

DATED 21 April 2026

**BARNSLEY METROPOLITAN BOROUGH COUNCIL (1)**

-and-

**WENTWORTH TRUSTEE COMPANY LIMITED (2)**

-and-

**JEFFREY STANSFIELD & GEORGE ADRIAN STANSFIELD (3)**

-and-

**AVANT HOMES (ENGLAND) LIMITED (4)**

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**AGREEMENT**

under Section 106 of the Town and Country Planning Act 1990 (as amended)

relating to Land off High Street, Great Houghton, Barnsley

LPA Reference: 2024/0917

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**WALKER MORRIS LLP**

33 Wellington Street

LEEDS

LS1 4DL

Tel: 0113 2832500

Fax: 0113 2459412

Ref: CAS/AVA00013.197

THIS AGREEMENT (signed as a deed) is made the 21 day of April 2026

**BETWEEN:**

- (1) **BARNSELY METROPOLITAN BOROUGH COUNCIL** of Westgate Plaza One, 1 Westgate, Barnsley S70 2DR (“**Council**”) of the first part; and
- (2) **WENTWORTH TRUSTEE COMPANY LIMITED** (Company No. 03736061) whose registered office is situate at Hitchcock House Hilltop Park, Devizes Road, Salisbury SP3 4UF (“**First Owner**”) acting as land trustee of the English Will Trust of the second part; and
- (3) **JEFFREY STANSFIELD** and **GEORGE ADRIAN STANSFIELD** trading in partnership as G H & M Stansfield & Sons of Hawthorne House Farm, 62 – 64 High Street, Great Houghton, Barnsley S72 0AS (“**Second Owner**”) of the third part; and
- (4) **AVANT HOMES (ENGLAND) LIMITED** (Company No. 01043597) whose registered office is situate at Avant House 6 and 9 Tallys End, Barlborough, Chesterfield S43 4WP (“**Developer**”) of the fourth part;

hereinafter called the “**Parties**” and reference to “**Party**” shall be construed accordingly.

**1 DEFINITIONS AND INTERPRETATION**

1.1 In this Agreement (including the Recitals) the following expressions shall have the following meanings:

- |  |  |
|--|--|
| <b>“1990 Act”</b>                        | means the Town and Country Planning Act 1990 as amended;   |
| <b>“Affordable Housing”</b>              | means subsidised housing that will be available to persons who cannot afford to rent or buy housing generally on the open market and which has the same meaning given to it in annex 2 of the National Planning Policy Framework;  |
| <b>“Affordable Housing Commuted Sum”</b> | means if applicable the difference between the Open Market Value of the relevant Affordable Housing Unit and its Affordable Housing Unit Transfer Value on the date that it is disposed of on the open market free from the restrictions in this Agreement (as calculated in accordance with the SPD 'Affordable Housing' (July 2022)) to be used by the Council |

in lieu of Affordable Housing on the Land, for the provision of, or improvements to existing, Affordable Housing elsewhere within the Council's administrative area;

**“Affordable Housing Units”**

means 10 (ten) of the Dwellings to be provided as Affordable Housing comprising of 5 (five) Affordable Housing for Rent Dwellings and 5 (five) Shared Ownership Dwellings to be provided in accordance with paragraph 1 of Schedule 1 and reference to “Affordable Housing Units” shall be construed accordingly;

**“Affordable Housing Unit Prices”**

means the Affordable Housing Unit Transfer Value or such other discounted sum agreed with the Registered Provider that is financially viable for a Registered Provider to be able to purchase an Affordable Housing Unit;

**“Affordable Housing for Rent Dwellings”**

has the same meaning as the term "affordable housing for rent" contained in paragraph (a) of Annex 2 of the National Planning Policy Framework and comprises 5 (five) of the Affordable Housing Units such properties to be made available at an Affordable Rent to persons in accordance with the Registered Provider's policy and reference to “Affordable Housing for Rent Dwelling” shall be construed accordingly;

**“Affordable Housing Unit Transfer Value”**

means in relation to an Affordable Housing Unit a minimum of 50% (fifty percent) of the Open Market Value of an equivalent open market unit (unless otherwise first agreed in writing by the Council);

**“Affordable Rent”**

means an affordable rent of no more than 80% (eighty percent) of the Market Rent;

**“Agreed Proportions”**

means:

- (a) 54.6% (fifty four point six percent) in relation to the First Owner's Land; and

(b) 45.4% (forty five point four percent) in relation to the Second Owner's Land;

- “Application”** means the application reference number 2024/0917 registered by the Council on 11<sup>th</sup> November 2024 for residential development of 104no. dwellings including associated works;
- “Chargee”** means a mortgagee or chargee (or any receiver (including an administrative receiver) appointed by such mortgagee or chargee or any other person appointed under any security documentation to enable such mortgagee or chargee to realise its security or any administrator (howsoever appointed) including a housing administrator) (**each a “Receiver”**)) of the whole or any part of the Affordable Housing Units;
- “CIL Regulations”** means the Community Infrastructure Levy Regulations 2010 (as amended);
- “Commencement of Development”** means the date upon which the Development is begun by the carrying out on the Site pursuant to the Planning Permission of a material operation as specified in section 56(4) of the 1990 Act **SAVE THAT** for the purposes of this Agreement the term “material operation” shall not include any operations undertaken in connection with or associated with demolition, site clearance, archaeological investigations, investigations for the purpose of assessing ground conditions, remediation works, environmental investigation, site and soil surveys, diversion and laying of services, erection of a contractor's work compound, erection of a site office, erection of Site access, erection of fencing to the site boundary and/or the temporary display of site notices or advertisements and reference to **“Commence Development”** shall be construed accordingly;

**“Community Interest Company”** means a business with primary social objectives whose surpluses are principally reinvested for that purpose in the community;

**“Contributions”** means collectively the Off-Site Open Space Contribution and the Secondary Education Contribution, the Sustainable Travel Contribution and if applicable the Affordable Housing Commuted Sum and reference to **“Contribution”** shall be construed accordingly;

**“Council's Approved List”** means the following Registered Providers:

- (a) ACIS Group
- (b) Anchor Hanover
- (c) Auxesia Homes
- (d) Berneslai Homes
- (e) Great Places Housing Group
- (f) Guinness Northern Counties H.A. The Guinness Group
- (g) Habinteg Housing Association
- (h) Heylo
- (i) Home Group
- (j) 54° North Homes
- (k) Park Properties Housing Association Ltd
- (l) Places for People
- (m) Riverside Housing Group
- (n) Sanctuary Housing
- (o) South Yorkshire H.A.

