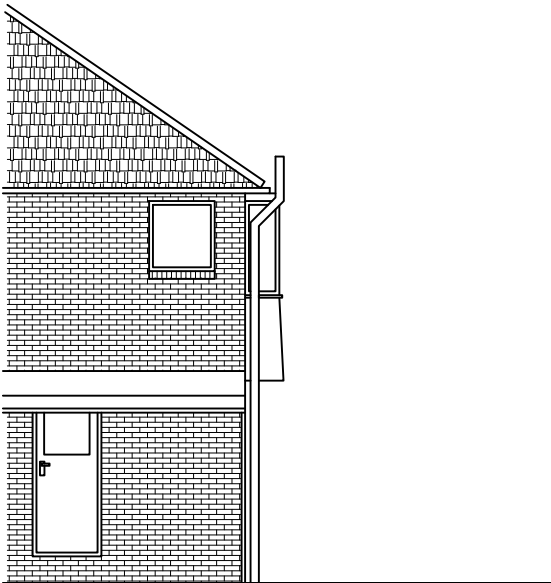


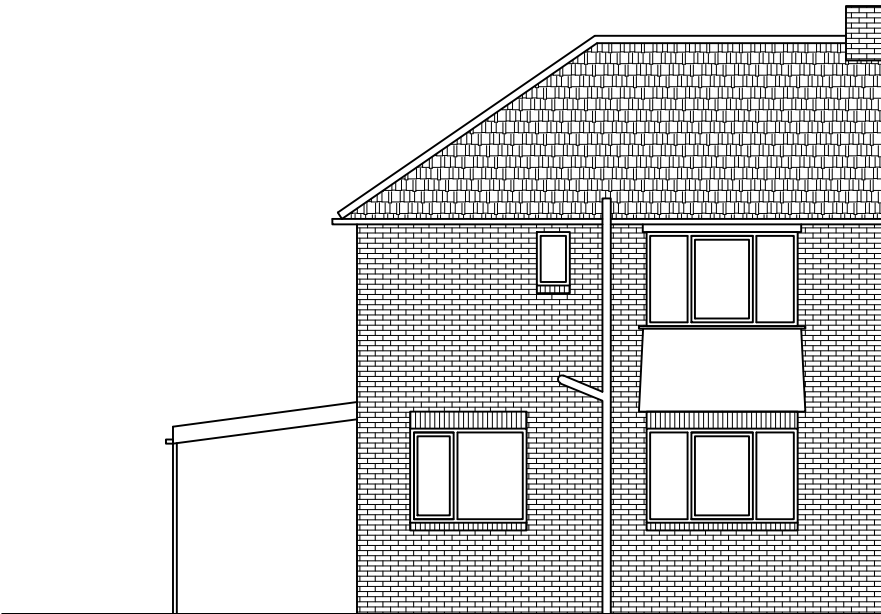
|                |         |
|----------------|---------|
| Drawing No.    | Rev No. |
| MCH001    -003 |         |

DO NOT SCALE: Contractor to check all dimensions and report any omissions or errors

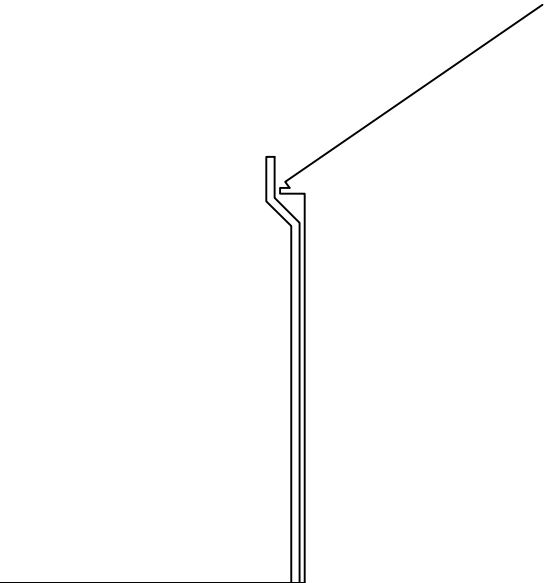
NOTES



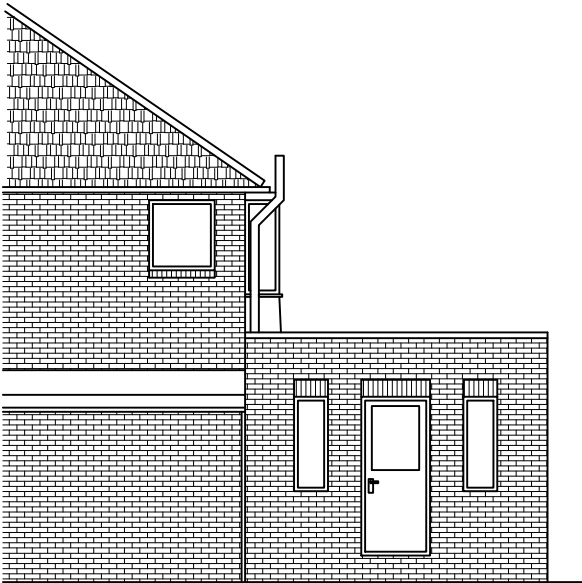
EXISTING END ELEVATION  
SCALE 1:100 AT A3



