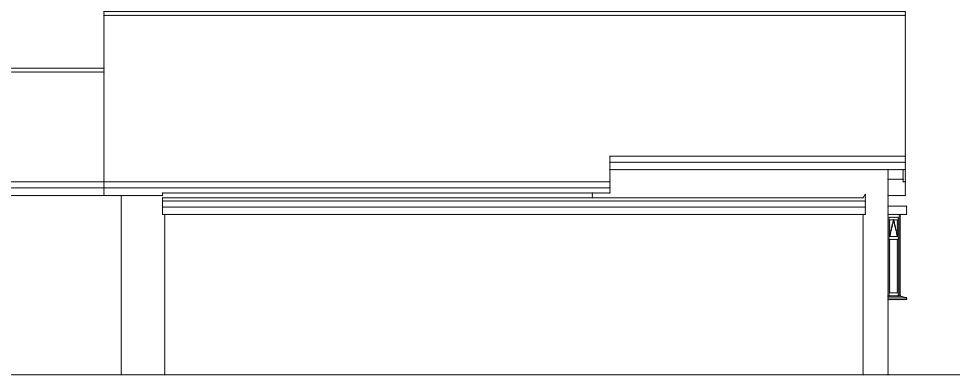
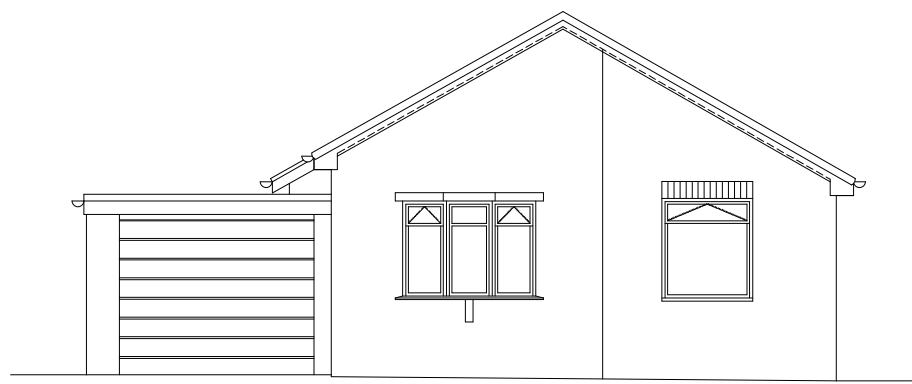
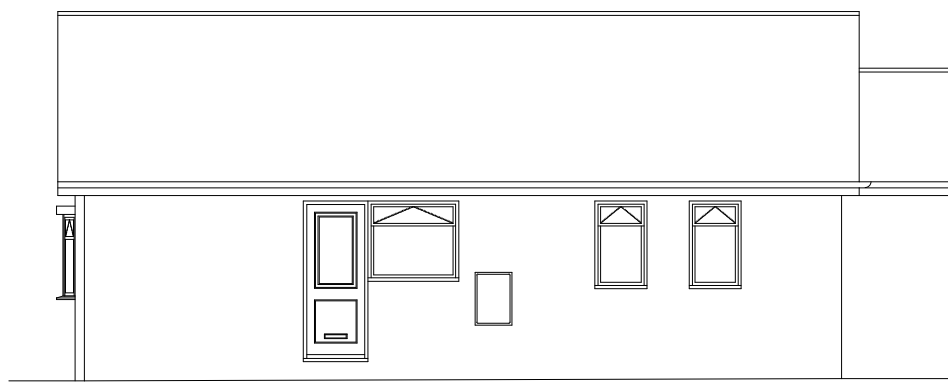




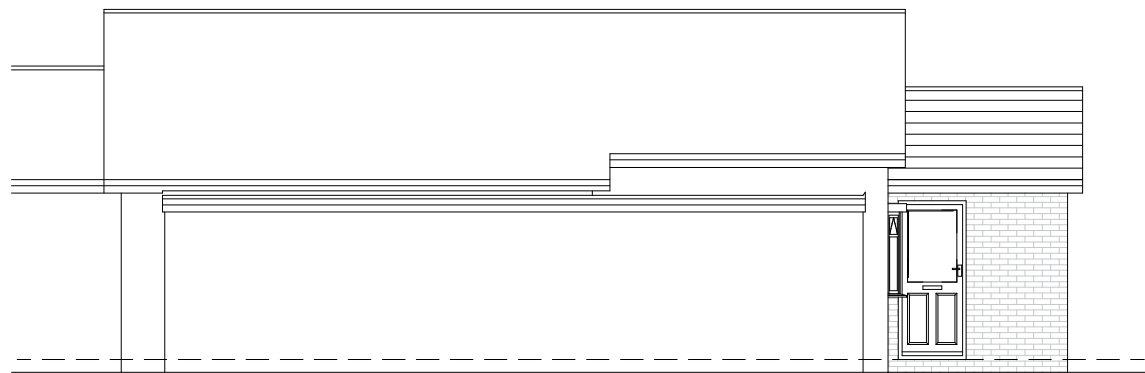
**Existing Side Elevation**  
Scale 1:100