- (p) Together Housing Association Ltd
- (q) Vico Homes (formerly Wakefield and District Housing Association)
- (r) Yorkshire Housing;

or such other Registered Provider(s) that may be agreed in writing between the Owners and the Council from time to time;

**“Development”** means the development of the Land in accordance with the Planning Permission;

**“Dwellings”** means the residential units that may be built on the Land as part of the Development and reference to **“Dwelling”** shall be construed accordingly;

**“English Will Trust”** means the will dated 3 July 1970 (with the two codicils thereto) governing immovable property in Great Britain of the late Right Honourable Olive Dorothea Countess Fitzwilliam who died on 14 December 1975 which will and codicils were proved in the Principal Registry of the Family Division of the High Court of Justice on 26 February 1976 by Robert Edward MacWatt, Allan Berkeley Valentine Hughes and Messrs Hoare Trustees being the executors named in the said will;

**“Expert”** has the meaning given in clause 3.4.4;

**“First Owner’s Land”** has the meaning given in clause 2.2;

**“Head of Planning and Building Control”** means the Head of Planning and Building Control of the Council for the time being or such other officer of the Council nominated by him or her for the purposes of this Agreement;

**“Homes England”** means the Homes and Communities Agency trading as Homes England or any body or bodies undertaking the

existing functions of Homes England within the meaning of Part I of the Housing and Regeneration Act 2008;

**“Independent Surveyor”**

means a member of the Royal Institution of Chartered Surveyors appointed by the Owners at its own cost but first approved by the Council;

**“Index”**

means the 12 (twelve) month percentage change in the All Items Retail Price Index published by the Office for National Statistics contained in the Monthly Digest of Statistics (or contained in any official publication substituted therefore) or such other index as may from time to time be published in substitution therefore;

**“Index Linked”**

means such increase to sum or sums payable to the Council under this Agreement on an annual basis or pro rata per diem from the date of this Agreement to the date of payment based upon the specified Index last published before the date of this Agreement or any publication substituted for it;

**“Initial Registered Provider Transfer Terms”**

has the meaning given in paragraph 1.7 of Schedule 1;

**“Land”**

means all that land off High Street, Great Houghton, Barnsley shown for identification purposes only edged red on Plan 1;

**“Management Company”**

means a limited company with the purpose of managing the Public Open Space within the Development in accordance with the POS Management Scheme;

**“Market Rent”**

means the average local market rent for a Dwelling in Barnsley with that number of bedrooms that would be leased between a willing lessor and willing lessee on appropriate lease terms in an arms-length transaction after proper marketing, and where the parties have each acted knowledgeably, prudently and without compulsion;

|   |   |
|---|---|
| <b>“National Planning Policy Framework”</b>     | means the National Planning Policy Framework published by the Ministry of Housing, Communities & Local Government in December 2024 (or any future guidance or initiative that replaces or supplements it);  |
| <b>“Occupation” and “Occupy” and “Occupied”</b> | means occupation for the purposes permitted by the Planning Permission but not including occupation by personnel engaged in construction, fitting out or decoration or occupation for marketing or display or occupation in relation to security operations;  |
| <b>“Off-Site Open Space Contribution”</b>       | means the sum of £178,249.12 (one hundred and seventy eight thousand two hundred and forty nine pounds and twelve pence) Index Linked calculated in accordance with Appendix 2 of the SPD 'Open Space Provision on New Housing Developments' (May 2019) to be paid to the Council by the Owner and used by the Council in lieu of the provision of publicly accessible child and youth facilities, informal open space and formal recreation open space on the Land for the provision of, or improvements to, public open space within the vicinity of the Land the need for which is to mitigate the effects of the Development; |
| <b>“Open Market Dwellings”</b>                  | means the residential units that may be built on the Land as part of the Development excluding the Affordable Housing Units and reference to “Open Market Dwelling” shall be construed accordingly;   |
| <b>“Open Market Value”</b>                      | means an amount for which the property or piece of land should exchange on the date of valuation between a willing buyer and a willing seller in an arm’s length transaction after proper marketing wherein the parties had each acted knowledgeably, prudently and without compulsion as agreed between the Owners and the Council or in the absence of agreement as determined by an Independent Surveyor assessed in general accordance with the Appraisal &   |

Valuation Manual of the Royal Institute of Chartered Surveyors as amended from time to time;

**“Owners”** means collectively the First Owner and the Second Owner and reference to **“Owner”** shall be construed accordingly;

**“Plan 1”** means the plan attached to this Agreement (showing the Land edged red) and marked “Plan 1” appended to this Agreement as Annex 1;

**“Plan 2”** means the plan attached to this Agreement (showing the Public Open Space) and marked “Plan 2” appended to this Agreement as Annex 2;

**“Planning Permission”** means a planning permission that may be granted in pursuance of the Application;

**“POS Management Scheme”** means a scheme for the future maintenance and management of the Public Open Space to be submitted by the Owners to the Council in accordance with the provisions of paragraph 3.2 of Schedule 1 and approved by the Council (together with any variation of such scheme agreed in writing from time to time between the Owners and the Council) and the said POS Management Scheme will include the following details;

- (a) the identity of the Management Company proposed to be engaged to carry out the maintenance and management of the Public Open Space;
- (b) what if any interest in the Public Open Space is proposed to be granted to the Management Company;
- (c) the schedule and program of maintenance works to be undertaken in relation to the Public Open Space;
- (d) any arrangements for ensuring that individual householders have a say or influence over the activities of the Management Company and whether this is to be achieved via the householders being given membership of the Management Company or

the Management Company being set up as a Community Interest Company;

- (e) the arrangements for ensuring that individual householders are given detailed breakdowns of the costs properly incurred and showing how the total cost is translated into their individual liability;
- (f) any restrictions on year on year increases in any service charge and whether such restriction is to be fixed to a relevant cost index;

**“Practical Completion”**

means either:

- (a) the issue of a certificate signed by a chartered architect which confirms that a specified Dwelling has been constructed in compliance with building regulations and is completed so as to be fit for habitation as a residential housing unit; or
- (b) the issue of buildmark cover note by the National House-Building Council;

**“Protected Tenant”**

means as the case may be in relation to the Affordable Housing Units any tenant who:

- (a) has exercised the right to acquire pursuant to the Housing Act 1996 or Housing and Regeneration Act 2008 or any statutory provision for the time being in force (or any equivalent contractual right) in respect of a particular Affordable Housing Unit; or
- (b) has exercised any statutory right to buy (or any equivalent contractual or voluntary right) in respect of a particular Affordable Housing Unit; or
- (c) has been granted a shared ownership lease by a Registered Provider (or similar arrangement where a share of the Affordable Housing Unit is owned by the tenant and a share is owned by the Registered

