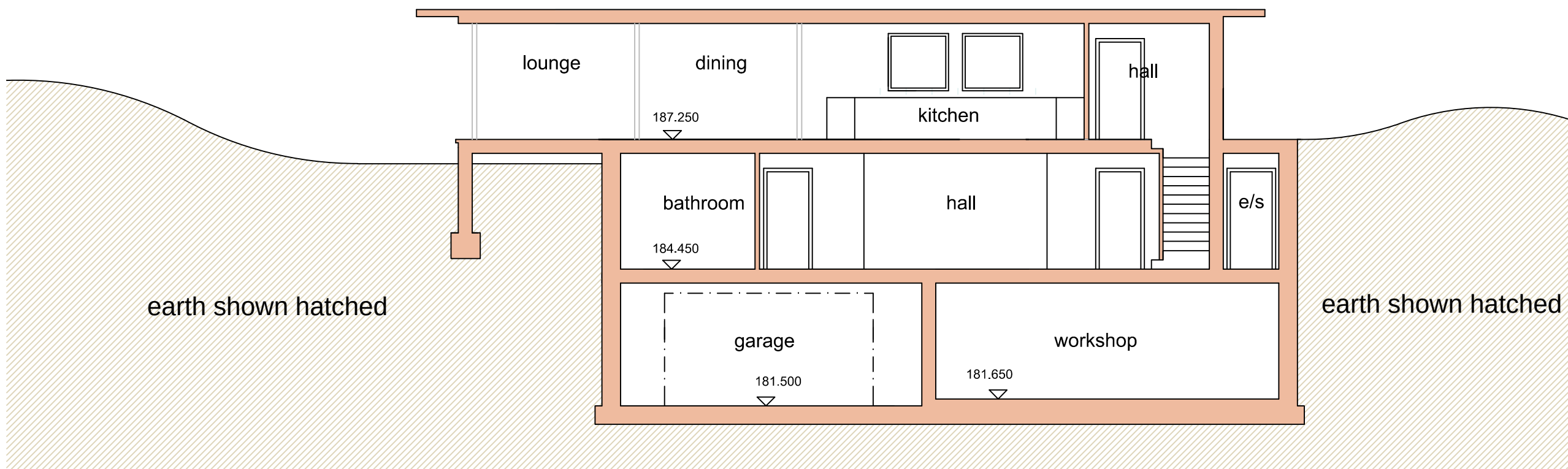
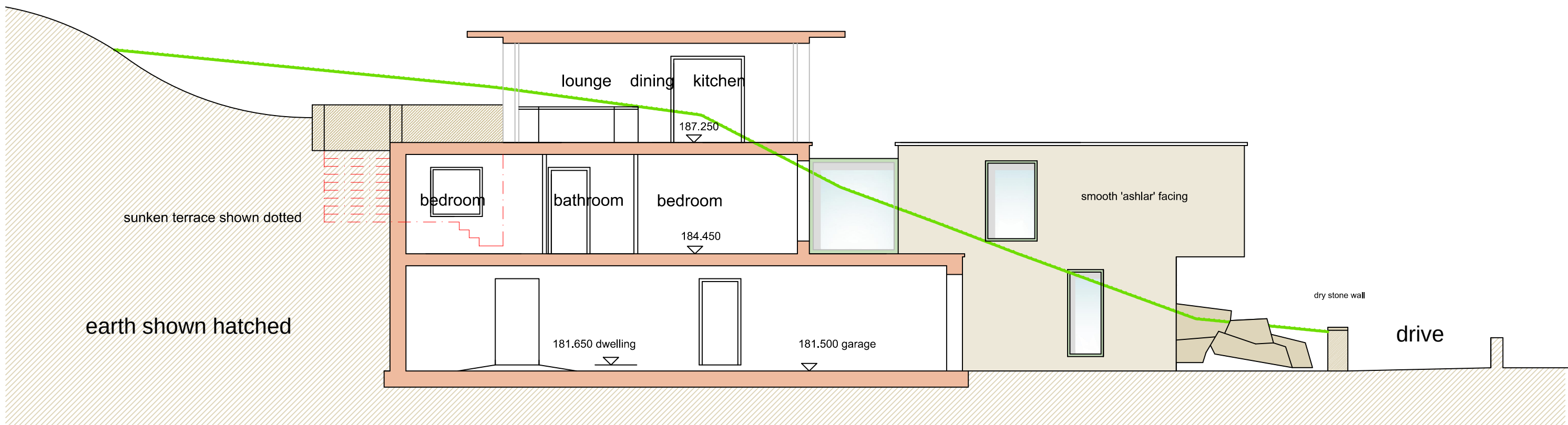


