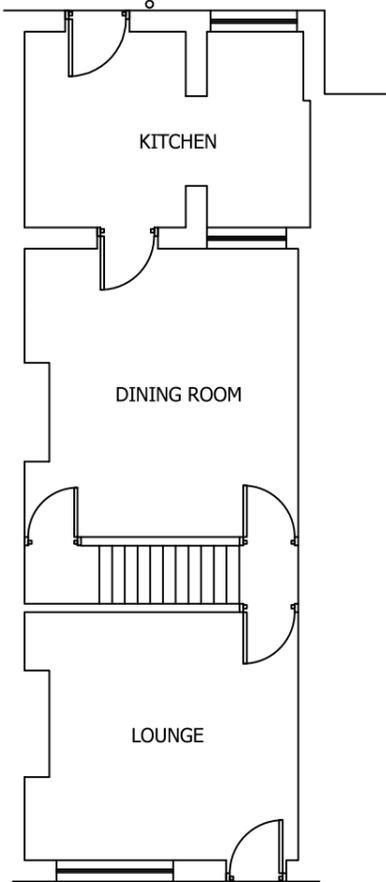
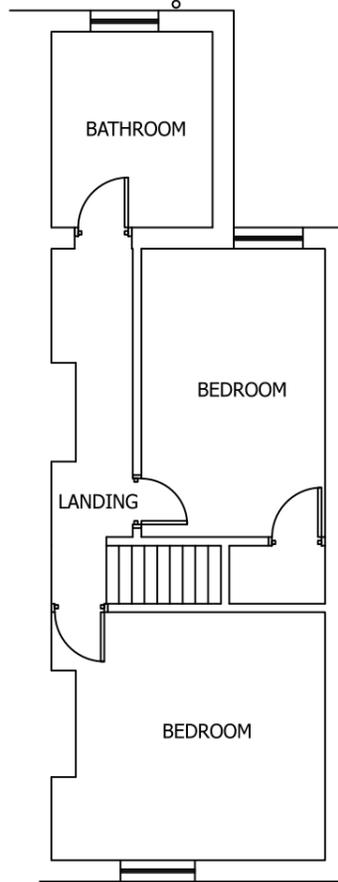


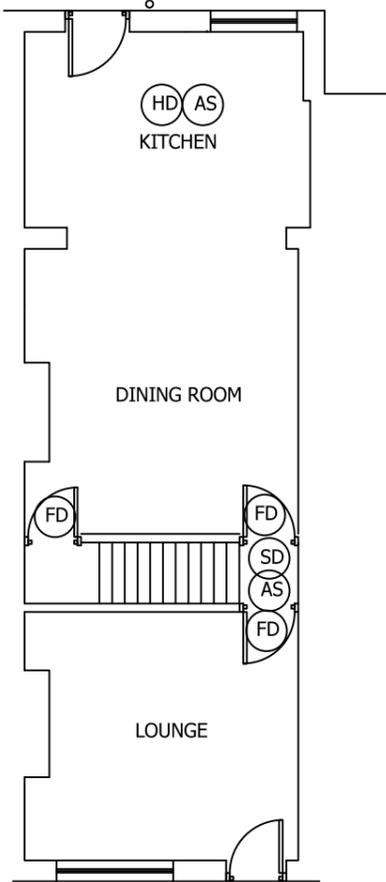
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| Drawing No. | Rev No. |
| MJR001 -004 | |



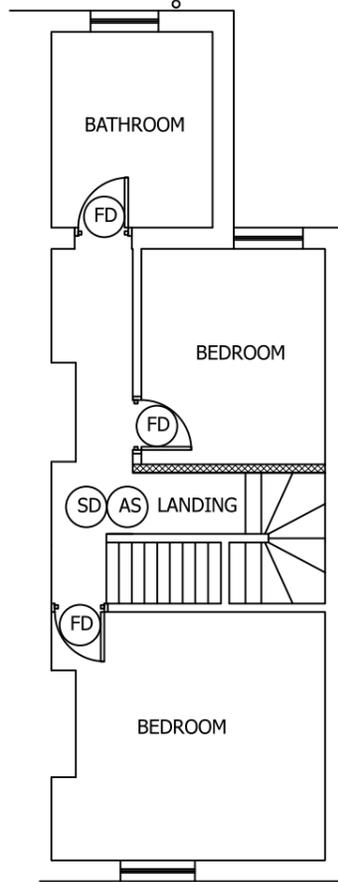
EXISTING GROUND FLOOR PLAN
SCALE 1:100 AT A3



