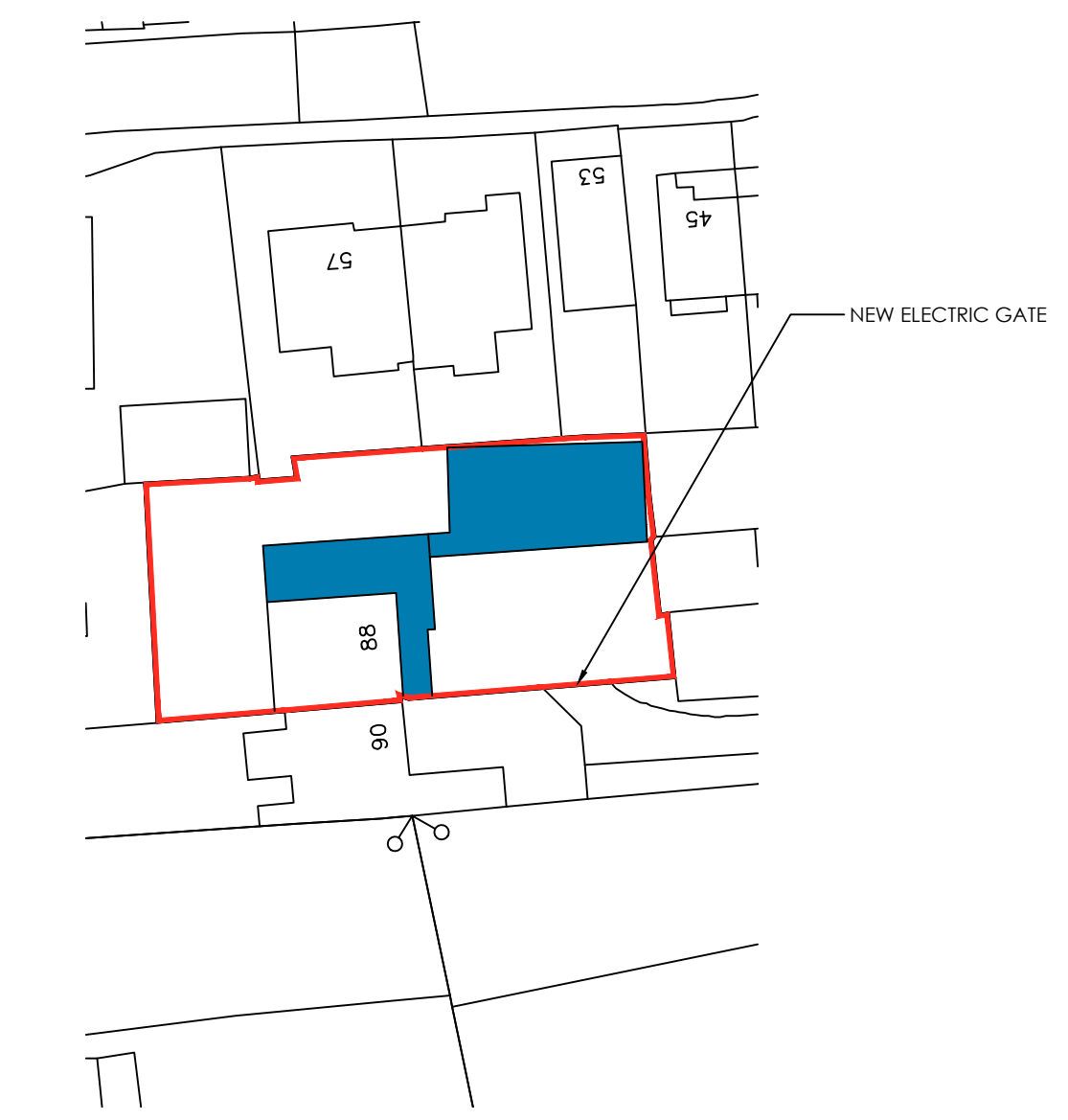
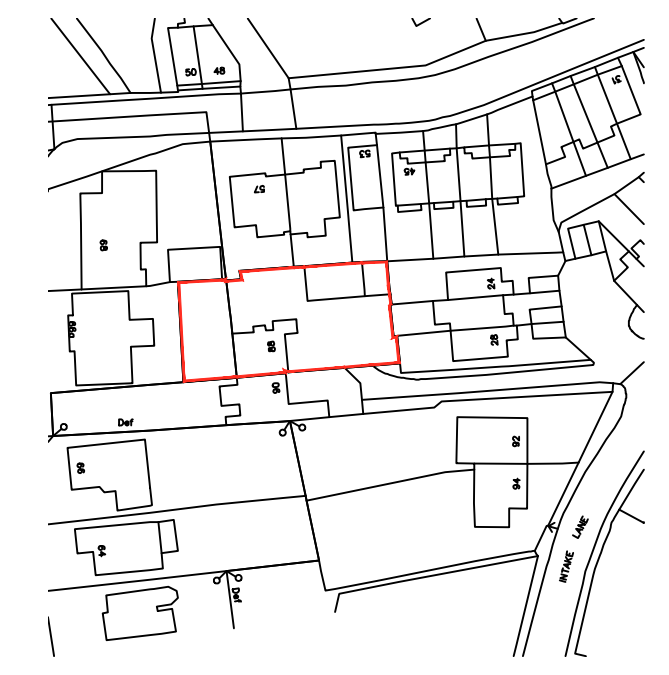
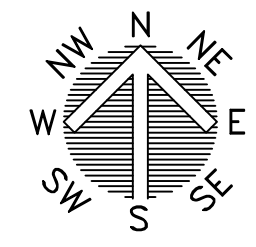
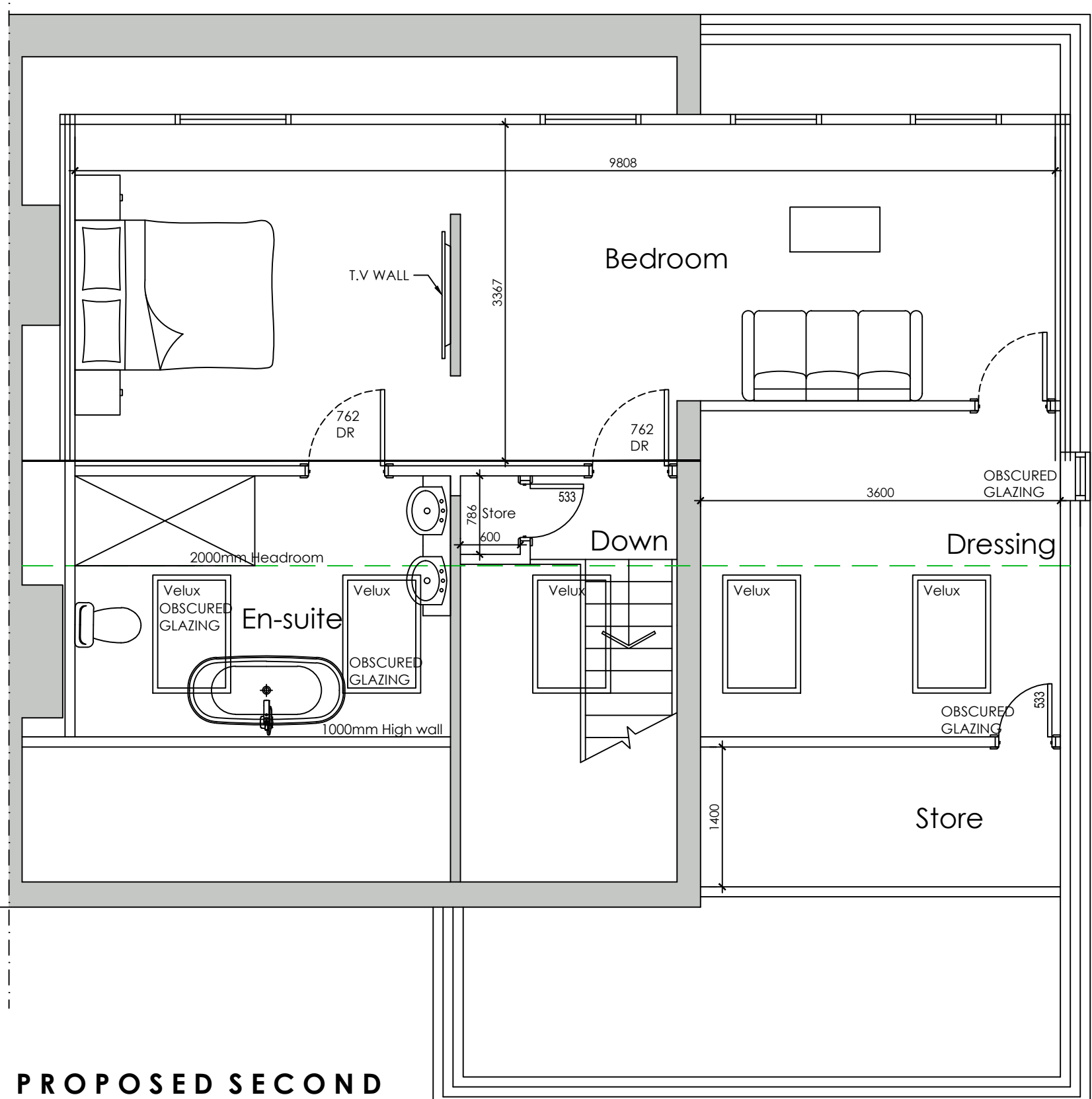
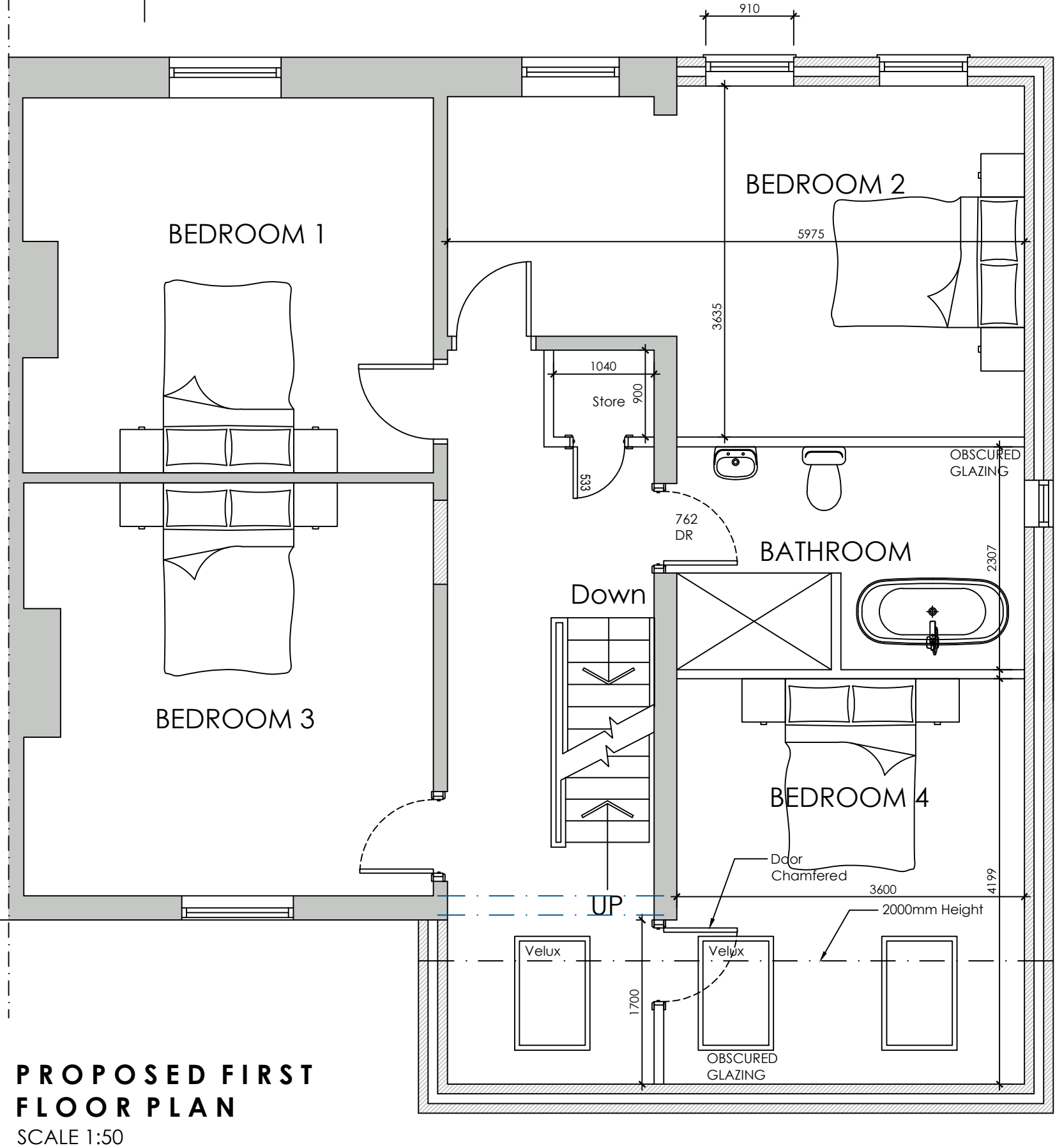
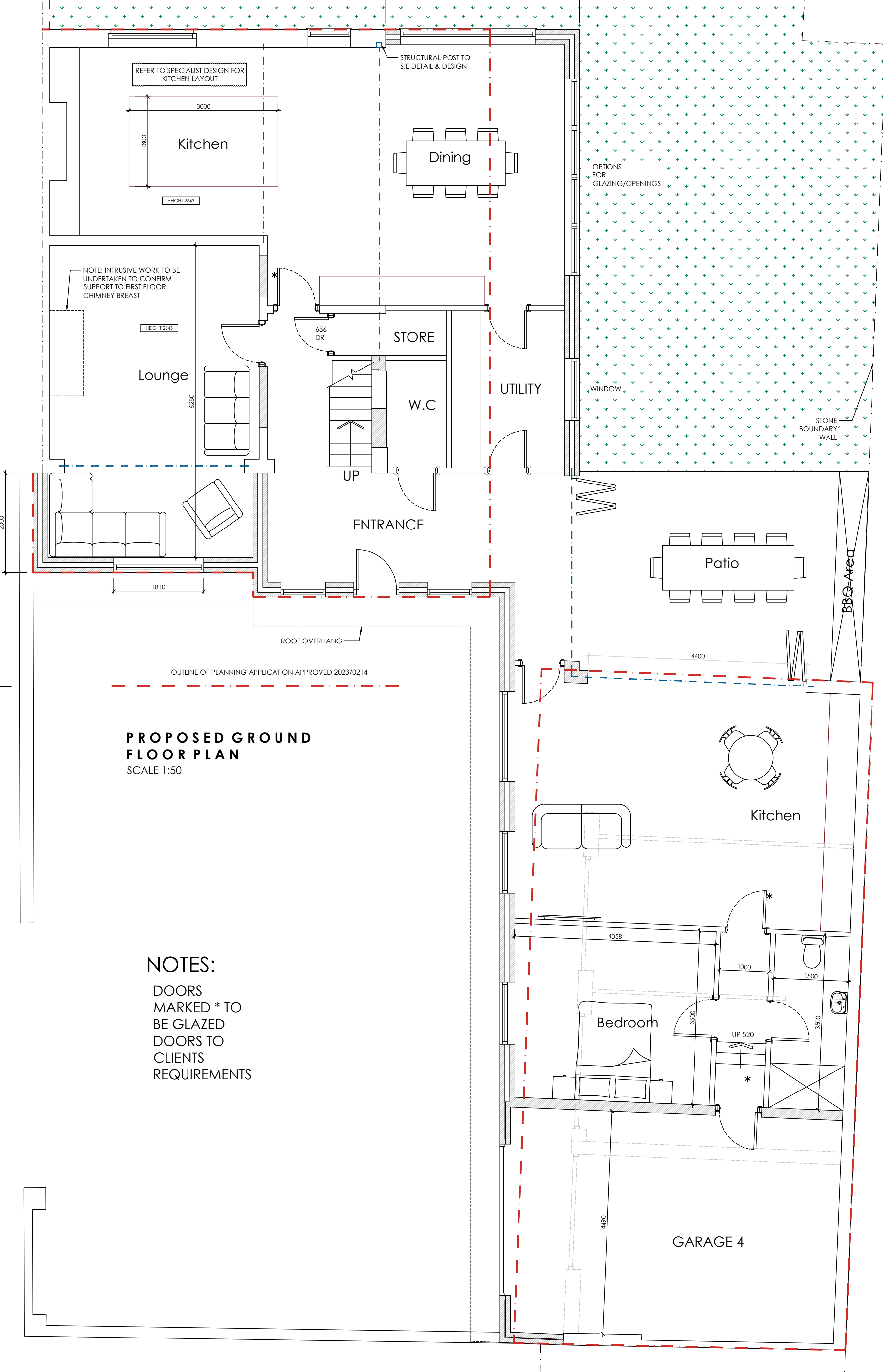




|                                                                                                                                                                   |        |                                 |                                                          |      |                                             |                                                                               |                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------|----------------------------------------------------------|------|---------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|--|
