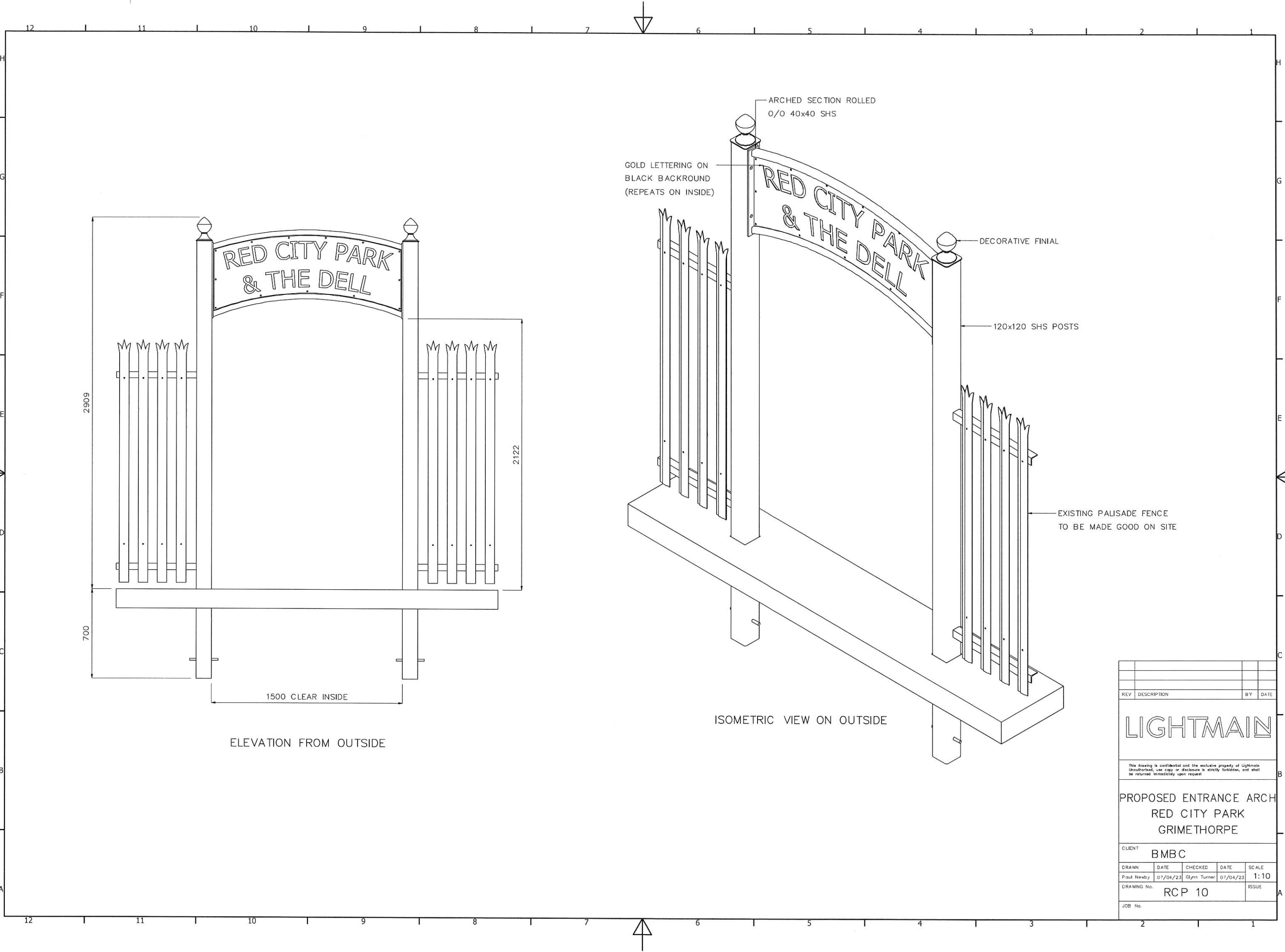




|                                                                                                                                                                                   |             |             |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------|
| REV                                                                                                                                                                               | DESCRIPTION | BY          | DATE          |
| LIGHTMAIN                                                                                                                                                                         |             |             |               |
| This drawing is confidential and the exclusive property of Lightmain. Unauthorised use, copy or disclosure is strictly forbidden, and shall be returned immediately upon request. |             |             |               |
| PROPOSED ENTRANCE ARCH<br>RED CITY PARK<br>GRIMETHORPE                                                                                                                            |             |             |               |
| CLIENT<br>BMBC                                                                                                                                                                    |             |             |               |
| DRAWN                                                                                                                                                                             | DATE        | CHECKED     | DATE          |
| Paul Newby                                                                                                                                                                        | 07/04/23    | Glyn Turner | 07/04/23      |
| DRAWING No.<br>RCP 10                                                                                                                                                             |             |             | SCALE<br>1:10 |
| JOB No.                                                                                                                                                                           |             |             | ISSUE         |