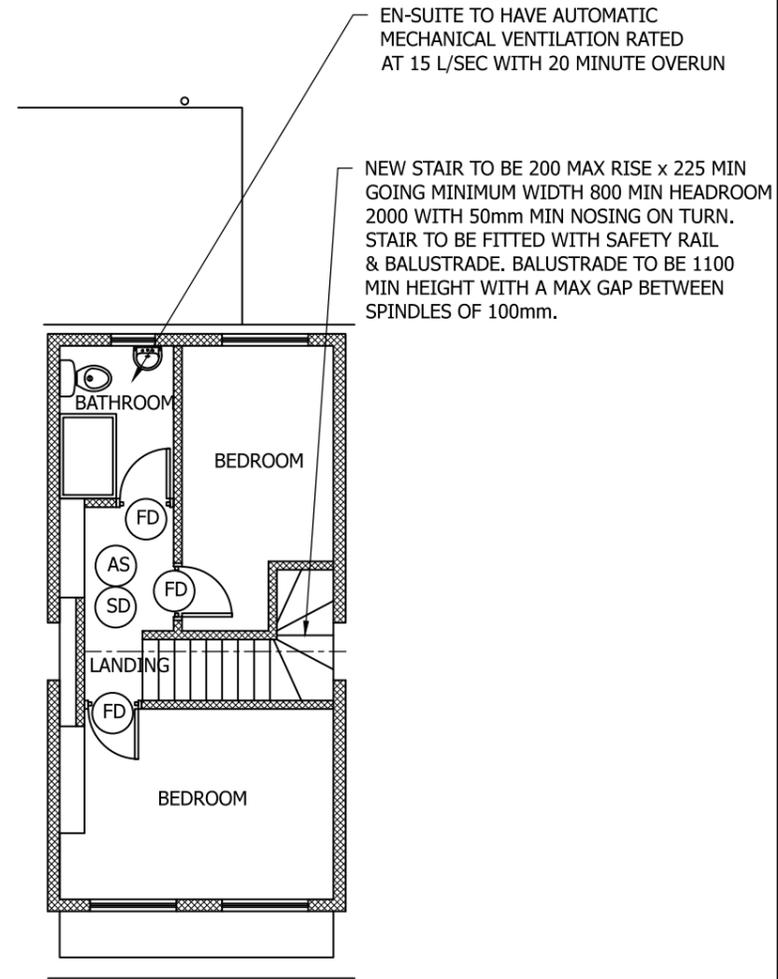
EXISTING FIRST FLOOR PLAN
SCALE 1:100 AT A3



PROPOSED GROUND FLOOR PLAN
SCALE 1:100 AT A3



PROPOSED FIRST FLOOR PLAN
SCALE 1:100 AT A3



PROPOSED SECOND FLOOR PLAN
SCALE 1:100 AT A3

SCALE BARS

| | | | | | |
|--------|----|----|----|----|----|
| 1:100 | 1 | 2 | 3 | 4 | 5 |
| 1:200 | 2 | 4 | 6 | 8 | 10 |
| 1:500 | 5 | 10 | 15 | 20 | 25 |
| 1:1250 | 25 | 50 | | | |

- (FD) FIRE DOOR FD30
- (SD) SMOKE DETECTOR
- (HD) HEAT DETECTOR
- (AS) ALARM SOUNDER

FIRE SAFETY NOTES

- 1) ALL INTERNAL DOORS ON ESCAPE ROUTE TO BE FIRE DOORS FD30.
- 2) STAIR WELL TO HAVE A MIN OF 30MIN FIRE PROTECTION.
- 3) FIRST FLOOR CEILINGS TO HAVE A MIN OF 30MIN FIRE PROTECTION.
- 4) FIRE ALARM/SMOKE DETECTION SYSTEM TO BE INTERLINKED WITH MAINS POWER WITH BATTERY BACK UP IS TO COMPLY WITH BS5839. COMMISSIONING CERTIFICATE TO BE SUPPLIED.

EN-SUITE TO HAVE AUTOMATIC MECHANICAL VENTILATION RATED AT 15 L/SEC WITH 20 MINUTE OVERUN

NEW STAIR TO BE 200 MAX RISE x 225 MIN GOING MINIMUM WIDTH 800 MIN HEADROOM 2000 WITH 50mm MIN NOSING ON TURN. STAIR TO BE FITTED WITH SAFETY RAIL & BALUSTRADE. BALUSTRADE TO BE 1100 MIN HEIGHT WITH A MAX GAP BETWEEN SPINDLES OF 100mm.

DO NOT SCALE: Contractor to check all dimensions and report any omissions or errors

NOTES

| Rev | Description | By | Chk | App | Date |
|-----|-------------|----|-----|-----|------|
|-----|-------------|----|-----|-----|------|

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Client **MR. J ROBERTS**

Drawing Title **PROPOSED PLANS**

Address **29 SAVILLE STREET
CUDWORTH
BARNSELY
S72 8LT**

Project Title: **PROPOSED LOFT CONVERSION
WITH FRONT & REAR DORMERS**

Purpose of Issue: **PLANNING**

Drawing Status **FIRST ISSUE**

| | | |
|-------------------------|--------------------|-----------------------------------|
| Scale at A3 AS SHOWN | Drawn By JRB | Date 06/04/2025 |
| Checked By | Date 06/04/2025 | Approved By Date 06/04/2025 |

| | | |
|------------------------------|---------------------------|----------------------|
| Project No. MJR001 | Drawing No. 004 | Revision - |
|------------------------------|---------------------------|----------------------|

APPROVAL INFORMATION TENDER CONTRACT CONSTRUCTION