0 5 10 25 50m

1:500

POCKET PARK

LEAP

Notes

1. Do not scale from this drawing. All dimensions must be checked on site prior to the commencement of any fabrication or building works. Where applicable, dimensions and details are to be read in conjunction with specialist consultants' drawings and/or other specifications; any disparity is to be brought to the attention of the office & clarification sought before proceeding.

2. Any dimensions shown on this drawing are in (millimetres/metres)

House Type	GIFA	#	SQFT	%
T4	760	12	9120	5.0%
T9	1026	12	12312	5.0%
TOTAL AFFORDABLE HOUSING		24	21432	10.1%
2 BEDS				
T4	758	32	24256	13.4%
T6	902	12	10824	5.0%
T9	694	8	5552	3.4%
3 BEDS				
T7	958	27	25866	11.3%
T8	*930*	19	17670	8.0%
T10	1108	18	19944	7.6%
T11	*1126*	16	18016	6.7%
T23	967	15	14505	6.3%
4 BEDS				
T13	1170	9	10530	3.8%
T14	1244	11	13684	4.6%
T16	1455	11	16005	4.6%
T17	1527	6	9162	2.5%
T18	1587	10	15870	4.2%
T25	1208	7	8456	2.9%
T32	1355	13	17615	5.5%
TOTAL OPEN MARKET		214	227955	89.9%
GRAND TOTAL		238	249387	100.0%

REV:A DATE:31/03/2022 DRAWN:JFE CHECKED: ##
Updated to reflect revision J of the site layout.

Revisions

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Status:PLANNING

Project: BLEACHCROFT WAY, BARNSLEY

Title: ILLUSTRATIVE MASTERPLAN

Drawn:JFE Date:16/03/2022
Checked:/ Scale @ A0:1:500

Job no:498 Drg No:PL-005 Rev:A