**BARNSLEY**
Metropolitan Borough Council

Planning and Transportation Service
Barnsley MBC
PO Box 604
Barnsley
S70 9FE
developmentcontrol@barnsley.gov.uk

# Application for consent to display an advertisement(s).

## Town and Country Planning (Control of Advertisement) Regulations 2007

RECEIVED
10 MAY 2011
CORPORATE

**'ublication of planning applications on council websites**

**'lease note that with the exception of applicant contact details and Certificates of Ownership, the information provided on thi pplication form and in supporting documents may be published on the council's website.**

**f you have provided any other information as part of your application which falls within the definition of personal data under th )ata Protection Act which you do not wish to be published on the council's website, please contact the council's plannin lepartment.**

lease complete using block capitals and black ink.
is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address | | 2. Agent Name and Address | |
|---|---|---|---|
| Title: | MR | Title: | |
| First name: | PAUL | First name: | |
| Last name: | RICHARDSON | Last name: | |
| Company (optional): | CLEAR CHANNEL UK | Company (optional): | |
| Unit: | 16 | Unit: | |
| House number: | | House number: | |
| House suffix: | | House suffix: | |
| House name: | | House name: | |
| Address 1: | OCTAVIAN WAY | Address 1: | |
| Address 2: | TEAM VALLEY TRADING | Address 2: | |
| Address 3: | ESTATE | Address 3: | |
| Town: | GATESHEAD | Town: | |
| County: | TYNE & WEAR | County: | |
| Country: | ENGLAND | Country: | |
| Postcode: | NE11 0HZ | Postcode: | |

## 3. Site Address Details

Please provide the full postal address of the application site.

Unit: | House number: | House suffix:

House name: REF NO: 139603

Address 1: SHAMBLES STREET

Address 2: OPP JOHN RIDEAL

Address 3: HOUSE

Town: BARNSLEY

County:

Postcode (optional): S70 2RL

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: 434211 Northing: 406391

Description:

EXISTING SOUTH YORKSHIRE P.T.E BUS SHELTER ON PUBLIC HIGHWAY

## 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☑ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date (DD/MM/YYYY):
(must be pre-application submission)

Details of pre-application advice received?

## 5. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal? ☐ Yes ☑ No

If Yes, please provide details:

## 6. Council Employee / Member

Is the applicant or agent related to any member of staff or elected member of the council? ☐ Yes ☑ No

If Yes, please provide details:

## 7. Description of Proposed Advertisement(s)

Please describe the proposed advertisement(s):

VARIOUS COLOUR POSTERS

| Please indicate the number of the following types of advertisement(s) you are applying for: | Number of advertisement(s) |
|---|---|
| Application for fascia sign(s) | |
| Application for a projecting or hanging sign(s) | |
| Application for a hoarding(s) | |
| Other | 2 |

If you selected Other, please describe:

DOUBLE SIDED LIGHT BOX TO BE INSTALLED AS AN INTEGRAL PART OF AN EXISTING S.Y.P.T.E BUS SHELTER

## 8. Advertisement Display

Is the advertisement you are applying for already in place? ☐ Yes ☑ No

If Yes, please provide details of when the use or work started:

Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this proposal?

☐ Yes ☐ No ☑ Not applicable

If Yes to either or both above, please show the existing sign(s) on an elevation drawing or photograph and state the references for the drawing(s) or photographs.

Will the proposed advertisement(s) project over a footpath or other public highway? ☐ Yes ☑ No

## . Advertisement Period

Please state the period of time for which consent is sought for the advertisement: From 01/07/2011 To 30/06/2016 date (DD/MM/YYYY)

## 0. Interest in the Land

Does the applicant own the land or buildings where the adverts are to be placed? ☐ Yes ☑ No

If No, has the permission of the owner or any other person entitled to give permission for the display of an advertisement been obtained? ☑ Yes ☐ No

If No, why not?

## 1. Details of Proposed Advertisement(s)

Please provide a full description of each proposed advertisement (e.g. fascia sign, box sign, projecting sign, hoarding, flag etc)

| | Advertisement 1 | Advertisement 2 | Advertisement 3 |
|---|---|---|---|
| Type: | LIGHT BOX | LIGHT BOX | |
| a) The height from the ground to the base of the advertisement (in metres) | 0.35m | 0.35m | |
| b) The dimensions of the proposed advertisement(H x W x D) (in metric) | 1.76m x 1.15m | 1.76m x 1.15m | |
| c) The maximum height of any of the individual letters and symbols (in metric) | VARIOUS | VARIOUS | |
| d) The colour of the text and background | VARIOUS | VARIOUS | |
| e) Materials of the proposed sign(s) | ALUMINIUM LIGHT BOX WITH GLASS DOOR | ALUMINIUM LIGHT BOX WITH GLASS DOOR | |
| f) The maximum projection of advertisement from the face of the building | N/A | N/A | |
| Will any of the sign(s) be illuminated | Yes ☑ No ☐ | Yes ☑ No ☐ | Yes ☐ No ☐ |

If Yes for any of the proposed signs, answer g), h) and i)

| | | | |
|---|---|---|---|
| g) Details of method of illumination (internally illuminated/externally illuminated) | INTERNAL | INTERNAL | |
| h) illuminance levels (cd/m⊠) | 500 cd's PER M2 | 500 cd's PER M2 | |
| i) Will the illumination be static or intermittent? | STATIC | STATIC | |