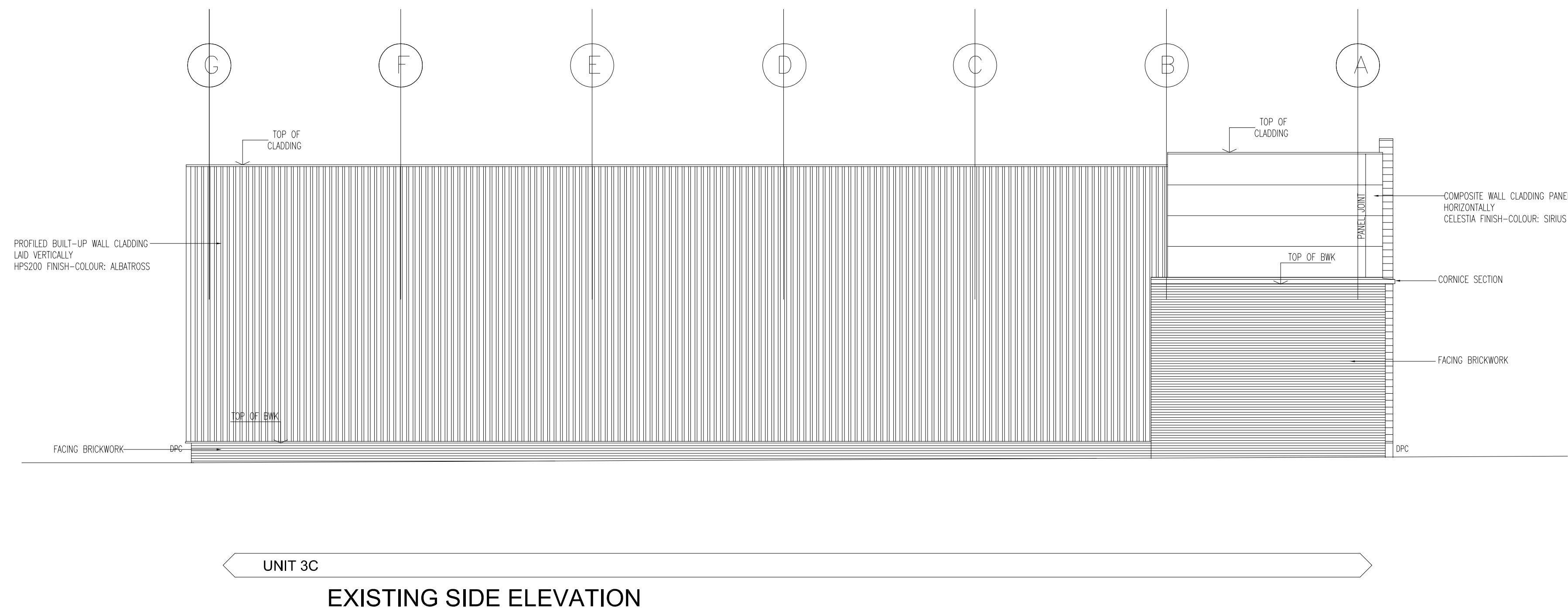
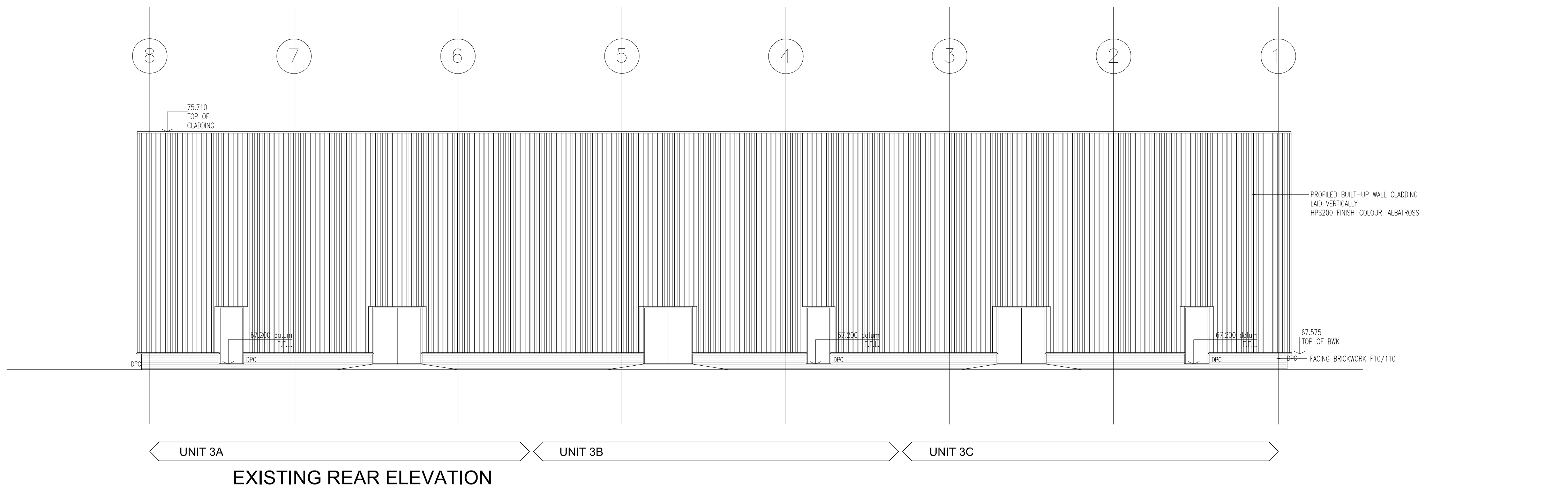
