



**BARNSLEY**  
Metropolitan Borough Council

FOR OFFICE USE

Application No. \_\_\_\_\_

Date Received \_\_\_\_\_

Fee Paid \_\_\_\_\_

Application for consent to display an advertisement(s).

Town and Country Planning (Control of Advertisement) Regulations 2007

14 JUL 2008

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Corporate Mail Room

**Publication of planning applications on council websites**

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

**1. Applicant Name and Address**

|                     |                         |               |  |
|---------------------|-------------------------|---------------|--|
| Title:              |                         | First name:   |  |
| Last name:          | MITHA FORECOURTS LTD    |               |  |
| Company (optional): |                         |               |  |
| Unit:               |                         | House number: |  |
|                     |                         | House suffix: |  |
| House name:         | HILLTOP SERVICE STATION |               |  |
| Address 1:          | SHEFFIELD RD            |               |  |
| Address 2:          | BIRDWELL                |               |  |
| Address 3:          |                         |               |  |
| Town:               |                         |               |  |
| County:             |                         |               |  |
| Country:            |                         |               |  |
| Postcode:           | S70 50J                 |               |  |

**2. Agent Name and Address**

|                     |              |               |       |
|---------------------|--------------|---------------|-------|
| Title:              | MR           | First name:   | PETER |
| Last name:          | THOMPSON     |               |       |
| Company (optional): |              |               |       |
| Unit:               |              | House number: |       |
|                     |              | House suffix: |       |
| House name:         | LINWOOD      |               |       |
| Address 1:          | BARNESLEY RD |               |       |
| Address 2:          | DODWORTH     |               |       |
| Address 3:          |              |               |       |
| Town:               | BARNESLEY    |               |       |
| County:             |              |               |       |
| Country:            |              |               |       |
| Postcode:           | S75 3JR      |               |       |

### 3. Site Address Details

Please provide the full postal address of the application site.

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Postcode (optional):

Description of location or a grid reference.  
(must be completed if postcode is not known):

Easting:  Northing:

Description:

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date (DD/MM/YYYY):

(must be pre-application submission)

Details of pre-application advice received?

### 5. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal? ☐ Yes ☒ No

If Yes, please provide details:

### 6. Council Employee / Member

Is the applicant or agent related to any member of staff or elected member of the council? ☐ Yes ☒ No

If Yes, please provide details:

### 7. Description of Proposed Advertisement(s)

Please describe the proposed advertisement(s):

| Please indicate the number of the following types of advertisement(s) you are applying for: | Number of advertisement(s) |
|---------------------------------------------------------------------------------------------|----------------------------|
| Application for fascia sign(s)                                                              |                            |
| Application for a projecting or hanging sign(s)                                             |                            |
| Application for a hoarding(s)                                                               |                            |
| Other                                                                                       | 1                          |

If you selected Other, please describe:

### 8. Advertisement Display

Is the advertisement you are applying for already in place? ☐ Yes ☒ No

If Yes, please provide details of when the use or work started:

Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this proposal?

☒ Yes ☐ No ☐ Not applicable

If Yes to either or both above, please show the existing sign(s) on an elevation drawing or photograph and state the references for the drawing(s) or photographs.

Will the proposed advertisement(s) project over a footpath or other public highway? ☐ Yes ☒ No

## 9. Advertisement Period

Please state the period of time for which consent is sought for the advertisement:

From

31/07/08

To

INDETERMINATE

date (DD/MM/YYYY)

## 10. Interest in the Land

Does the applicant own the land or buildings where the adverts are to be placed?

☒ Yes

☐ No

If No, has the permission of the owner or any other person entitled to give permission for the display of an advertisement been obtained?

☐ Yes

☐ No

If No, why not?

## 11. Details of Proposed Advertisement(s)

Please provide a full description of each proposed advertisement (e.g. fascia sign, box sign, projecting sign, hoarding, flag etc)

|                                                                                      | Advertisement 1                                                     | Advertisement 2                                          | Advertisement 3                                          |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Type:                                                                                | EXISTING<br>RE-POSITIONED                                           |                                                          |                                                          |
| a) The height from the ground to the base of the advertisement (in metres)           |                                                                     |                                                          |                                                          |
| b) The dimensions of the proposed advertisement (H x W x D) (in metric)              |                                                                     |                                                          |                                                          |
| c) The maximum height of any of the individual letters and symbols (in metric)       |                                                                     |                                                          |                                                          |
| d) The colour of the text and background                                             |                                                                     |                                                          |                                                          |
| e) Materials of the proposed sign(s)                                                 |                                                                     |                                                          |                                                          |
| f) The maximum projection of advertisement from the face of the building             |                                                                     |                                                          |                                                          |
| Will any of the sign(s) be illuminated                                               | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| If Yes for any of the proposed signs, answer g), h) and i)                           |                                                                     |                                                          |                                                          |
| g) Details of method of illumination (internally illuminated/externally illuminated) | EXISTING                                                            |                                                          |                                                          |
| h) illuminance levels (cd/m <sup>2</sup> )                                           |                                                                     |                                                          |                                                          |
| i) Will the illumination be static or intermittent?                                  |                                                                     |                                                          |                                                          |