| <div><div></div><div><div>White Agus</div><div>PARTNERSHIP</div></div></div> |        |                                 | OFFICE ONE,<br>34 VICTORIA ROAD,<br>BARNSLEY,<br>S70 2BU |      |                                             | Phone: 01226 208482                                                           |                                |  |
| ARCHITECTURAL SERVICES                                                                                                                                            |        |                                 |                                                          |      |                                             | Email: info@whiteaguspartnership.co.uk<br>Web: www.whiteaguspartnership.co.uk |                                |  |
| Project.<br><br>PROPOSED EXTENSION AT<br>88 INTAKE LANE<br>BARNLSLEY S75 2HY                                                                                      |        |                                 |                                                          |      | Client.<br><br>ALEX BALL & LINDSAY ARMITAGE |                                                                               |                                |  |
| Drawing Title.<br><br>PROPOSED PLANS                                                                                                                              |        |                                 |                                                          |      | Date.<br><br>JAN 2024                       |                                                                               | Scale.<br><br>1:50 & 1:100 @ A |  |
|                                                                                                                                                                   |        |                                 |                                                          |      | Ref.<br><br>22-023                          |                                                                               | Dwg. No.<br><br>40             |  |
|                                                                                                                                                                   |        |                                 |                                                          |      |                                             |                                                                               | Rev.<br><br>B                  |  |
| Date                                                                                                                                                              | Suffix | Description                     |                                                          | Date | Suffix                                      | Description                                                                   |                                |  |
| 17/02/2024                                                                                                                                                        | A      | REVISED TO CLIENTS REQUIREMENTS |                                                          |      |                                             |                                                                               |                                |  |
| 20/02/2025                                                                                                                                                        | B      | REVISED TO CLIENTS REQUIREMENTS |                                                          |      |                                             |                                                                               |                                |  |