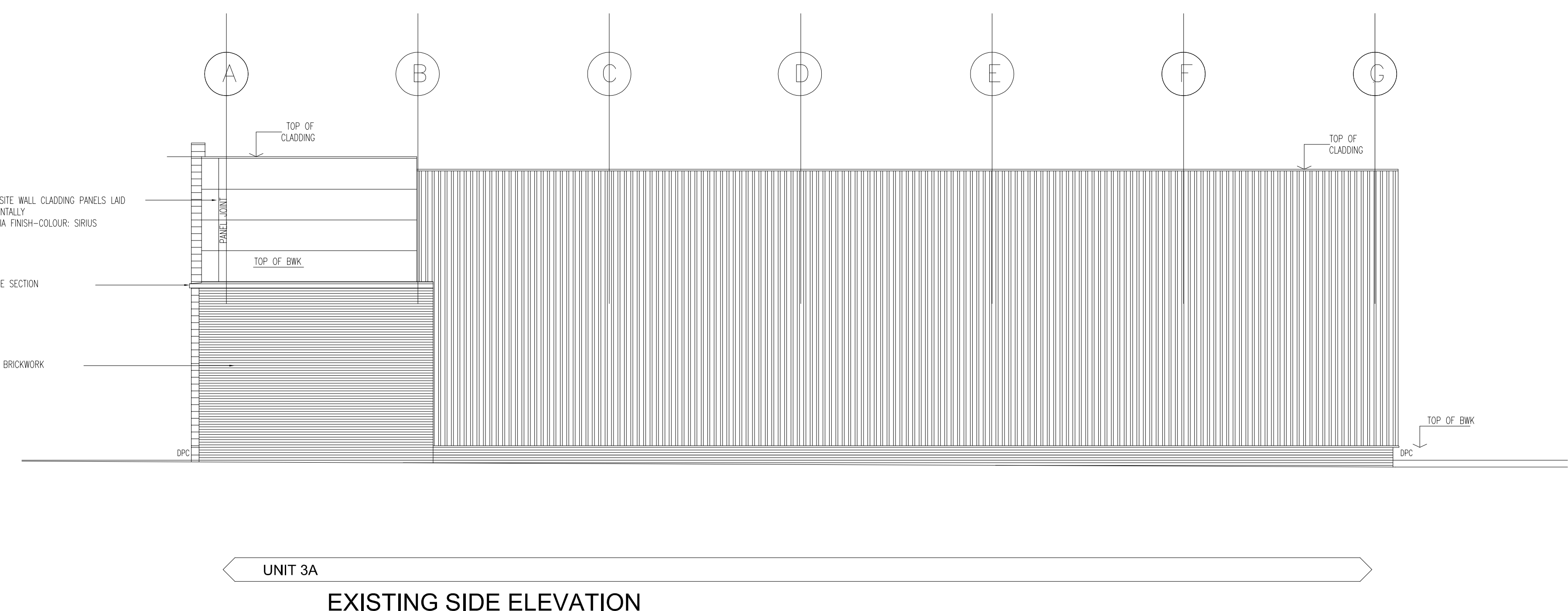




