



**NORTH**

**ISSUED FOR PLANNING**

| REVISION      | DATE               | DRAWN | CHECKED | DESCRIPTION | SCALE       | DATE     |
|---------------|--------------------|-------|---------|-------------|-------------|----------|
| CLIENT        | BRADLEY TAVERNOR   |       |         | SCALE       | 1:1250 @A4  | JAN 2024 |
| PROJECT       | 9 PARKER'S TERRACE |       |         | DRAWN       | MH          | CHECKED  |
| DRAWING TITLE | LOCATION PLAN      |       |         | SUB NUMBER  | DRAWING NO. | REVISION |
|               |                    |       |         | 240106      | 100         |          |

**TIMEARCHITECTS**