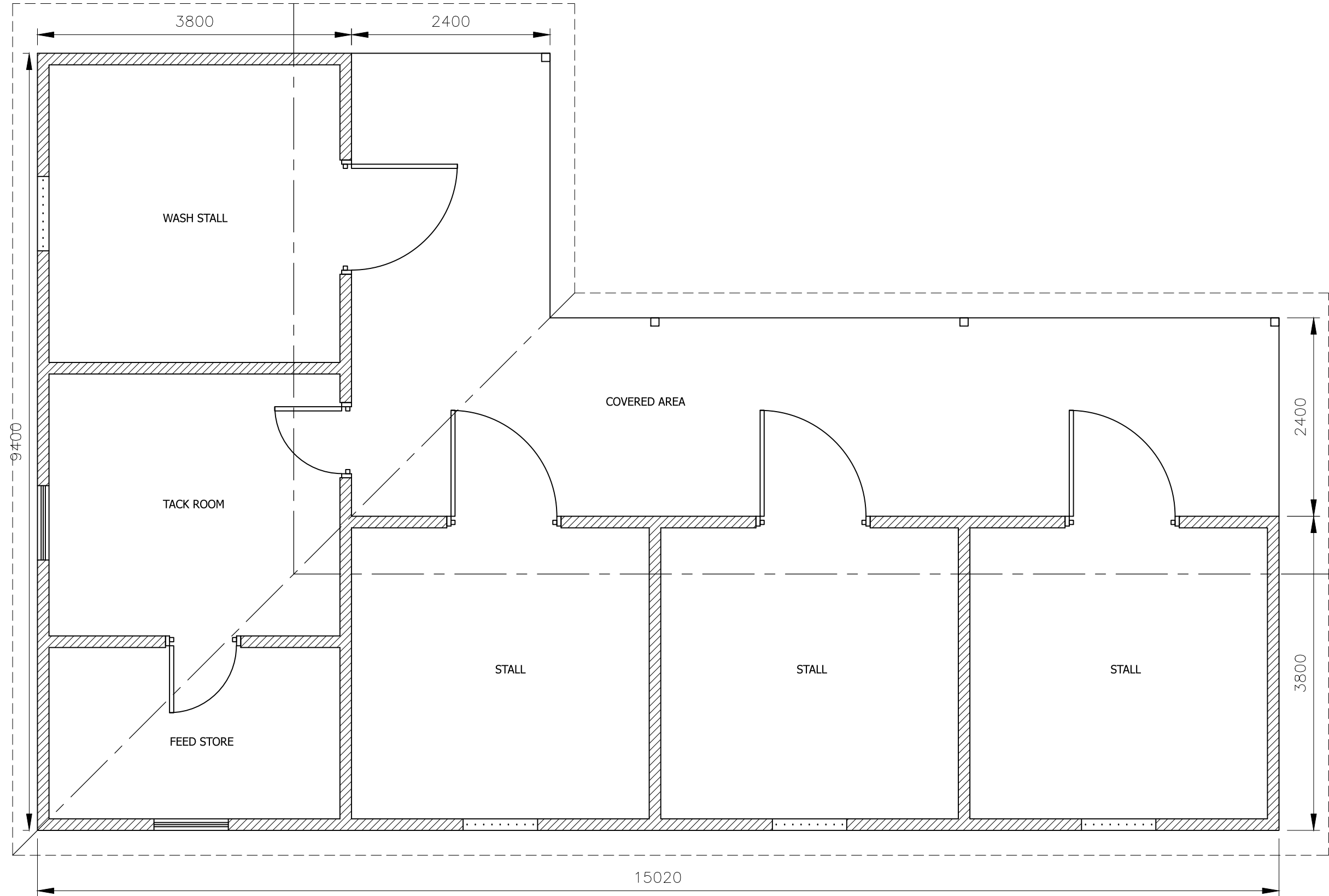


|                |         |
|----------------|---------|
| Drawing No.    | Rev No. |
| MAL005    -004 |         |



PROPOSED PLAN  
SCALE 1:50 AT A3

DO NOT SCALE: Contractor to check all dimensions and report any omissions or errors

NOTES

- SYMBOL KEY
- (FD) FIRE DOOR FD30(self closing)
  - (SD) SMOKE DETECTOR
  - (HD) HEAT DETECTOR
  - (AS) ALARM SOUNDER
  - (EW) ESCAPE WINDOW
  - (M) UTILITY METER POSITIONS
  - (CD) CARBON MONOXIDE DETECTOR

SURFACE WATER IS TO BE DISCHARGED  
INTO EXISTING COMBINED SEWAR SYSTEM  
FOWL PIPE TO BE 150mm DIA  
SURFACE WATER 100mm DIA

| Rev                                                                                                                                                                                                                     | Description | By                 | Chk                | App                | Date          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|--------------------|--------------------|---------------|
| JRB DESIGNS Ltd<br>1 Saville Road<br>Cudworth<br>Barnsley<br>S72 8LT<br>Tel: 01226 383542<br>Fax: 01226 380078<br>Mob: 07970 541192<br>Email: john@jrbdesigns.co.uk<br><br>This drawing is copyright. © jrbdesigns Ltd. |             |                    |                    |                    |               |
| Client<br><br>MR A LINDLEY                                                                                                                                                                                              |             |                    |                    |                    |               |
| Drawing Title<br><br>PROPOSED PLANS                                                                                                                                                                                     |             |                    |                    |                    |               |
| Address<br><br>LAND NEAR HUNGER HILL FARM<br>HAIGH HEAD ROAD<br>HOYLANDSWAINE                                                                                                                                           |             |                    |                    |                    |               |
| Project Title:<br><br>PROPOSED STABLES                                                                                                                                                                                  |             |                    |                    |                    |               |
| Purpose of Issue:<br><br>PLANNING                                                                                                                                                                                       |             |                    |                    |                    |               |
| Drawing Status<br><br>FIRST ISSUE                                                                                                                                                                                       |             |                    |                    |                    |               |
| Scale at A3<br>AS SHOWN                                                                                                                                                                                                 |             | Drawn By<br>JRB    |                    | Date<br>01/06/2017 |               |
| Checked By<br>AL                                                                                                                                                                                                        |             | Date<br>01/06/2017 |                    | Approved By<br>AL  |               |
|                                                                                                                                                                                                                         |             |                    |                    | Date<br>01/06/2017 |               |
| Project No.<br>MAL005                                                                                                                                                                                                   |             |                    | Drawing No.<br>004 |                    | Revision<br>- |
| APPROVAL <input checked="" type="checkbox"/> INFORMATION <input type="checkbox"/> TENDER <input type="checkbox"/> CONTRACT <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/>                               |             |                    |                    |                    |               |