Provider) in respect of a particular Affordable Housing Unit and the tenant has subsequently purchased from the Registered Provider all the remaining shares so that the tenant owns the entire Affordable Housing Unit; or

(d) has acquired an Affordable Housing Unit from a Housing Association through Social Homebuy funded pursuant to section 19(3) of the Housing and Regeneration Act 2008, or any amendment or replacement thereof; and

(e) any person or body and/or their mortgagee deriving title through or from any of the parties mentioned in paragraphs (a) to (d) above;

**“Public Open Space”**

means those parts of the Land to be laid out as open space in accordance with a condition(s) annexed to the Planning Permission as shown on Plan 2;

**“Public Open Space Works”**

means the works to be carried out for the laying out of the Public Open Space in accordance with a condition(s) annexed to the Planning Permission;

**“Reasonable Endeavours”**

means it is agreed by the Parties that the Party under such obligation shall not thereby be required to take proceedings (including any appeal) in any court public inquiry or other hearing but subject thereto such party shall be bound to attempt to fulfil the relevant obligation(s) by the expenditure of such effort and / or sums of money and the engagement of such professional or other advisers as in all the circumstances (including any adverse commercial implications to the party to perform such obligation) may be reasonable;

**“Registered Provider”**

means a registered provider as defined by the Housing and Regeneration Act 2008 (or as redefined by any amendment, replacement or re-enactment of such Act) and registered under the provisions of the Housing and Regeneration Act 2008 or any company or other body approved by Homes

England for receipt of social housing grant as may be proposed by the Owners and approved by the Council;

**“Second Owner’s Land”**

has the meaning given in clause 2.3;

**“Secondary Education Contribution”**

means the sum of £240,000.00 (two hundred and forty thousand pounds) Index Linked calculated in accordance with section 7 of the SPD ‘Financial Contributions for Educational Provision’ (May 2025) to be paid to the Council by the Owner and used by the Council towards procuring the provision of secondary school places Astrea Academy Dearne or at the discretion of the Council for such other purposes identified in the SPD ‘Financial Contributions for Educational Provision’ (May 2025) the need for which is to mitigate the effects of the Development;

**“Secretary of State”**

means the Secretary of State for Housing, Communities and Local Government or any substitute or any Inspector appointed by him/her;

**“SDLT”**

means Stamp Duty Land Tax as defined by the Finance Act 2003 or any tax replacing it of like effect;

**“Shared Ownership Dwellings”**

means 5 (five) of the Affordable Housing Units such properties to be made available on a Shared Ownership Lease to persons in accordance with the Registered Provider's policy or such other housing as approved in writing by the Council that provides a subsidised route to home ownership and which complies with either definition (c) "Discounted market sales housing" or definition (d) "Other affordable routes to home ownership" as set out within Annex 2 of the National Planning Policy Framework;

**“Shared Ownership Lease”**

means the Homes England lease current at the date of this Agreement relating to protected areas;

**“Statutory Undertaker”**

means any company corporation board or authority at the date of this Agreement authorised by statute to carry on an undertaking for the supply of telephone and television

communications electricity gas water or drainage and any authorised successor to any such undertaking;

**“Sustainable Travel Contribution”** means the sum of £78,000.00 (seventy eight thousand pounds) Index Linked calculated in accordance with section 5 of the SPD 'Sustainable Travel' (July 2022) to be paid to the Council by the Owner and used by the Council towards purposes identified in the SPD 'Sustainable Travel' (July 2022) the need for which is to mitigate the effects of the Development;

**“SYMCA”** means the South Yorkshire Mayoral Combined Authority or any body or bodies undertaking the existing functions of SYMCA;

**“Working Days”** means a weekday (Saturdays, Sundays and public holidays and the days between Christmas Day and New Year's Day excepted).

1.2 Where the context so requires:

- 1.2.1 the singular includes the plural and vice versa and words importing the masculine gender only include the feminine gender and extend to include a corporation sole or aggregate;
- 1.2.2 save as referred to in paragraph 4 of Schedule 2 references to the First Owner (save as referred to in clause 3.4.2) and the Second Owner and the Developer in this Agreement shall include the successors in title and assigns of the First Owner and the Second Owner and the Developer and in the case of the Council shall include any successor local planning authority exercising planning powers under the 1990 Act;
- 1.2.3 where a Party includes more than one person any obligations of that Party shall be joint and several;
- 1.2.4 nothing in this Agreement shall prejudice or limit the Council's right to recover any Contribution in full from any Owner, each Owner being jointly and severally liable for the obligations in this Agreement; and
- 1.2.5 any covenant by the Owners not to do any act or thing shall be deemed to include a covenant not to cause permit or suffer the doing of that act or thing;

- 1.2.6 a reference to an Act of Parliament refers to the Act as it applies at the date of this Agreement and any later amendment or re-enactment of it and any regulations or statutory instrument made under it;
- 1.2.7 references to clauses paragraphs and schedules are references to clauses paragraphs and schedules to this Agreement and are for reference only and shall not affect the construction of this Agreement; and
- 1.2.8 clause headings are for reference only and shall not affect the construction of this Agreement.

## 2 RECITALS

- 2.1 By virtue of the 1990 Act the Council is the local planning authority for the purposes of this Agreement for the area in which the Land is situated and is the Authority by whom the planning obligations hereby created are enforceable.
- 2.2 The First Owner is the registered proprietor with absolute title of the part of the Land given title number and SYK521363 by HM Land Registry (“**First Owner’s Land**”).
- 2.3 The Second Owner is the registered proprietor with absolute title of the part of the Land given title number and SYK710628 by HM Land Registry (“**Second Owner’s Land**”).
- 2.4 The Developer has an interest in the Land by way of a conditional contract, dated 16<sup>th</sup> October 2024, made between the (1) First Owner; (2) Ripple Trustee Company Limited; (3) Fitzwilliam Trust Corporation Limited (4) the Second Owner and (5) the Developer.
- 2.5 The Application was submitted to the Council on behalf of the Owners and the Developer for planning permission for the Development.
- 2.6 The Owners by entering into this Agreement do so to create planning obligations in respect of the Land and each part of it in favour of the Council pursuant to Section 106 of the 1990 Act and to be bound by and observe and perform the covenants agreements conditions and stipulations hereinafter contained.
- 2.7 The Parties have agreed to enter into this Agreement in order to secure the planning obligations contained in this Agreement and agree that the obligations comply with regulation 122 of the CIL Regulations.

### 3 OPERATIVE PROVISIONS

3.1 This Agreement is a planning obligation made in pursuance of Section 106 of the 1990 Act as substituted by Section 12 of the Planning and Compensation Act 1991 and to the extent that the covenants in this Agreement are not made under Section 106 of the 1990 Act they are made under Section 111 of the Local Government Act 1972 and Section 1 of the Localism Act 2011 and all other powers so enabling.

