

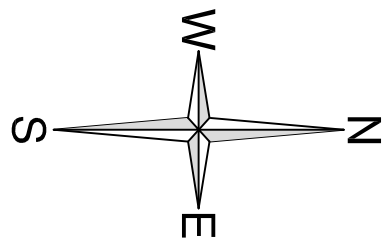
438300m

438400m

438500m

404700m

404700m



404600m

404600m



404500m

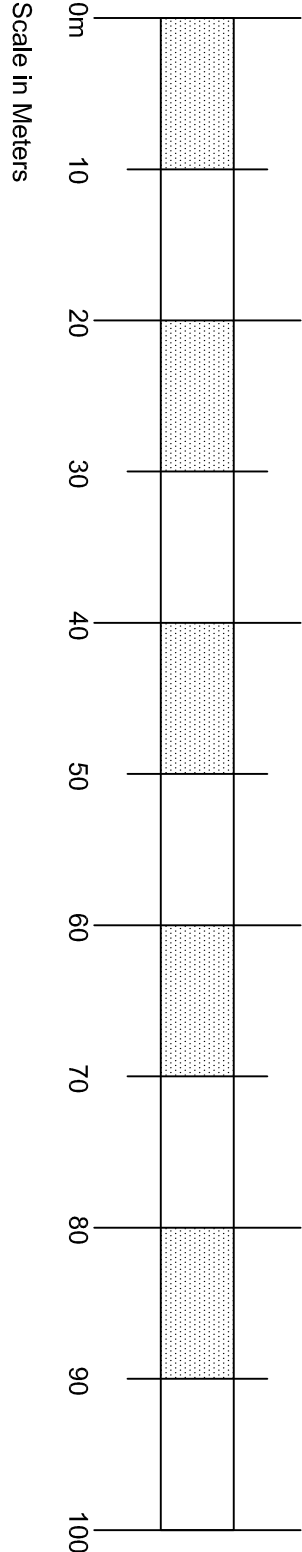
404500m

438300m

438400m

438500m

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| DO NOT SCALE. EXCEPT FOR PLANNING PURPOSES, WRITTEN DIMENSIONS TO BE USED IN PREFERENCE TO SCALED DIMENSIONS. ALL DIMENSIONS TO BE CHECKED ON SITE BY CONTRACTOR & ALL DISCREPANCIES TO BE REPORTED TO THE DESIGNER.                                            |             |
| JOB TITLE                                                                                                                                                                                                                                                       |             |
| ASH INN, 105 WOMBWELL LN<br>WOMBWELL, BARNSLEY<br>SOUTH YORKSHIRE, S73 8EP<br>PUNCH TAVERNS                                                                                                                                                                     |             |
| DRAWING TITLE                                                                                                                                                                                                                                                   |             |
| OS MAP                                                                                                                                                                                                                                                          |             |
| SCALE<br>1:500 @ A1                                                                                                                                                                                                                                             | DRAWING No  |
| DATE<br>OCT 2014                                                                                                                                                                                                                                                | 1899 / PA01 |
| DRAWN BY<br>MG                                                                                                                                                                                                                                                  |             |
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