



- NOTES**
- All dimensions and levels are to be checked on site.
  - Any discrepancies are to be reported to the architect before any work commences.
  - This drawing shall not be scaled to ascertain any dimensions. Work to figured dims only.
  - This drawing shall not be reproduced without express written permission from AEW.
  - Title overlay drawings and ownership boundaries are produced using all reasonable endeavours. AEW cannot be responsible for the accuracy or scale discrepancy of base plans supplied to them.
  - All works are to be undertaken in accordance with Building Regulations and the latest British Standards.
  - All proprietary materials and products are to be used strictly in accordance with the manufacturers recommendations.
  - Scale for planning purposes only.
  - Extent of McDonald's Demise Indicated Thus:

SCHEDULE OF PARKING (EXISTING & PROPOSED)	
PROPOSED ACCESSIBLE BAYS	2
PROPOSED GENERAL BAYS	44
PROPOSED GRILL BAYS	2
PROPOSED TOTAL BAYS	48

PROPOSED SCHEDULE OF AREAS	
PROPOSED SITE AREA (ha)	0.471
PROPOSED BUILDING (GSA / m <sup>2</sup> ) (Excluding Corral)	441.0

PROPOSED SITE FINISHES	
TARMACADAM - CAR PARK	
PRINTED CONCRETE - DRIVE THRU	
MARSHALLS 200X100 CHARCOAL KEYBLOCK PAVING - PATIO	
TARMACADAM - FOOTPATHS	
TURF & LOW LEVEL SHRUBS - SOFT LANDSCAPING	
BRUSHED CONCRETE - 0.75M WIDEBE ROAD MARKINGS AND DELIVERY ROUTE	
450mm HIGH TIMBER POST & RAIL FENCE	
1100mm HIGH TIMBER POST & CLOSE BOARD FENCE	
2000mm HIGH TIMBER POST & CLOSE BOARD FENCE	
5M INDICATIVE LIGHTING COLUMN POSITIONS TO BE CONFIRMED BY M&E CONSULTANT	

**AEW** PROPOSED LANDSCAPE PLAN  
Scale @ 1:200

REV	Date	Drawn by:-	Checked by:-
B	04/03/17	MC	JC
Cycle Stands Relocated, 4 Additional stands Indicated, 2No Cycle shelters Indicated.			
A	23/02/17	MC	JC
- 4.No cycle stands indicated. - Building label indicated. - Parking Count note amended			
Status		Purpose of Issue	
<b>S2</b>		<b>For Information</b>	
drawing stage		<b>PLANNING</b>	
client McDonald's Restaurants Ltd			
project		store	
Barnsley Upper New Street		8543	
drawing title <b>PROPOSED LANDSCAPE PLAN</b>			
date	16/02/17	drawn	MC
scale@A1	1:200	checked	JC