3.2 The planning obligations comprised in this Agreement shall not become effective until the following conditions are satisfied:

3.2.1 the Planning Permission has been granted; and

3.2.2 (except where stated otherwise in this Agreement) the Commencement of Development.

3.3 Subject to clause 3.2:

3.3.1 The Owners hereby covenant with the Council that the Land shall be permanently from the date hereof bound by and subject to the restrictions and provisions regulating the Development and use thereof specified in Schedule 1 and the Developer acknowledges that its interest in the Land will be bound by the and subject to the restrictions and provisions regulating the Development and use thereof specified in Schedule 1 **PROVIDED THAT** it is agreed that each planning obligation contained in Schedule 1 shall bind only in respect of the land forming the parcel of land owned by each relevant Owner such that the First Owner shall not be liable for the breach of any of the planning obligations or other provisions of this Agreement that occur in relation to the Second Owner's Land and the Second Owner shall not be liable for the breach of any of the planning obligations or other provisions of this Agreement that occur in relation to the First Owner's Land; and

3.3.2 The Council covenants with the Owners to comply with its obligations in Schedule 2 and where applicable in Schedule 1.

3.4 It is agreed and declared as follows:

3.4.1 No party shall be bound by the terms of this Agreement or be liable for the breach of any covenants restrictions or obligations contained in this Agreement:

- (a) occurring after he or it has parted with his or its interest in the Land or the part in respect of which such breach occurs (but without prejudice to liability for any subsisting breach of covenant prior to parting with such interest);
- (b) if he shall be an occupier or tenant of any of the Dwellings or a purchaser of an individual Dwelling (or a chargee of an individual Dwelling lending money to such occupier purchaser or tenant);
- (c) (save for the provisions in paragraph 1 of Schedule 1) if he shall be an occupier or tenant of any of the Affordable Housing Units or a purchaser of an individual Affordable Housing Unit (or a mortgagee of a Registered Provider or an individual Affordable Housing Unit lending money to such occupier purchaser or tenant);
- (d) if it is a Statutory Undertaker which has an interest in any part of the Land for the purposes of its undertaking.

3.4.2 The obligations of the Wentworth Trustee Company Limited pursuant to this Agreement shall be limited to the assets of the English Will Trust from time to time.

3.4.3 Without prejudice to the Council's rights to enforce the obligations in this Agreement jointly and severally against any Owner, as between the Owners only, all Contributions payable pursuant to this Agreement shall be borne in the Agreed Proportions.

3.4.4 Any dispute arising between the parties as to their respective rights duties or obligations or as to the failure of the Council to give or confirm its consent where required under this Agreement or as to any other matter or thing arising out of or connected with the subject matter of this Agreement or any failure to agree upon any matter may be referred in accordance with clauses 3.4.5 and 3.4.6 to the determination of a person ("**Expert**").

3.4.5 Any reference to an Expert in accordance with clause 3.4.4 shall be to a reputable person unconnected to any of the Parties and experienced in matters to which the subject matter of the dispute relates and who shall be agreed between the Parties to the dispute or appointed on the application of any party to the dispute made at any time by the President of the Law Society and the decision of the Expert shall be final and binding upon the parties to the dispute and the parties hereby agree to act in accordance with the decision (save for manifest error).

3.4.6 Each of the parties to the dispute referred to an Expert pursuant to clause 3.4.5 shall be entitled to submit to the Expert representations and cross representations with such supporting evidence as they shall consider necessary and the Expert shall have regard thereto in making his decision which he shall deliver in writing as expediently as possible and the reference to him shall include authority to determine in what manner all the costs of the referral (whether incurred by the parties to the dispute or the Expert himself) shall be paid.

3.4.7 Where any notice or confirmation is to be served on:

(a) The Council under the terms of this Agreement such notice or confirmation shall be sent to Head of Planning and Building Control at Barnsley Metropolitan Borough Council, Westgate Plaza One, PO Box 600, Barnsley, S70 9EZ, quoting the Application reference number 2024/0917.

(b) The First Owner under the terms of this Agreement such notice or confirmation shall be marked for the attention of the Company Secretary, of Hitchcock House Hilltop Park, Devizes Road, Salisbury SP3 4UF quoting the Reference Phillip Nelson (MDG/016536-0088) and the Application reference number 2024/0917.

(c) The Second Owner under the terms of this Agreement such notice or confirmation shall be marked for the attention of Jeffrey Stansfield and George Adrian Stansfield of Hawthorne House Farm, 62 – 64 High Street, Great Houghton, Barnsley S72 0AS, quoting the Reference Martin Legg and the Application reference number 2024/0917

(d) The Developer under the terms of this Agreement such notice or confirmation shall be marked for the attention of ~~Charlotte Hutton, Regional Planner~~ <sup>\* The</sup> ~~of~~ <sup>Land</sup> ~~at~~ <sup>and</sup> ~~Avant House 6 And 9 Tallys End, Barlborough, Chesterfield,~~ <sup>Planning</sup> ~~United Kingdom, S43 4WP,~~ <sup>Director</sup> quoting the Application reference number 2024/0917.

3.4.8 The covenants given by the Owners contained herein are made with the intent that the covenants will bind its interest in the Land and be binding on and enforceable against their successors in title or assigns and subject to clause 3.4.1 those deriving title under the Owners.

\* The  
Land  
and  
Planning  
Director  
24.04.21

- 3.4.9 If the Planning Permission shall expire before the Commencement of Development or shall at any time be modified (without the consent of the Owners) (other than a modification under section 73 or 96A of the 1990 Act) or revoked this Agreement shall terminate and cease to have effect and the Council shall immediately remove any entry relating to this Agreement from the Register of Local Land Charges.
- 3.4.10 Nothing in this Agreement shall be construed as restricting the exercise by the Council of any power or discretion exercisable by it under the 1990 Act or under any other Act of Parliament nor prejudicing or affecting the Council's rights powers duties and obligations in any capacity as a local or public authority.
- 3.4.11 The obligations hereby created shall be registered as a Local Land Charge.
- 3.4.12 No person who is not a party to this Agreement may enforce any terms hereof pursuant to the Contracts (Right of Third Parties) Act 1999 provided that this clause shall not affect any right of action of any person to whom this Agreement has been lawfully assigned or becomes vested in law.
- 3.4.13 Nothing in this Agreement shall prohibit or limit the right to develop any part of the Land in accordance with a planning permission (other than the Planning Permission) granted after the date of this Agreement.
- 3.4.14 The Developer shall forthwith pay to the Council its reasonable legal fees of £1,500.00 (One Thousand, Five Hundred Pounds) incurred in the preparation negotiation and completion of this Agreement.
- 3.4.15 Wherever this Agreement requires the approval agreement determination or consent of the Council or the Owners such approval agreement determination or consent is not to be unreasonably withheld or delayed.
- 3.4.16 The Parties shall act reasonably and in good faith in the performance of their obligations in this Agreement.
- 3.4.17 In the event that a condition or conditions to the Planning Permission is or are varied pursuant to Section 96A of the 1990 Act this Agreement shall continue in full force in respect of the Planning Permission with the relevant condition or conditions as so varied.

