



SCHEDULE OF ACCOMMODATION

| APPROPRIATE RENT AND OTHER             | TYPE                                             | AMOUNT                     |
|----------------------------------------|--------------------------------------------------|----------------------------|
|                                        | SQUARE 3 STOREY BLOCK 1 X 1 BED M4 (9) 2 X 1 BED | 2 x 1 BED M4 (9) 4 x 1 BED |
|                                        | AL-TD 2 STOREY HOUSE 2 BEDS                      | 2 x RENT 1 x OTHER         |
|                                        | EDG 3 2 STOREY HOUSE 3 BEDS                      | 2 No.                      |
| APPROPRIATE - RENT AND OTHER SUB TOTAL |                                                  | 11 No.                     |
| FIRST HOMES                            | TYPE                                             | AMOUNT                     |
|                                        | AL-TD 2 STOREY HOUSE 2 BEDS                      | 2 No.                      |
|                                        | EDG 3 2 STOREY HOUSE 3 BEDS                      | 2 No.                      |
| FIRST HOMES SUB TOTAL                  |                                                  | 4 No.                      |
| APPROPRIATE TOTAL                      |                                                  | 15 No.                     |

| OPEN MARKET           | TYPE                                             | AMOUNT                     |
|-----------------------|--------------------------------------------------|----------------------------|
|                       | COL-TD 2 STOREY BLOCK 1 X 1 BED M4 (2) 1 x 1 BED | 1 x 1 BED M4 (2) 1 x 1 BED |
|                       | AL-TD 2 STOREY HOUSE 2 BEDS                      | 16 No.                     |
|                       | HAMPTON 2 STOREY HOUSE 2 BEDS                    | 16 No.                     |
|                       | EDG 3 2 STOREY HOUSE 3 BEDS                      | 19 No.                     |
|                       | ALLINGTON 2 STOREY HOUSE 3 BEDS                  | 1 No.                      |
|                       | ROLLETT 2 STOREY HOUSE 3 BEDS                    | 16 No.                     |
|                       | LEBDALE 2 STOREY HOUSE 3 BEDS                    | 2 No.                      |
|                       | SALISBURY 2 STOREY HOUSE 3 BEDS                  | 3 No.                      |
|                       | EDCHESTER 2 STOREY HOUSE 4 BEDS                  | 5 No.                      |
| OPEN MARKET SUB TOTAL |                                                  | 82 No.                     |
| FULL SITE TOTAL       |                                                  | 97 No.                     |

KEY

|  |                        |
|--|------------------------|
|  | SITE BOUNDARY          |
|  | 1800mm BRICK WALL      |
|  | 1800mm TIMBER FENCE    |
|  | 450mm KIRBY HALL RAIL  |
|  | GATE                   |
|  | APPROPRIATE RENT       |
|  | FIRST HOMES            |
|  | APPROPRIATE - OTHER    |
|  | BIN COLLECTION POINTS  |
|  | VISITOR PARKING SPACES |

|   |          |                                                                                                                                 |     |    |
|---|----------|---------------------------------------------------------------------------------------------------------------------------------|-----|----|
| K | 30.05.23 | Layout updated to suit revised house types and adjusted garden areas following comments from planning officers                  | THS | LM |
| J | 18.04.23 | Affordable mix split into first homes, rent and other in line with comments from planning officers                              | THS | LM |
| I | 11.04.23 | Attenuation basin shape and location amended to include 5m offset from adopted highways following feedback from highway officer | THS | LM |
| H | 21.02.23 | Layout updated following planners comments on separation distances, affordable mix updated                                      | THS | LM |
| G | 22.12.22 | Layout updated following vehicle tracking                                                                                       | THS | LM |
| F | 07.12.22 | Existing trees that are to be retained added to plan                                                                            | THS | LM |
| E | 05.12.22 | Drive way locations to plot 77 & 34 amended to suit highways feedback                                                           | THS | LM |
| D | 11.10.22 | layout updated following planners feedback                                                                                      | THS | LM |
| C | 05.09.22 | layout updated following client & planners feedback                                                                             | THS | LM |
| B | 26.07.22 | layout updated following client feedback                                                                                        | THS | LM |
| A | 14.07.22 | Affordable mix updated in schedule and layout                                                                                   | THS | LM |

| Rev | Date | Description | Drawn | Check |
|-----|------|-------------|-------|-------|
|-----|------|-------------|-------|-------|



|          |                        |                 |              |
|----------|------------------------|-----------------|--------------|
| CLIENT:  | PIPESTONE LTD          | DRAWING NUMBER: | P08 4145 01K |
| PROJECT: | EAST OF WAKEFIELD ROAD | SCALE @ A1:     | 1:500        |
| DRAWING: | PROPOSED SITE LAYOUT   | DRAWN:          | THS          |
|          |                        | CHECKED:        | LM           |
|          |                        | DATE:           | 27.05.22     |
|          |                        | DATE:           | 27.05.22     |

|                                                                        |                                                             |
|------------------------------------------------------------------------|-------------------------------------------------------------|
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01 / PROPOSED SITE LAYOUT

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