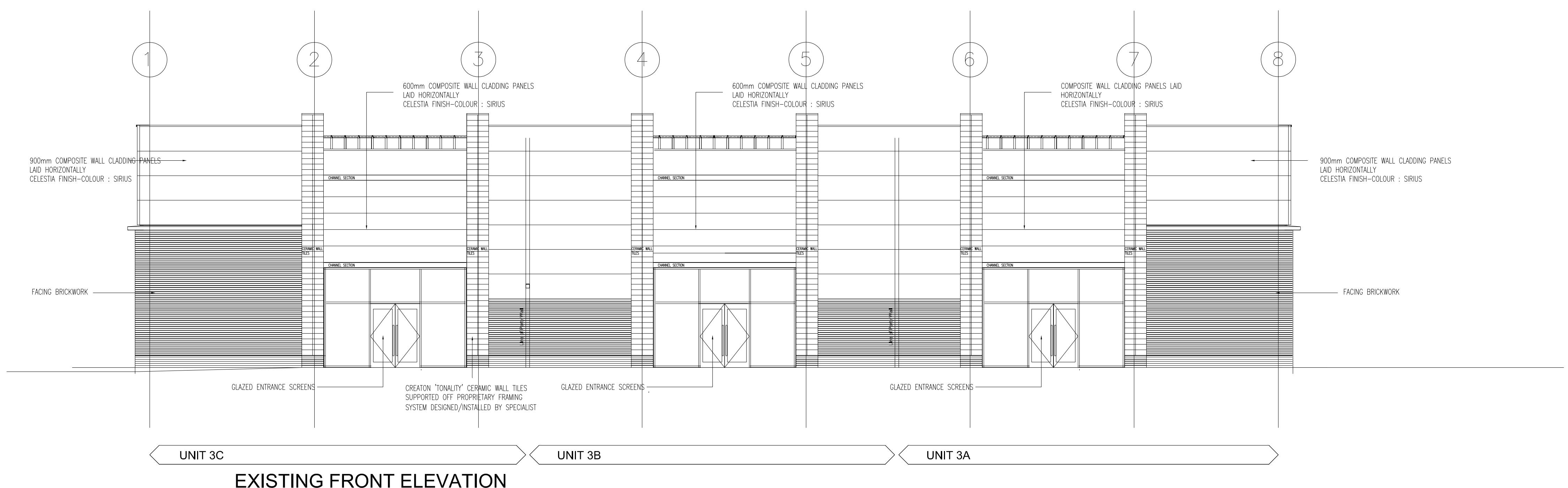
EXISTING SIDE ELEVATION



EXISTING REAR ELEVATION



EXISTING SIDE ELEVATION



EXISTING FRONT ELEVATION

# UNIT 3A/3B/3C

## Elevations

| Rev                                  | Description                                                                                                                        | Date |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------|
| 1                                    | This drawing is Copyright.                                                                                                         |      |
| 2                                    | The Contractor is to bring to the notice of the Architect any discrepancies contained in this drawing prior to work commencement.  |      |
| 3                                    | Do not scale from this drawing.                                                                                                    |      |
| 4                                    | The Contractor and his Sub-contractors are to verify all dimensions on site before making shop drawings or commencing manufacture. |      |
| CLIENT                               |                                                                                                                                    |      |
| PEEL LAND PROPERTY & INVESTMENTS PLC |                                                                                                                                    |      |
| TITLE                                | SCHEME                                                                                                                             |      |
| EXISTING ELEVATIONS                  | BARNLEY RETAIL PARK                                                                                                                |      |
| SCALES                               | DATE                                                                                                                               |      |
| 1: 100                               | APRIL 2022                                                                                                                         |      |
| JOB No.                              | DRAWING No.                                                                                                                        |      |
| AGH/997                              | AGH/997/222A                                                                                                                       |      |
| alan g haines associates             |                                                                                                                                    |      |
| ARCHITECTS                           |                                                                                                                                    |      |
| 2 Oustlethwaite Court                |                                                                                                                                    |      |
| Genn Lane                            |                                                                                                                                    |      |
| Worsborough                          |                                                                                                                                    |      |
| Barnley                              |                                                                                                                                    |      |
| S70 6NP                              |                                                                                                                                    |      |
| Tel: (01226) 297664                  |                                                                                                                                    |      |
| Fax: (01226) 285551                  |                                                                                                                                    |      |