- 3.4.18 In the event that an application is made pursuant to Section 73 of the 1990 Act for an amendment to the Planning Permission and planning permission is granted in respect of the application (and the Council is satisfied in its absolute discretion that no revised planning obligations are required as a result of such amendment) references to Planning Permission in this Agreement shall be to both the Planning Permission and a new planning permission granted pursuant to Section 73 of the 1990 Act and this Agreement shall apply to and remain in full force in respect of that new planning permission without the need for a further agreement or deed to be entered into pursuant to Section 106 or 106A of the 1990 Act.
- 3.4.19 Insofar as any clause or clauses of this Agreement are found (for whatever reason) to be invalid illegal or unenforceable then such invalidity illegality or unenforceability shall not affect the validity or enforceability of the remaining provisions of this Agreement.
- 3.4.20 This Agreement and any dispute or claim arising out of or in connection with it or its subject matter or formation (including non-contractual disputes or claims) shall be governed by and construed in accordance with the law of England and Wales.
- 3.4.21 The provisions of this Agreement (other than this clause which shall be of immediate effect) shall be of no effect until this Agreement has been dated.

**SCHEDULE 1**  
("the Owners' Covenants")

The Owners hereby covenant with the Council:

**1. Affordable Housing**

1.1. The Affordable Housing for Rent Dwellings shall not be used or Occupied other than as Affordable Housing for Rent Dwellings and the Shared Ownership Dwellings shall not be used or Occupied other than as Shared Ownership Dwellings save that this obligation shall not be binding on:

1.1.1. any Protected Tenant or any mortgagee or chargee of the Protected Tenant or any person deriving title from the Protected Tenant or any successor in title thereto and their respective mortgagees and charges;

1.1.2. any Chargee provided that the Chargee shall have first complied with the obligations at paragraph 1.2 of this Schedule; or

1.1.3. any purchaser from a mortgagee of an individual Affordable Housing Unit pursuant to any default by the individual mortgagor.

1.2. A Chargee shall prior to seeking to dispose of any Affordable Housing Units pursuant to any default under the terms of its mortgage or charge give not less than 30 (thirty) Working Days prior notice to the Council of its intention to dispose and:

1.2.1. in the event that the Council responds within 30 (thirty) Working Days from receipt of the notice indicating that arrangements for the transfer of the Affordable Housing Units can be made in such a way as to safeguard them as Affordable Housing then the Chargee shall co-operate with such arrangements and shall use its best endeavours to secure such transfer;

1.2.2. if the Council does not serve its response to the notice served under paragraph 1.2.1 of this Schedule within 30 (thirty) Working Days then the Chargee shall be entitled to dispose of the Affordable Housing Units free of the restrictions set out in this Schedule as Open Market Dwellings;

1.2.3. if the Council or any other person cannot within 40 (forty) Working Days of the date of service of its response under paragraph 1.2.1 of this Schedule secure such transfer then provided that the Chargee shall have complied with its obligations under

paragraph 1.2 of this Schedule the Chargee shall be entitled to dispose free of the restrictions set out in this Schedule as Open Market Dwellings;

**PROVIDED THAT** at all times the rights and obligations in this paragraph 1.2 shall not require the Chargee to act contrary to its duties under the charge or mortgage and that the Council must give full consideration to protecting the interest of the Chargee in respect of moneys outstanding under the charge or mortgage.

- 1.3. The plot locations of the Affordable Housing Units shall be agreed in accordance with the Planning Permission and approved plans.
- 1.4. Subject to paragraph 1.10 of this Schedule not to cause or permit more than 85 (eighty five)) of the Open Market Dwellings (or such other number of Open Market Dwellings that may first be agreed in writing by the Council) to be Occupied until the Affordable Housing Units have been constructed to the same external standard as the Open Market Dwellings and transferred to a Registered Provider at the Affordable Housing Unit Prices and on terms that accord with Homes England funding requirements current at the date of this Agreement.
- 1.5. The Affordable Housing Units shall be transferred to a Registered Provider with the benefit of the following:
  - 1.5.1. full and free rights of access both pedestrian and vehicular from the public highway to the Affordable Housing Units; and
  - 1.5.2. full and free rights to the passage of water soil electricity gas and other services through the pipes channels wires cables and conduits which shall be in the adjoining land up to and abutting the boundary to the Affordable Housing Units all such services to be connected to the mains.
- 1.6. The Owners shall provide the Council with written notice:
  - 1.6.1. of the Commencement of Development; and
  - 1.6.2. of Occupation of the first Dwelling; and
  - 1.6.3. of Practical Completion and Occupation of 85 (eighty five) of the Open Market Dwellings (or such other number of Open Market Dwellings that may first be agreed in writing by the Council).
- 1.7. The Owners shall use its Reasonable Endeavours to market the Affordable Housing Units to a Registered Provider appearing on the Council's Approved List and will promptly upon agreeing

heads of terms for a transfer of the Affordable Housing Units to the Registered Provider submit to the Council the name of the chosen Registered Provider for the Council's approval (“**Initial Registered Provider Transfer Terms**”) **PROVIDED THAT** it is agreed for the avoidance of doubt that the Owners shall not transfer the Affordable Housing Units to a Registered Provider not appearing on the Council's Approved List subject to any variations to the Council's Approved List that may be agreed in writing between the Council and the Owners from time to time.