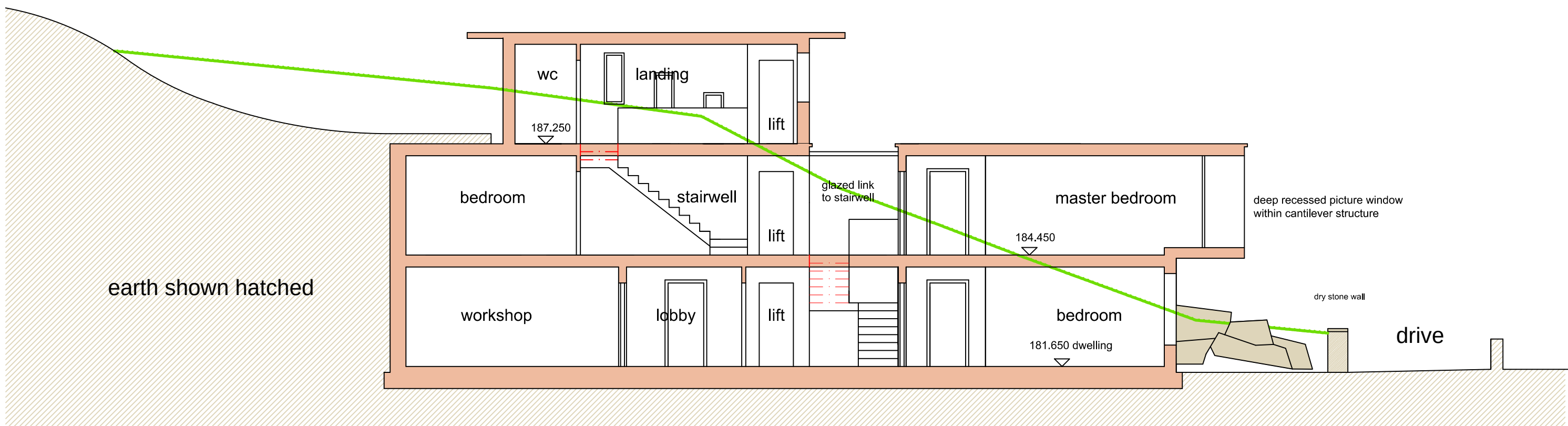
1) This drawing and the design and details depicted thereon are the copyright of Peter Dimberline Chartered Architect.  
2) All dimensions on this drawing are to be checked by the Contractor and any discrepancies are to be reported to the Architect.  
3) Do not scale critical dimensions off this drawing.  
4) Contractor to ensure that all Health & Safety requirements (CDM Regulations) in relation to this project will be complied with.



section 'A' - 'A' 1:100



section 'B' - 'B' 1:100



section 'C' - 'C' 1:100

REVISIONS

|                                                                      |                                                                                            |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>PETER DIMBERLINE</b> Dip Arch, RIBA<br><b>CHARTERED ARCHITECT</b> |                                                                                            |
| 2 TIPSEY COURT, STAINCROSS<br>BARNSELEY, S75 6FZ                     |                                                                                            |
| tel/fax ( 01226 ) 390947<br>email: pdimberline@tiscali.co.uk         |                                                                                            |
| CLIENT                                                               | Mr S Warsop                                                                                |
| PROJECT                                                              | Proposed Eco-dwelling built into hillside                                                  |
| LOCATION                                                             | Site to the rear of 1/2 Greenland Cottages<br>High Hoyland Lane, High Hoyland,<br>Barnsley |
| DRAWING                                                              | Sections through site                                                                      |
| SCALE5 1:100 at A1                                                   | DATE June19                                                                                |
| DRWG No. 2016/07/05                                                  | DRAWN BY PD                                                                                |
| REV.                                                                 |                                                                                            |