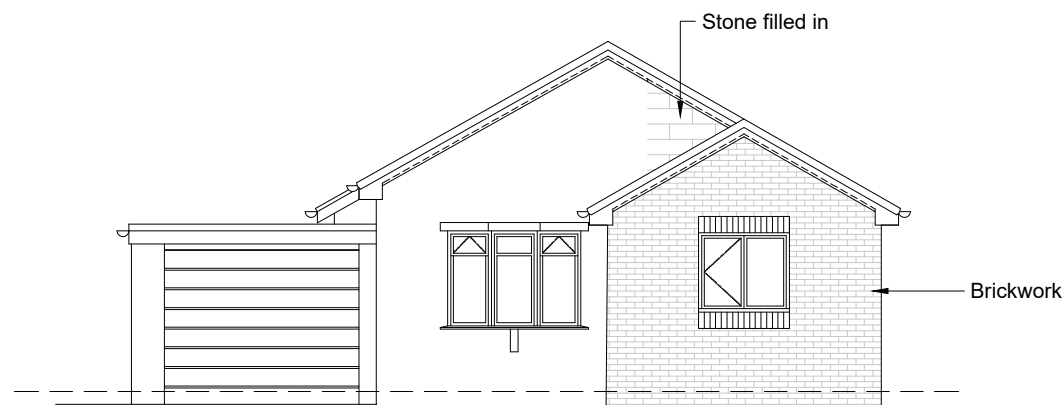
**Existing Front Elevation**  
Scale 1:100



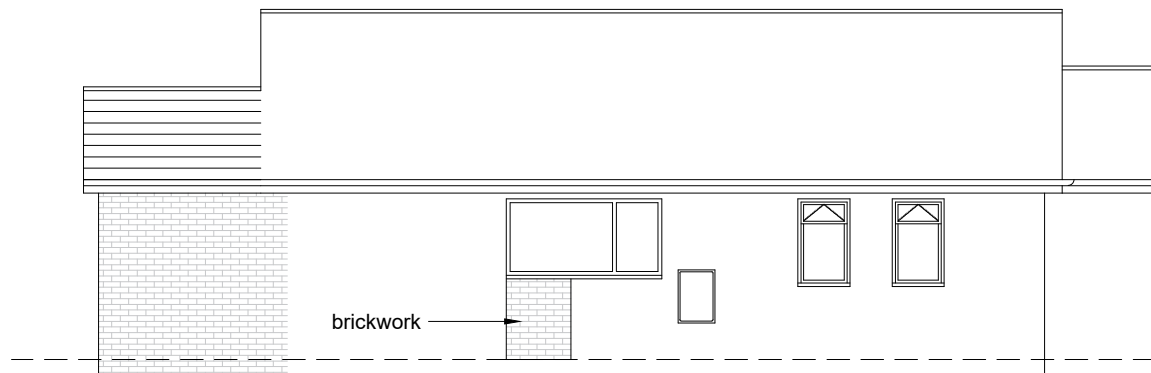
**Existing Side Elevation**  
Scale 1:100