- 1.8. The Owners will thereafter use Reasonable Endeavours to exchange contracts with the Registered Provider for the sale of the Affordable Housing Units and will keep the Council informed on the Owners' progress.
- 1.9. If the proposed sale does not proceed in accordance with the Initial Registered Provider Transfer Terms the Owners will continue to use Reasonable Endeavours to exchange contracts with an alternative Registered Provider appearing on the Council's Approved List (subject to any variations to the Council's Approved List that may be agreed in writing between the Council and the Owners from time to time) and will keep the Council informed of the Owners' progress.
- 1.10. If any of the Affordable Housing Units have not been contracted for sale to a Registered Provider within 6 (six) calendar months of the date of Commencement of Development or such earlier date agreed in writing by the Council and the Council is satisfied that paragraphs 1.7 to 1.9 of this Schedule have been complied with then the Owners shall pay the Affordable Housing Commuted Sum to the Council **PROVIDED THAT** such sum shall only be payable in respect of those Affordable Housing Units not already transferred to a Registered Provider and upon such payment the Owners will be free to offer such dwellings for sale on the open market free from obligations in this Schedule as Open Market Dwellings.
- 1.11. Subject to paragraph 1.10 of this Schedule no more than 85 (eighty five) of the Open Market Dwellings (or such other number of Open Market Dwellings that may first be agreed in writing by the Council) shall be Occupied until either the Affordable Housing Units have been transferred to a Registered Provider or the Affordable Housing Commuted Sum has been paid to the Council in relation to any Affordable Housing Units not so transferred.
- 1.12. Any agreement to sell or transfer the Affordable Housing Units to a Registered Provider shall contain the following minimal provisions:
  - 1.12.1. The grant by the Owners of all rights of access and passage of services and other rights reasonably necessary to the beneficial enjoyment of the Affordable Housing Unit; and

1.12.2. A reservation of all rights of access and passage of services and rights of entry reasonably necessary for the benefit of the remainder of the Open Market Dwellings.

## **2. Off-Site Open Space Contribution**

- 2.1. To pay the Off-Site Open Space Contribution to the Council in the phased instalments and before the deadlines specified in paragraphs 2.2 and 2.3 (inclusive) of this Schedule.
- 2.2. To notify the Council prior to the Occupation of more than 10 (ten) of the Dwellings and not to Occupy more than 10 (ten) of the Dwellings until £89,124.56 (eighty nine thousand one hundred and twenty four pounds and fifty six pence) of the Off-Site Open Space Contribution as Index Linked has been paid to the Council.
- 2.3. To notify the Council prior to the Occupation of more than 75 (seventy five) of the Dwellings and not to Occupy more than 75 (seventy five) of the Dwellings until the balance of £89,124.56 (eighty nine thousand one hundred and twenty four pounds and fifty six pence) of the Off-Site Open Space Contribution as Index Linked has been paid to the Council.

## **3. Public Open Space**

- 3.1. To provide the Public Open Space in accordance with the Planning Permission and a condition(s) thereto to the reasonable satisfaction of the Council.
- 3.2. Not to Occupy any of the Dwellings (or such other number of Dwellings that may be agreed in writing by the Council) until it has submitted for the written approval of the Council and the Council has approved a POS Management Scheme for the future maintenance and management of the Public Open Space **PROVIDED THAT** it is agreed that if the Council does not notify the Owners of its approval or proposed amendments to the POS Management Scheme within the 30 (thirty) Working Days of receipt of the same (or such other period of time that the Council may reasonably require and which may be agreed in writing between the Owners and the Council) it shall be deemed that the Council has approved the POS Management Scheme submitted by the Owners.
- 3.3. Unless otherwise first agreed in writing by the Council the Owners shall not permit the Occupation of any Dwelling which has a direct frontage onto the Public Open Space until such part of the Public Open Space in relation to which that Dwelling has a direct frontage has been completed to the reasonable satisfaction of the Council.
- 3.4. The Owners shall not permit the Occupation of more than 97 (ninety seven) Dwellings (or such other number of Dwellings that may be agreed in writing by the Council) until the Public Open

Space has been completed in accordance with the Planning Permission and a condition(s) thereto to the reasonable satisfaction of the Council.

3.5. Following the completion of the Public Open Space Works or an individual element of the Public Open Space Works (as the case may be) to the Council's reasonable satisfaction to engage a Management Company (having first supplied to the Council a certified copy of the Memorandum and Articles of Association of the Management Company) for the purpose of undertaking the future management and maintenance of the Public Open Space, or the particular element of Public Open Space that has been completed, prior to the sale of the penultimate Dwelling on terms agreed between the Owners and the Management Company in consultation with the Council and all further management and maintenance shall be thereafter carried out by the Management Company in accordance with the principles set out in paragraphs 3.5.1 and 3.5.2 of this Schedule **PROVIDED THAT** it is agreed that it shall be a term of Management Company's engagement that the Management Company will:

3.5.1. maintain and manage in perpetuity the Public Open Space in accordance with the approved POS Management Scheme; and

3.5.2. comply with the requirements of the approved POS Management Scheme; and

3.5.3. only allow the use of the Public Open Space for public access and recreation and for no other purpose;

**AND FURTHER PROVIDED THAT** it is agreed that the Owners will comply with the provisions set out in paragraphs 3.5.1 and 3.5.2 of this Schedule until such time as a Management Company has been engaged to undertake the future management and maintenance of the Public Open Space, or the particular element of Public Open Space as the case may be.

3.6. The Owners shall not permit the sale of the final Dwelling without having first provided to the Council a certified copy of the Memorandum and Articles of Association of the Management Company.

3.7. The Owners shall not wind up the Management Company nor alter the constitution of the Management Company without the prior written consent of the Council unless the whole of the Development shall have been demolished or unless otherwise first agreed in writing by the Council.

3.8. The Owners shall ensure and procure that the sale contract of each Dwelling contains a provision that requires the buyer of such Dwelling to covenant substantially in the following form direct with the Owners and the Management Company under which the buyer shall:

- 3.8.1. covenant to pay to the Management Company a pro rata proportion of the reasonable costs and expenses properly incurred by the Management Company in respect of its administration and of insuring and maintaining the Public Open Space; and
- 3.8.2. covenant that upon any subsequent sale of such Dwelling he will procure that the incoming buyer shall enter into direct covenants with the Management Company in the form of paragraphs 3.8.1 and 3.8.2;

**PROVIDED THAT** it is agreed that nothing shall require the payment of such pro rata proportion of the reasonable costs and expenses properly incurred by the Management Company in respect of its administration and of insuring and maintaining the Public Open Space by the occupier of any Affordable Housing Unit and such costs shall instead be payable by the relevant Registered Provider.

- 3.9. It is agreed that in the event that the Management Company ceases operating and/or maintaining the Public Open Space the Owners will maintain or will procure the maintenance of the Public Open Space in accordance with the approved POS Management Scheme and the provisions set out in paragraphs 3.5.1 and 3.5.2 of this Schedule until such time as a new Management Company has been engaged to undertake the future management and maintenance of the Public Open Space, or the particular element of Public Open Space.
- 3.10. The Owners hereby declare that pursuant to Section 31(6) Highways Act 1980 that the Public Open Space has not been dedicated to the public nor is any use by the public of any part of the Public Open Space to be taken in any way as an intention by the Owners to dedicate the same as highway.
- 3.11. The Owners will procure in either case that public access is allowed to the Public Open Space but subject to the following provisions:
  - 3.11.1. access shall be subject to such other requirements and regulations as may from time to time be imposed by the Owners having regard to overriding reasons of safety, security and prudent building management **PROVIDED THAT** such requirements and regulations shall not be imposed without the Council's prior written approval;
  - 3.11.2. the Owners may erect notices on the Public Open Space and access to them will be denied by the Owners for one day each year in order to prevent public rights of way or common rights coming into being; and
  - 3.11.3. access may be denied by the Owners for and during the maintenance, repair, cleansing or renewal of the Public Open Space or for and during the construction of any building

or land abutting it subject to the Council's prior approval.

