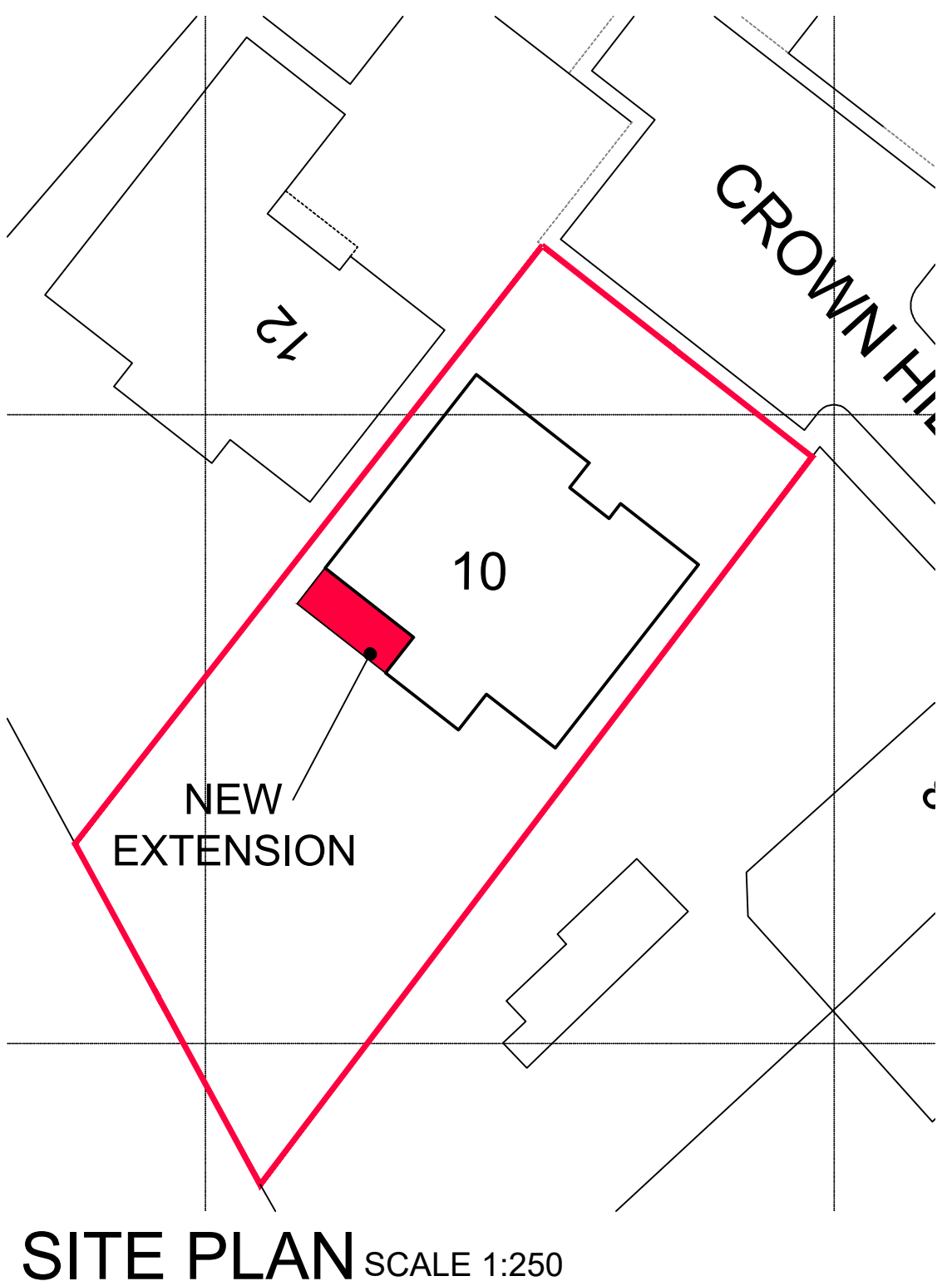
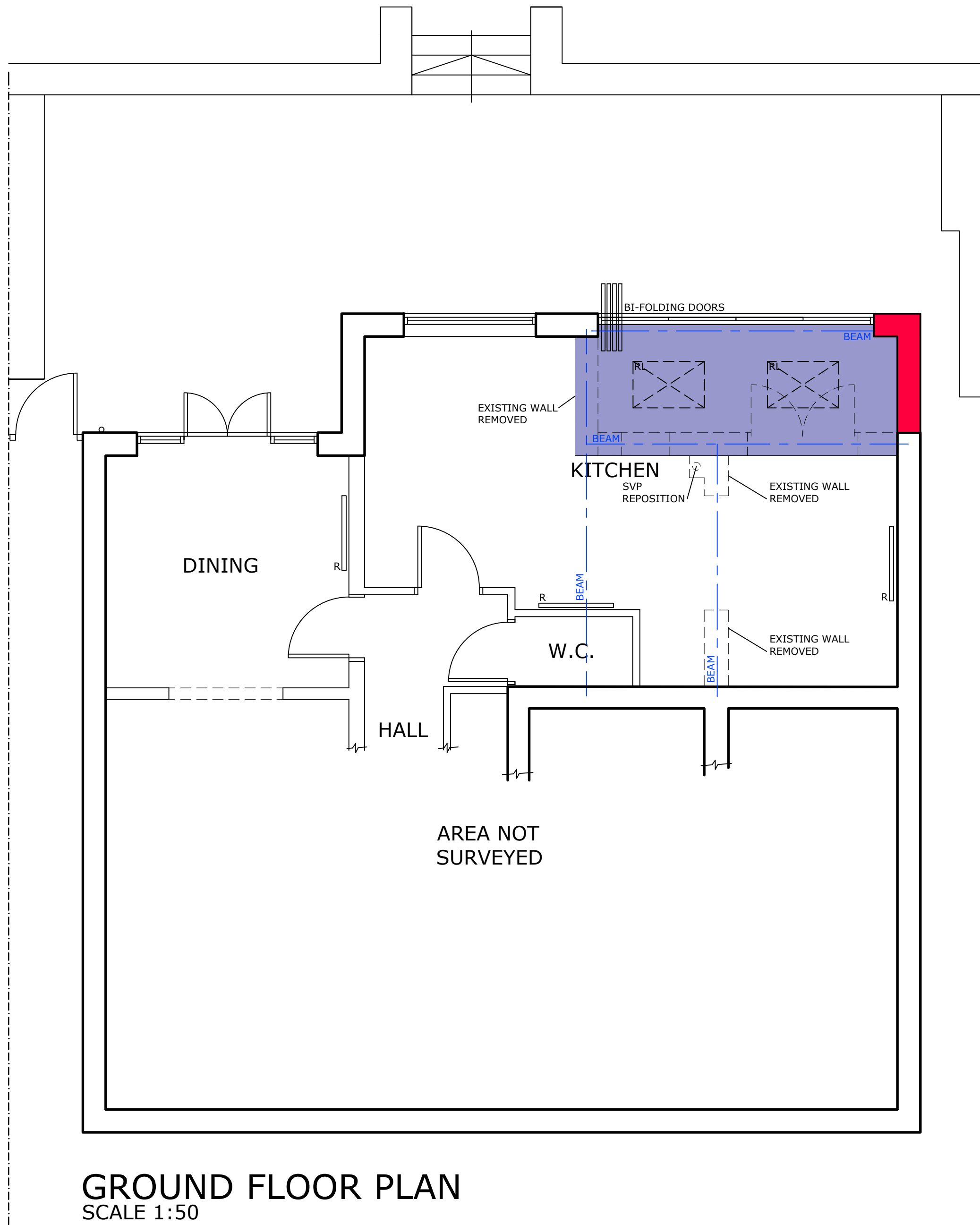
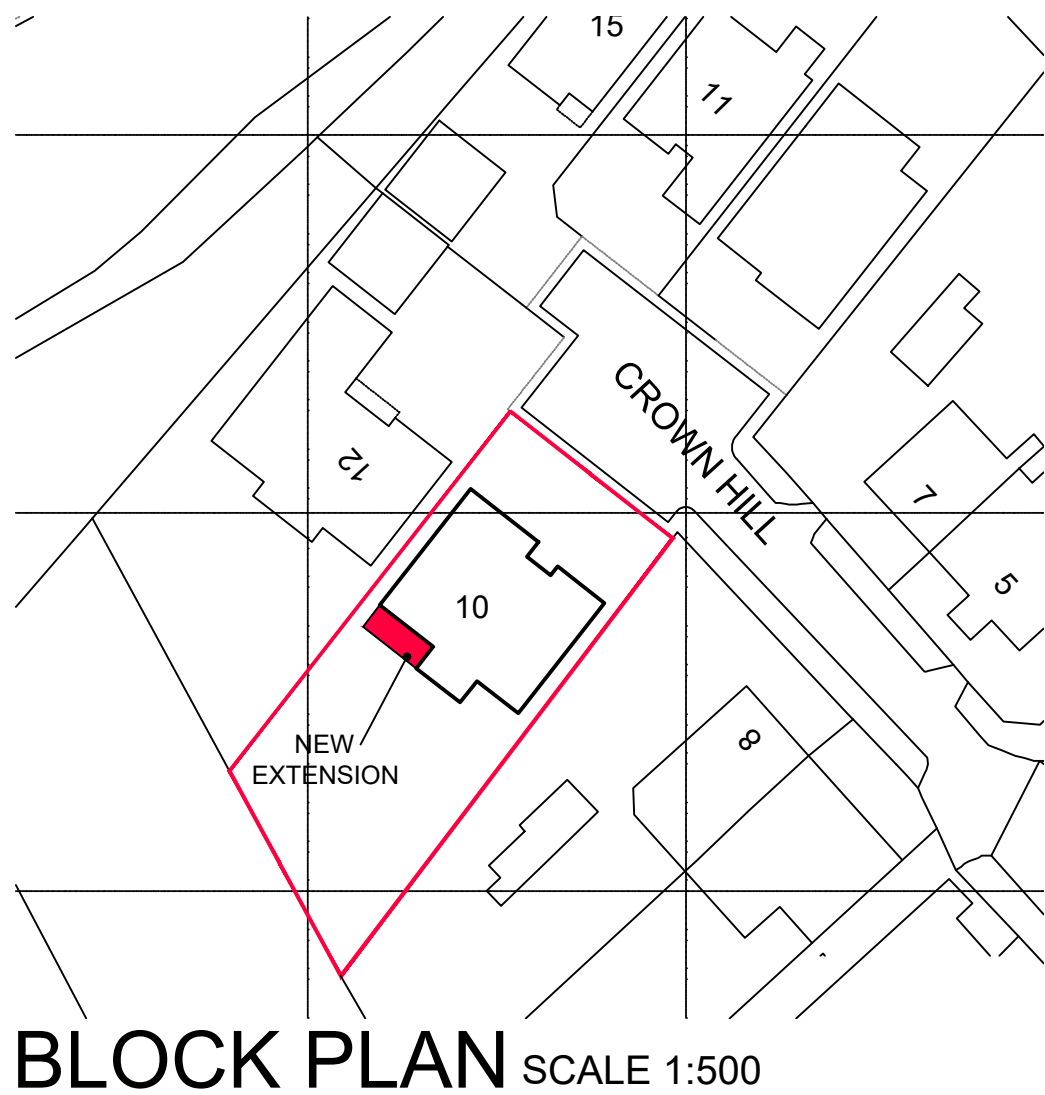
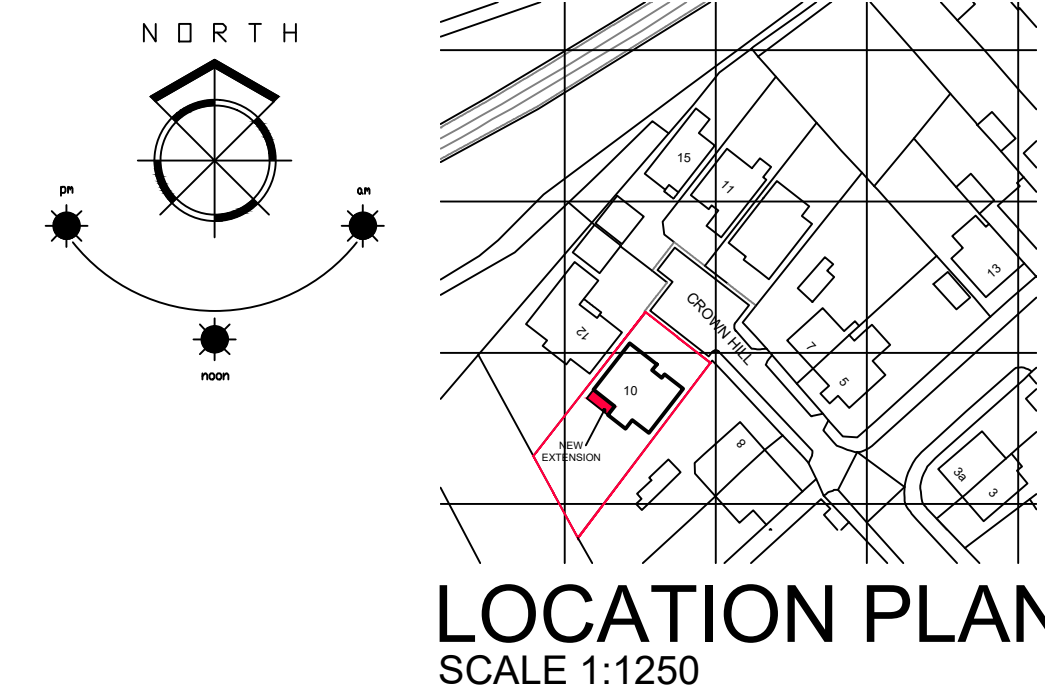
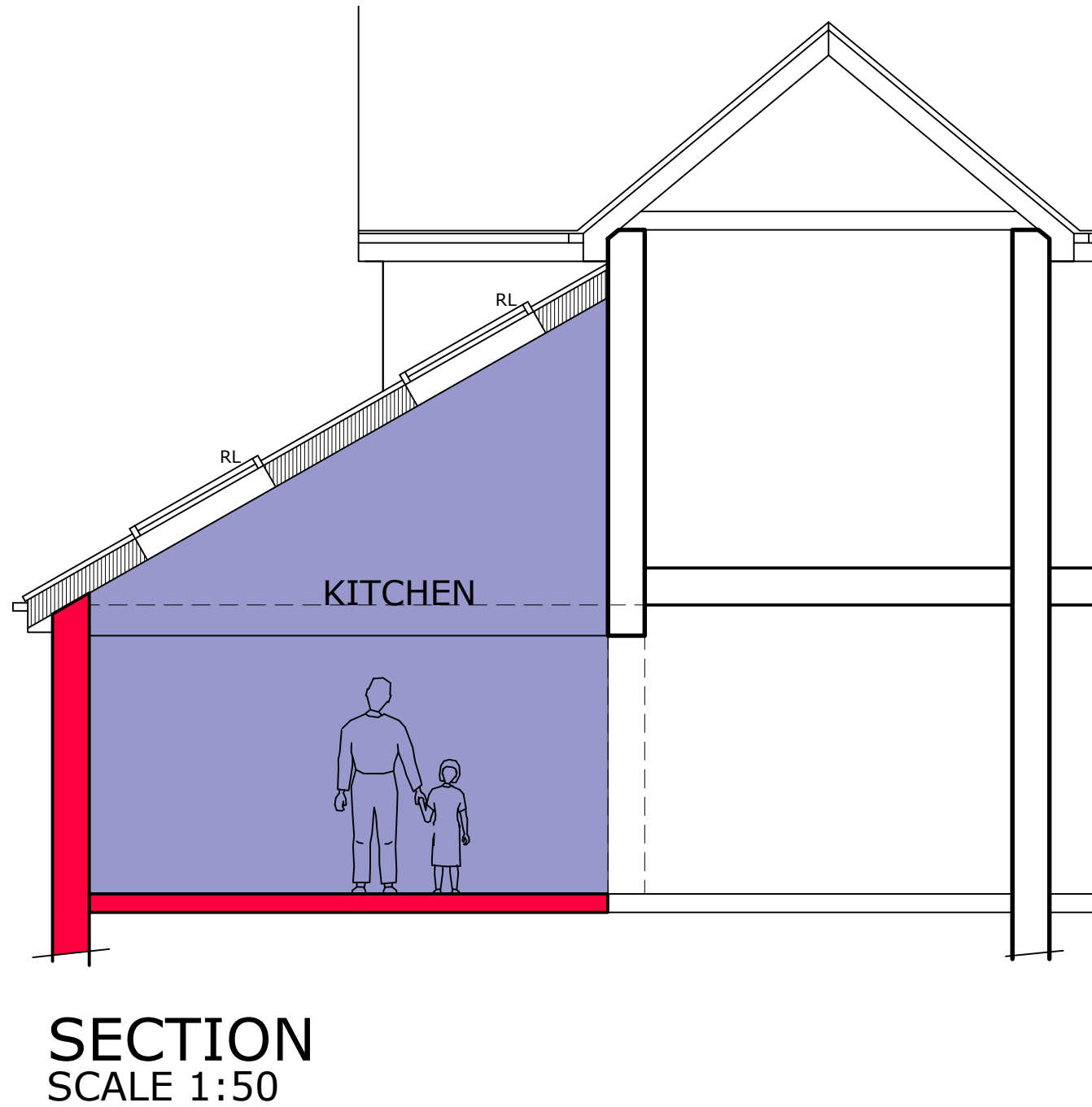
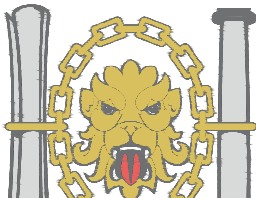




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|                                                                                     |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | Date       | Suffix | Description | Date | Suffix | Description | Project. 10 CROWNHILL<br>BARNSELEY, S70-6PW                                                                                                       |  |  | Client. MR D. HOWLETT |  |                     |  |
|                                                                                     |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |        |             |      |        |             | Drawing Title. PROPOSAL DRAWING                                                                                                                   |  |  | Date. JUNE 2021       |  | Scale. AS INDICATED |  |
|                                                                                     |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |        |             |      |        |             |                                                                                                                                                   |  |  | Ref. 102/73           |  | Dwg. No. 03         |  |