

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                |                      |
|----------------|----------------------|
| Number         | <input type="text"/> |
| Suffix         | <input type="text"/> |
| Property name  | <input type="text"/> |
| Address line 1 | <input type="text"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city      | <input type="text"/> |
| Postcode       | <input type="text"/> |

Description of site location must be completed if postcode is not known:

|              |                                     |
|--------------|-------------------------------------|
| Easting (x)  | <input type="text" value="417348"/> |
| Northing (y) | <input type="text" value="402640"/> |

Description

The application comprises elements of a project to underground a section of 2km of existing overhead line in the area of Dunford Bridge. The section of overhead line runs from a Sealing End Compound at the eastern entrance of the Woodhead tunnel at Dunford Bridge, along the River Don Valley continuing east to the area of Wogden Foot, south west of the hamlet of Carlecotes.

**2. Applicant Details**

|                |                                                      |
|----------------|------------------------------------------------------|
| Title          | <input type="text" value="Mrs"/>                     |
| First name     | <input type="text" value="Andrea"/>                  |
| Surname        | <input type="text" value="Key"/>                     |
| Company name   | <input type="text" value="National Grid"/>           |
| Address line 1 | <input type="text" value="National Grid House"/>     |
| Address line 2 | <input type="text" value="Warwick Technology Park"/> |
| Address line 3 | <input type="text"/>                                 |
| Town/city      | <input type="text" value="Warwick"/>                 |

2. Applicant Details

|                                                               |          |
|---------------------------------------------------------------|----------|
| Country                                                       |          |
| Postcode                                                      | CV34 6DA |
| Are you an agent acting on behalf of the applicant?           |          |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |          |
| Primary number                                                |          |
| Secondary number                                              |          |
| Fax number                                                    |          |
| Email address                                                 |          |

3. Agent Details

|                  |                         |
|------------------|-------------------------|
| Title            | Mrs                     |
| First name       | Liz                     |
| Surname          | Jones                   |
| Company name     |                         |
| Address line 1   | National Grid House     |
| Address line 2   | Warwick Technology Park |
| Address line 3   |                         |
| Town/city        | Warwick                 |
| Country          |                         |
| Postcode         | CV34 6DA                |
| Primary number   |                         |
| Secondary number |                         |
| Fax number       |                         |
| Email            |                         |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Discharge of planning condition 10 for the following approved development:                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
| 1)Construction of a new sealing end compound, including permanent access;<br>2)Construction of a temporary haul road from Brook Hill Lane including widened bellmouth;<br>3)Construction of a temporary Trans Pennine Trail Diversion to be used for approximately 12 - 18 months; following construction approximately 410m of said diversion surface would be retained permanently; and<br>4)Erection of two bridges (one temporary and one permanent) along the Trans Pennine Trail diversion |            |
| Reference number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |
| 2019/1013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |
| Date of decision (date must be pre-application submission)                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21/09/2020 |
| Please state the condition number(s) to which this application relates                                                                                                                                                                                                                                                                                                                                                                                                                           |            |

#### 4. Description of the Proposal

Condition number(s)

10

Has the development already started?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

- Peak East VIP Project (Application No. 2019/1013) Planning Condition Discharge BMBC10. Morgan Sindall Document Reference: 16866-MSI-0205-XX-RP-W-050001  
- Proposed Speed Restriction Windle Edge Sheffield S36 4TF. Morgan Sindall Drawing Reference: TFX E11490 001-1  
- Proposed Speed Restriction Windle Edge Sheffield S36 4TF. Morgan Sindall Drawing Reference: TFX E11490 001-2

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☒ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title

First name

Surname

Reference

Date (Must be pre-application submission)

29/03/2021

Details of the pre-application advice received

A TEAMS meeting was held on the 29th March 2021 between Zoe Lonsdale (Senior Project Manager) - Morgan Sindall, Chris Carr (Project Manager) - National Grid, Tony Ashton - South Yorkshire Police and Hannah Andrew (Senior Planning Officer), Lee Francis (Senior Highway Engineer), Jason Thomas (Senior Transport Planner), David Sharp (Senior Network Provider) and Sarah Ford (Senior Rights ofWay Officer) - Barnsley Metropolitan Borough Council. The speed limit proposed within the original planning application for the scheme, was discussed and a subsequent site visit by Tony Ashton was undertaken. On the back of these National Grid and Morgan Sindall were subsequently advised by Jason Thomas that the speed limits proposed within the application should be amended to 30mph within the village of Dunford Bridge and out with to the A628 at 40mph. Further feedback has been provided by Tony Ashton on the speed limit signs which has been taken on board in the final plans.

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

21/04/2021