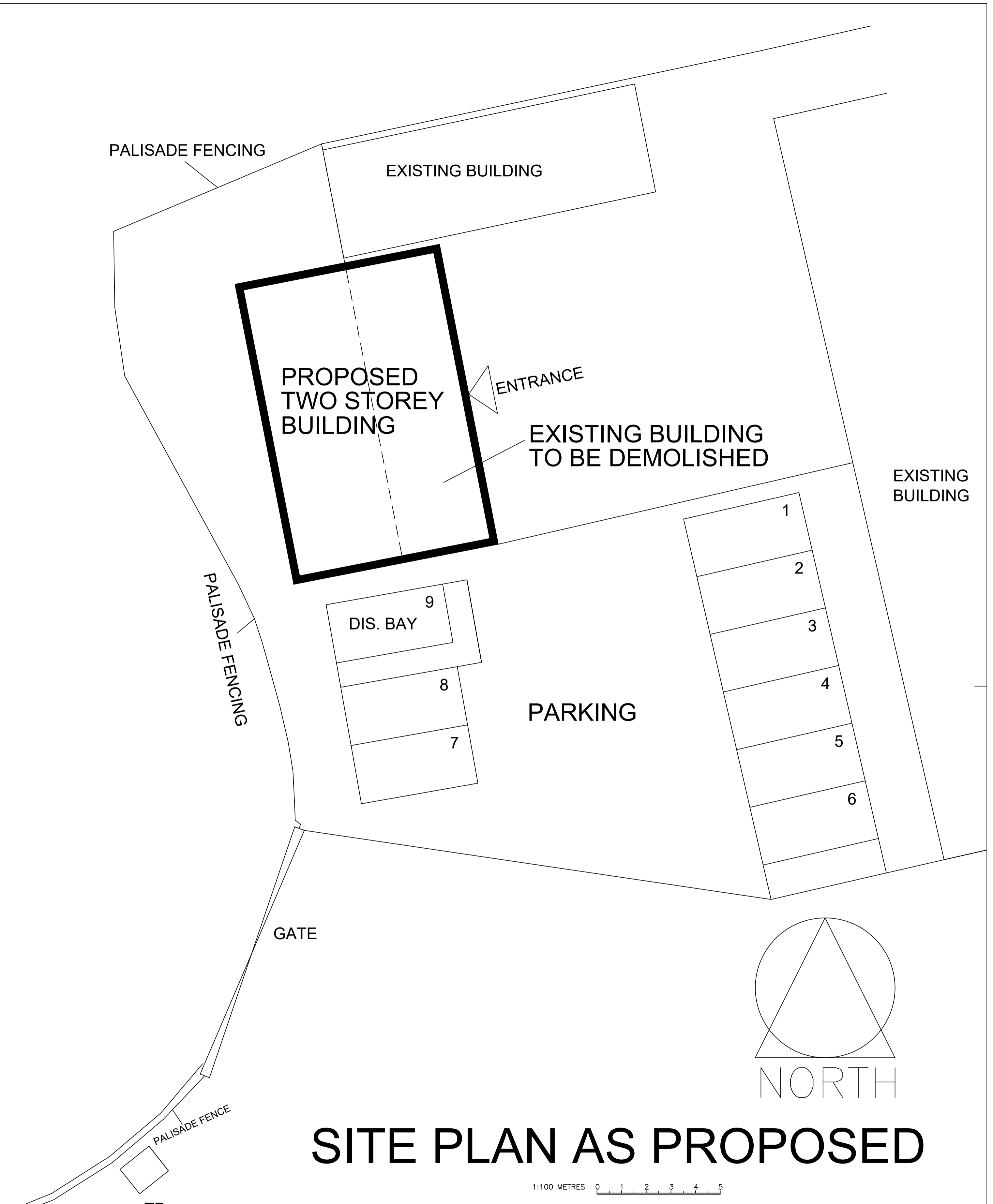



SITE PLAN AS EXISTING



SITE PLAN AS PROPOSED

1:100 METRES 0 1 2 3 4 5

|  <p>NYP CONTRACTORS</p> | <p>1. THIS DRAWING AND THE COPYRIGHTS AND PATENTS THEREIN ARE THE PROPERTY OF NYP ARCHITECTURAL SERVICES LLP REGISTERED IN ENGLAND AND WALES No. 4631338 AND MAY BE USED OR REPRODUCED ONLY UNDER CONTRACT.</p> <p>2. CONTRACTORS AND SUB-CONTRACTORS MUST CHECK AND AGREE ALL DIMENSIONS BEFORE PREPARING SHOP DRAWINGS OR COMMENCING WORK ON SITE.</p> <p>3. CONTRACTORS ARE RESPONSIBLE FOR INFORMING THE DESIGNER OF ANY CHANGES TO THE DRAWING OR BETWEEN ANY DATED DOCUMENTS ISSUED UNDER THE STANDARD FORM OF CONTRACT IN RESPECT OF THE WORK.</p> <p>4. WRITTEN DIMENSIONS ONLY ARE TO BE USED FROM THIS DRAWING. IF IN ANY DOUBT ASK FOR CLARIFICATION.</p> | <p>Notes.</p> | <p>Revisions.</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Suffix</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td></td> <td>LP</td> <td></td> </tr> </tbody> </table> | | | Date | Suffix | Description | | LP | | <p>Revisions.</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Suffix</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | Date | Suffix | Description | | | | <p>NYP ARCHITECTURAL SERVICES BUSINESS AND INNOVATION CENTRE, WILTHORPE, BARNSELY, S75 1JL TEL: 01226 200989 EMAIL: scott@nypas.co.uk stephen@nypas.co.uk</p> | | |
|---|--|---------------|--|--------------------|--------------------------|------|--------|-------------|--|----|--|--|--|--|------|--------|-------------|--|--|--|--|--|--|
| | | | Date | Suffix | Description | | | | | | | | | | | | | | | | | | |
| | LP | | | | | | | | | | | | | | | | | | | | | | |
| Date | Suffix | Description | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Project: THE RECYCLING CENTRE SHAW LANE CARLTON</p> | | | <p>Client:</p> | | | | | | | | | | | | | | | | | | | | |
| <p>Drawing Title: PROPOSED BUILDING SITE PLANS AS EXISTING AND PROPOSED</p> | | | <p>Date: DECEMBER 2018</p> | | <p>Scale: 1:100 @ A1</p> | | | | | | | | | | | | | | | | | | |
| | | | <p>Ref. 04-87</p> | <p>Dwg. No. 01</p> | <p>Rev. B</p> | | | | | | | | | | | | | | | | | | |

SHEET SIZE A1