3.12. The Owners may close the Public Open Space or any part thereof for reasonable periods by reason of:

3.12.1. emergency;

3.12.2. cleansing, maintenance and repair;

3.12.3. at the direction of the emergency services or other lawful authority; and/or

3.12.4. construction activities whilst the Development is being built if in the interests of health and safety.

#### **4. Secondary Education Contribution**

4.1. To pay the Secondary Education Contribution to the Council in the phased instalments and before the deadlines specified in paragraphs 4.2 and 4.3 (inclusive) of this Schedule.

4.2. To notify the Council prior to the Occupation of more than 10 (ten) of the Dwellings and not to Occupy more than 10 (ten) of the Dwellings until £120,000.00 (one hundred and twenty thousand pounds) of the Secondary Education Contribution as Index Linked has been paid to the Council.

4.3. To notify the Council prior to the Occupation of more than 75 (seventy five) of the Dwellings and not to Occupy more than 75 (seventy five) of the Dwellings until the balance of £120,000.00 (one hundred and twenty thousand pounds) of the Secondary Education Contribution as Index Linked has been paid to the Council.

#### **5. Sustainable Travel Contribution**

5.1. To pay the Sustainable Travel Contribution to the Council in the phased instalments and before the deadlines specified in paragraphs 5.2 to 5.3 (inclusive) of this Schedule.

5.2. To notify the Council prior to the Occupation of more than 10 (ten) of the Dwellings and not to Occupy more than 10 (ten) of the Dwellings until £39,000.00 (thirty nine thousand pounds) of the Sustainable Travel Contribution as Index Linked has been paid to the Council.

5.3. To notify the Council prior to the Occupation of more than 75 (seventy five) of the Dwellings and not to Occupy more than 75 (seventy five) of the Dwellings until the balance of £39,000.00 (thirty nine thousand pounds) of the Sustainable Travel Contribution as Index Linked has been paid to the Council.

**SCHEDULE 2**  
("the Council's Covenants")

The Council hereby covenants with the Owners:

**General**

1. The Council will on the reasonable written request of the Owners at any reasonable time or times after any of the planning obligations under this Agreement have been fulfilled issue written confirmation thereof and / or at any reasonable time after all of the planning obligations under this Agreement have been fulfilled or at any reasonable time after this Agreement ceases to have effect issue written confirmation thereof and thereafter cancel all relevant entries in the Register of Local Land Charges.
2. To issue separate receipts on request for any sum or Contribution paid to the Council under this Agreement.

**Contributions**

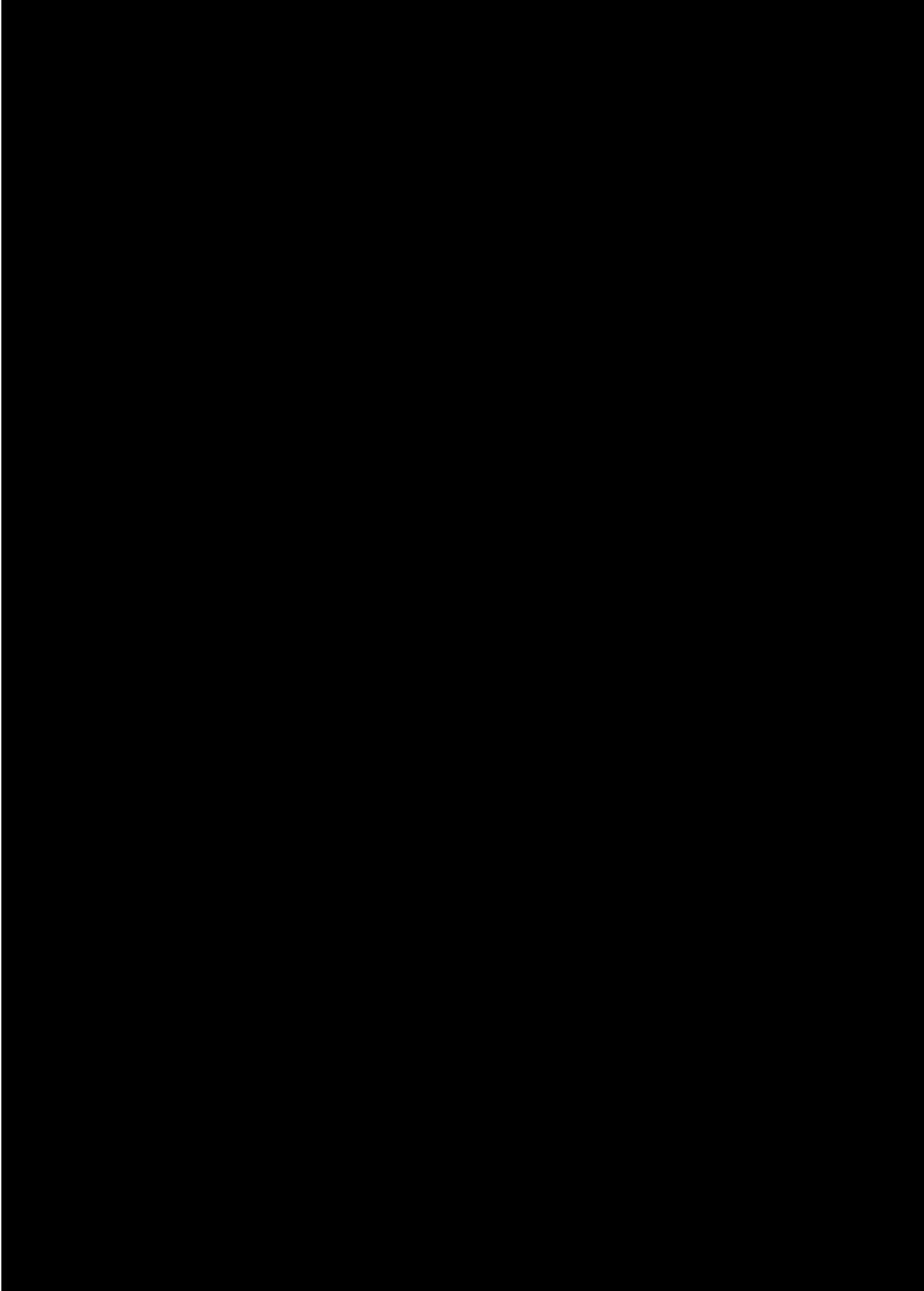
3. To apply the Contributions towards the purposes specified in this Agreement and not to apply the Contributions for any other purposes and the Council shall (on the reasonable request of the payee or the payee's nominee) provide evidence that the monies have been so applied.