**Proposed Side Elevation**  
Scale 1:100



**Proposed Front Elevation**  
Scale 1:100



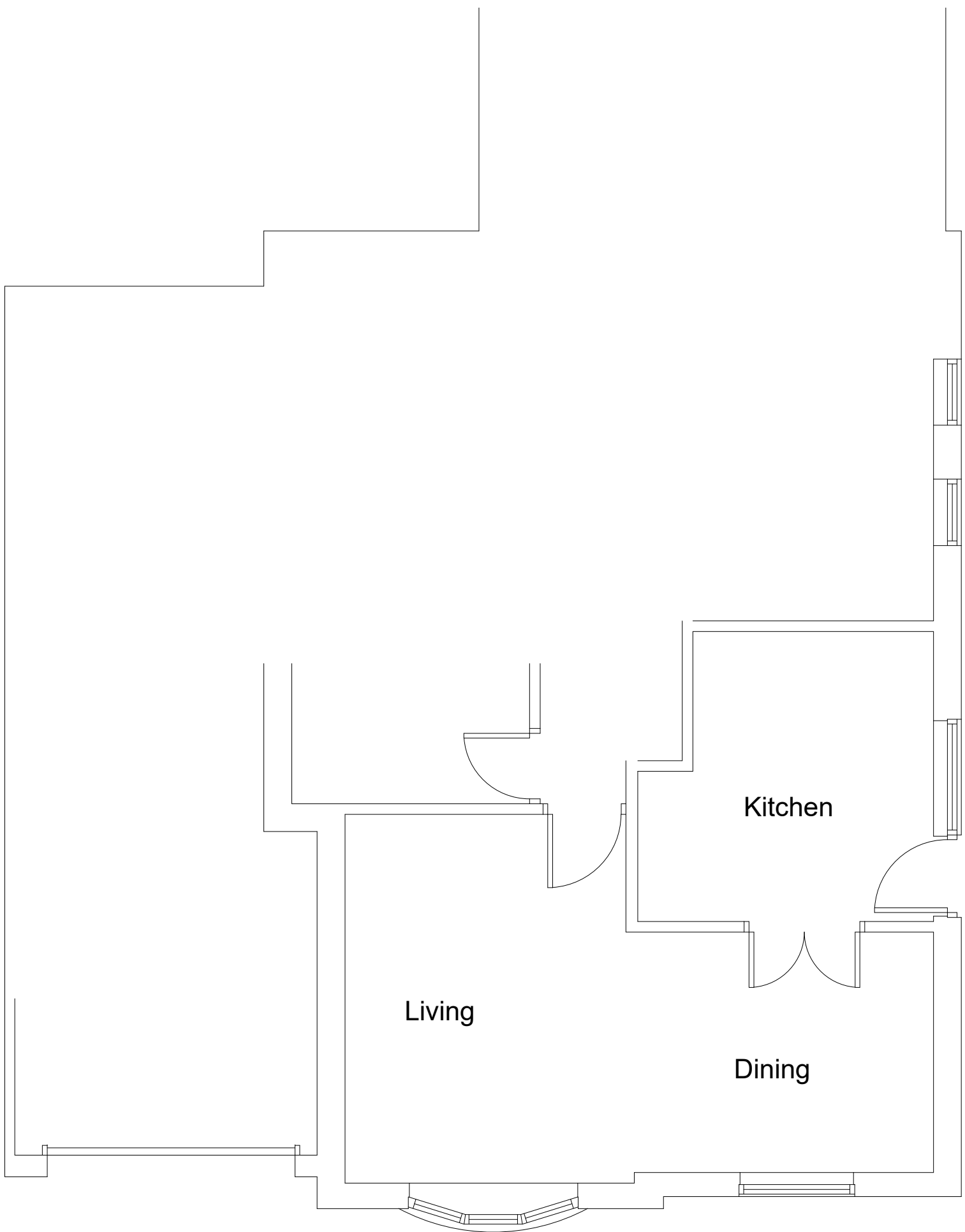
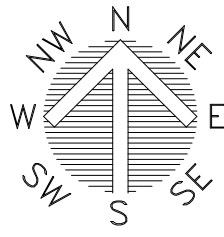
**Proposed Side Elevation**  
Scale 1:100