EXISTING REAR ELEVATION  
SCALE 1:100 AT A3



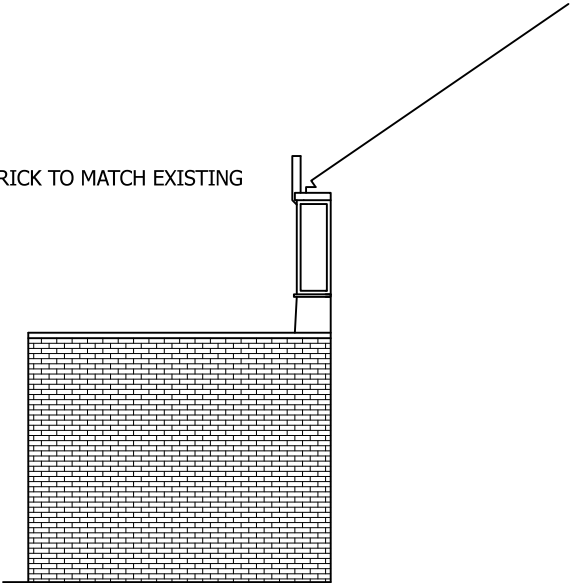
EXISTING END ELEVATION  
SCALE 1:100 AT A3



PROPOSED END ELEVATION  
SCALE 1:100 AT A3



PROPOSED REAR ELEVATION  
SCALE 1:100 AT A3



PROPOSED END ELEVATION  
SCALE 1:100 AT A3

|                                                                                                                                                                                                                                              |                    |                    |                    |          |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|----------|------|
| Rev                                                                                                                                                                                                                                          | Description        | By                 | Chk                | App      | Date |
| <div>JRB DESIGNS Ltd<br/>1 Saville Road<br/>Cudworth<br/>Barnsley<br/>S72 8LT<br/>Tel: 01226 383542<br/>Fax: 01226 380078<br/>Mob: 07970 541192<br/>Email: john@jrbdesigns.co.uk<br/><br/>This drawing is copyright. © jrbdesigns Ltd.</div> |                    |                    |                    |          |      |
| Client                                                                                                                                                                                                                                       |                    | MR. C HALL         |                    |          |      |
| Drawing Title                                                                                                                                                                                                                                |                    |                    |                    |          |      |
| PROPOSED ELEVATIONS                                                                                                                                                                                                                          |                    |                    |                    |          |      |
| Address                                                                                                                                                                                                                                      |                    |                    |                    |          |      |
| 26 DARTON STREET<br>STAIRFOOT<br>BARNSELEY<br>S70 3PN                                                                                                                                                                                        |                    |                    |                    |          |      |
| Project Title:                                                                                                                                                                                                                               |                    |                    |                    |          |      |
| PROPOSED SINGLE STOREY<br>REAR EXTENSION                                                                                                                                                                                                     |                    |                    |                    |          |      |
| Purpose of Issue:                                                                                                                                                                                                                            |                    |                    |                    |          |      |
| PLANNING                                                                                                                                                                                                                                     |                    |                    |                    |          |      |
| Drawing Status                                                                                                                                                                                                                               |                    |                    |                    |          |      |
| FIRST ISSUE                                                                                                                                                                                                                                  |                    |                    |                    |          |      |
| Scale at A3<br>AS SHOWN                                                                                                                                                                                                                      | Drawn By<br>JRB    | Date<br>25/04/2019 |                    |          |      |
| Checked By                                                                                                                                                                                                                                   | Date<br>25/04/2019 | Approved By        | Date<br>25/04/2019 | Revision |      |
| Project No.<br>MCH001                                                                                                                                                                                                                        | Drawing No.<br>003 |                    | Revision<br>-      |          |      |
| APPROVAL <input checked="" type="checkbox"/> INFORMATION <input type="checkbox"/> TENDER <input type="checkbox"/> CONTRACT <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/>                                                    |                    |                    |                    |          |      |