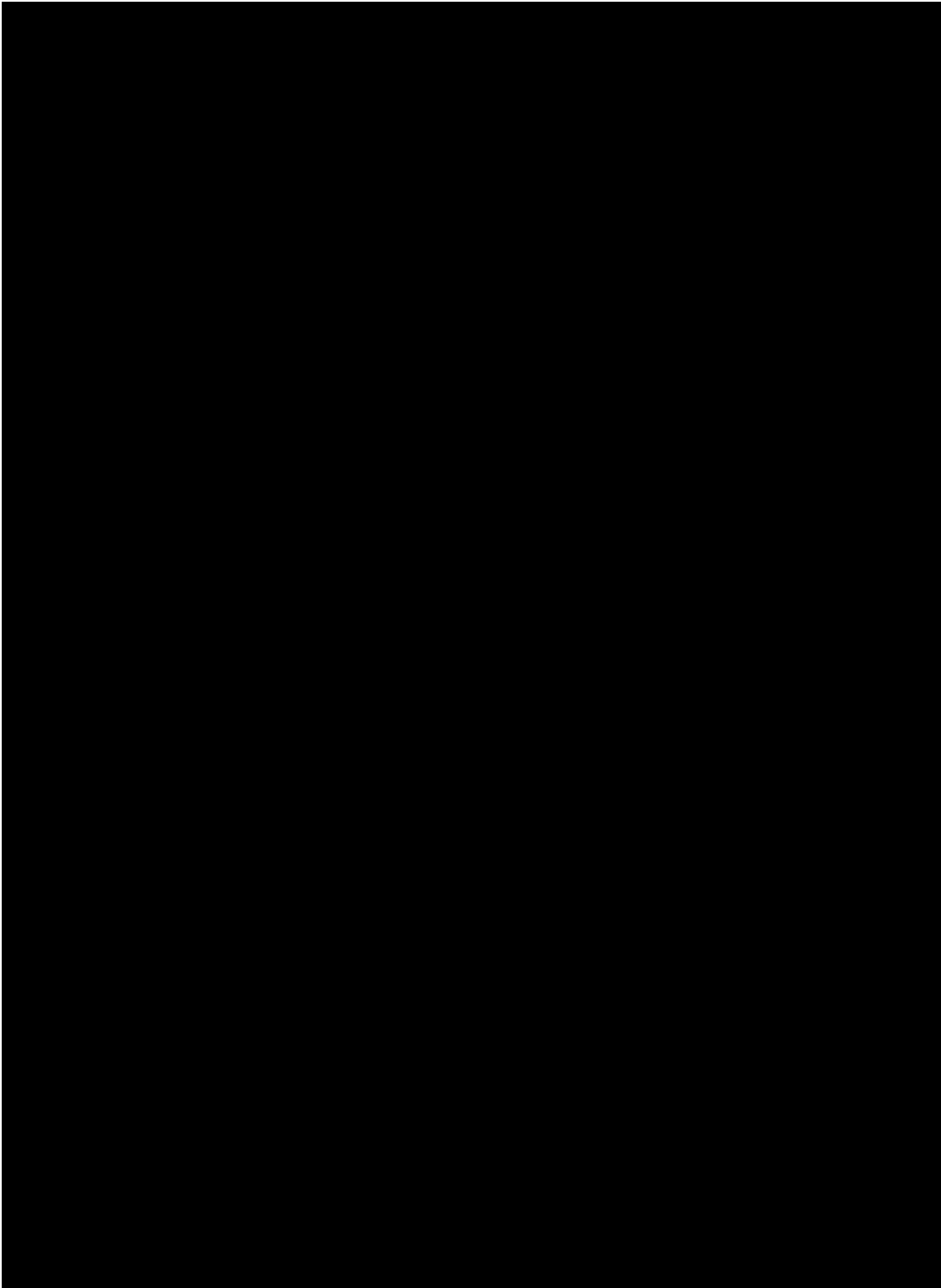
**Repayment**

4. That in the event any Contribution (or part thereof) is not expended within 10 (ten) years of the date of payment (or the date of payment of the final instalment if applicable), the unexpended sum plus interest accrued shall be repaid by the Council to the Owner(s) who made such payment(s), subject to satisfactory evidence. As between the Owners, any repayment shall be allocated in the Agreed Proportions or, if different, in the proportions in which the relevant Contribution was paid.

No. 1852  
IN REGISTER

IN WITNESS whereof the parties hereto have executed this Deed the day and year first before written





**Annex 1  
(Plan 1)**

Plan 1

Houghton Green

LISTER ROW

MAIN STREET

B 6273

Allotment

MUGA

|  |             |           |      |    |            |
|--|-------------|-----------|------|----|------------|
| REV  |             |           | DATE | BY | AMENDMENTS |
| <b>AVANT</b><br>homes  |             |           |      |    |            |
| Unit 2, Millner Court, Peel Avenue, Durkar, Wakefield, WF4 3PL.<br>Tel: 01524 248410, Fax: 01524 248488.<br>www.avanthomes.co.uk |             |           |      |    |            |
| DATE:  | SCALE:      | DRAWN BY: |      |    |            |
| 19.09.23   | 1:1000 @ A3 | KW        |      |    |            |
| DWG TITLE:   |             |           |      |    |            |
| Location Plan  |             |           |      |    |            |
| PROJECT:   |             |           |      |    |            |
| Main Street, Great Houghton  |             |           |      |    |            |
| DWG No.  |             |           |      |    | REV        |
| 4206 - 01  |             |           |      |    | -          |



**Annex 2  
(Plan 2)**



Managed POS Areas

| REV   | DATE       | BY     | AMENDMENTS |
|---|------------|--------|------------|
|   |            |        |            |
| <small>Unit 2, Mariner Court, Pipel Avenue, Duror, Walsfield, W4 3FL<br/>Tel: 01924 246410, Fax: 01924 246408,<br/>www.avanthomes.co.uk</small> |            |        |            |
| DATE:   | 21.05.25   | SCALE: | 1:1000@A3  |
| DRAWN BY:   | ZE         |        |            |
| DWG TITLE:<br>Management Company Plan   |            |        |            |
| PROJECT:<br>Great Houghton  |            |        |            |
| DWG No.   | 4206 - 310 | REV    | -          |