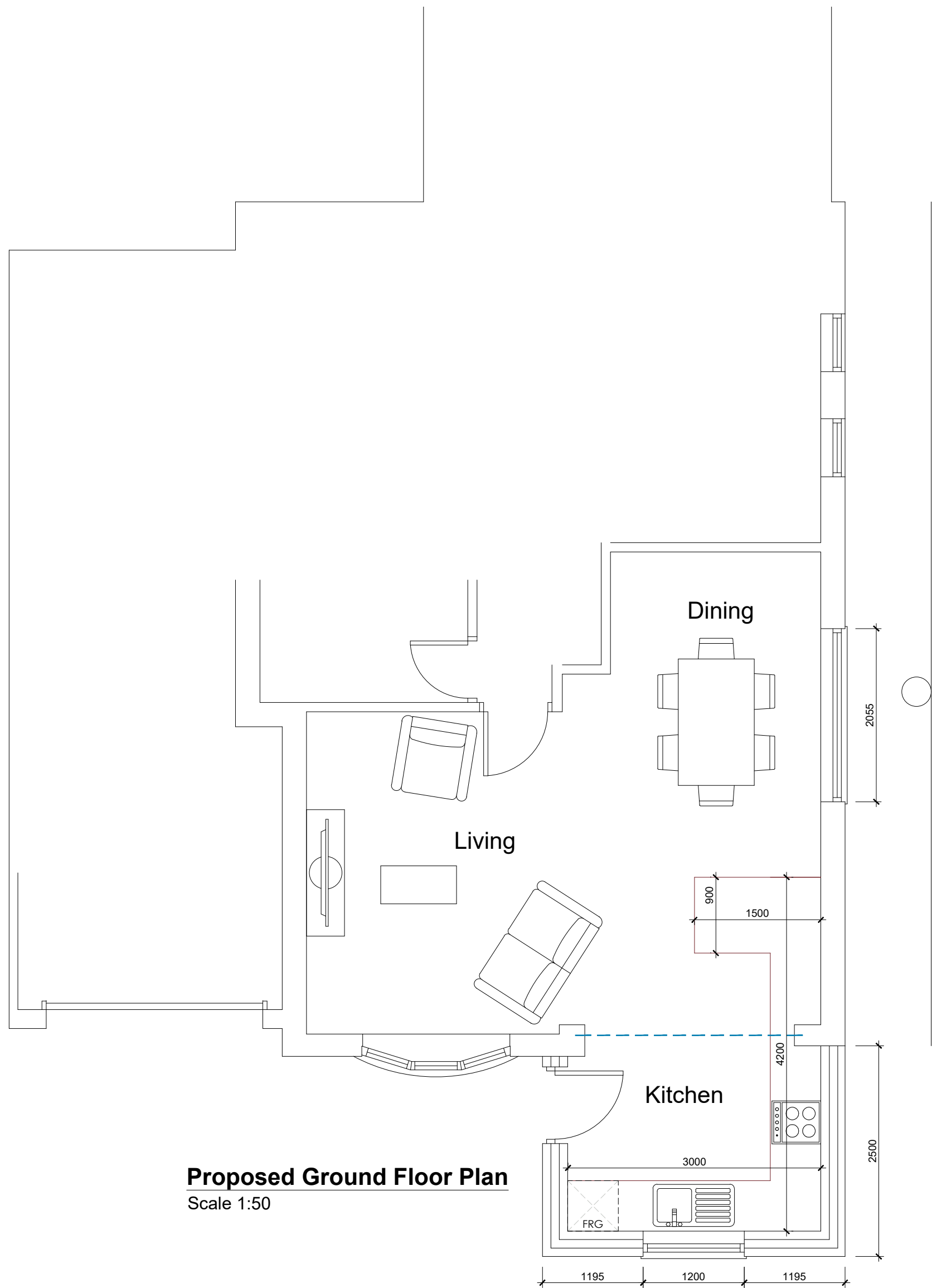
**Location Plan**  
Scale 1:1250



**Site Plan**  
Scale 1:500



**Existing Ground Floor Plan**  
Scale 1:50



**Proposed Ground Floor Plan**  
Scale 1:50

|                                                                                       |  |  |                                                         |  |             |                                          |  |           |  |
|---------------------------------------------------------------------------------------|--|--|---------------------------------------------------------|--|-------------|------------------------------------------|--|-----------|--|
|  |  |  | OFFICE ONE<br>34 VICTORIA ROAD<br>BARNLSLEY.<br>S70 2BU |  |             | Phone: 01226 208482<br>Fax: 01226 283030 |  |           |  |
| Email: info@whiteaguspartnership.co.uk<br>Web: www.whiteaguspartnership.co.uk         |  |  |                                                         |  |             |                                          |  |           |  |
| ARCHITECTURAL SERVICES                                                                |  |  |                                                         |  |             |                                          |  |           |  |
| Project.                                                                              |  |  |                                                         |  |             | Client.                                  |  |           |  |
| PROPOSED EXTENSION AT<br>32 BRADWELL AVENUE<br>BARNLSLEY, S75 3QU                     |  |  |                                                         |  |             | MS J. TURNER                             |  |           |  |
| Drawing Title.                                                                        |  |  |                                                         |  |             | Date.                                    |  | Scale.    |  |
| PROPOSED PLANS<br>AND ELEVATIONS                                                      |  |  |                                                         |  |             | APRIL 2019                               |  | 1:50 @ A1 |  |
|                                                                                       |  |  |                                                         |  |             | Ref.                                     |  | Dwg. No.  |  |
|                                                                                       |  |  |                                                         |  |             | 19-004                                   |  | 01        |  |
|                                                                                       |  |  | Ref.                                                    |  |             |                                          |  |           |  |
|                                                                                       |  |  |                                                         |  |             |                                          |  |           |  |
| Date                                                                                  |  |  | Date                                                    |  | Date        |                                          |  |           |  |
| Suffix                                                                                |  |  | Suffix                                                  |  | Suffix      |                                          |  |           |  |
| Description                                                                           |  |  | Description                                             |  | Description |                                          |  |           |  |
|                                                                                       |  |  |                                                         |  |             |                                          |  |           |  |