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|    |            |                                                                                     |
|----|------------|-------------------------------------------------------------------------------------|
| A  | WALL PACK  |  |
| B  | 5M LAMPOST |  |
| EX | EXISTING   |  |

EXTERNAL LIGHTING NOTES

- The external lighting, this including the lampposts and the perimeter building luminaires, will be controlled via a photocell - this also overridden by a key switch. The photocell to be site decided regarding the suitable location and preferably on a south facing wall.
- The circuit feeding the photocell will be from DB3/L and will supply into a contactor /relay for the switching of the external lighting circuits.
- The luminaires will be wired on the circuits identified, or suitable for installation.
- The perimeter wall mounted external luminaires are to be wired in T&E cable - clipped or within the containment.
- The new and existing lamp posts are to be wired in SWA cable within ducting.

|                                                                                                                                                                                                                                                                               |                                  |        |                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------|---------------------------------------------------|
| P3                                                                                                                                                                                                                                                                            | UPDATES FROM CLIENT COMMENTS     | MAY'19 |                                                   |
| P2                                                                                                                                                                                                                                                                            | UPDATES FROM CLIENT COMMENTS     | APR 19 |                                                   |
| P1                                                                                                                                                                                                                                                                            | XREFS UPDATED WITH LATEST LAYOUT | DEC 18 |                                                   |
| P                                                                                                                                                                                                                                                                             | PRELIMINARY                      | JAN'19 | SM                                                |
| REV                                                                                                                                                                                                                                                                           | REVISION COMMENTS                | DATE   | CHK/APP                                           |
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| PROJECT TITLE<br>ACORN LODGE<br>20 BED CARE FACILITY                                                                                                                                                                                                                          |                                  |        | SIZE<br>A1                                        |
| JOB NUMBER<br>1818                                                                                                                                                                                                                                                            |                                  |        | SCALE<br>1:150                                    |
| DRAWING TITLE<br>ELECTRICAL SERVICES<br>LIGHTING LAYOUT<br>EXTERNAL                                                                                                                                                                                                           |                                  |        | DRAWN<br>G.P<br>CHECKED<br>S.M.<br>DATE<br>AUG 19 |
| DRAWING NUMBER<br>1818/E05                                                                                                                                                                                                                                                    |                                  |        | REVISION<br>P3                                    |

