

# Application for Outline Planning Permission with all matters reserved. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

Title:	<input type="text" value="Mr"/>	First name:	<input type="text" value="Jeremy"/>	Surname:	<input type="text" value="Sykes"/>		
Company name:	<input type="text" value="Barnsley Metropolitan Borough Council"/>						
Street address:	<input type="text" value="Property and Procurement"/>	Telephone number:	<input type="text"/>	Country Code:	<input type="text"/>	Extension Number:	<input type="text"/>
	<input type="text" value="Corporate Mailroom"/>	Mobile number:	<input type="text"/>	National Number:	<input type="text"/>		<input type="text"/>
	<input type="text" value="PO Box 634"/>	Fax number:	<input type="text"/>		<input type="text"/>		<input type="text"/>
Town/City:	<input type="text" value="Barnsley"/>			Email address:	<input type="text"/>		
County:	<input type="text" value="South Yorkshire"/>						
Country:	<input type="text" value="United Kingdom"/>						
Postcode:	<input type="text" value="S70 9GG"/>						
Are you an agent acting on behalf of the applicant?				<input checked="" type="radio"/> Yes	<input type="radio"/> No		

### 2. Agent Name, Address and Contact Details

Title:	<input type="text" value="Mrs"/>	First Name:	<input type="text" value="Amy"/>	Surname:	<input type="text" value="Peck"/>		
Company name:	<input type="text" value="IBI Group"/>						
Street address:	<input type="text" value="IBI Group"/>	Telephone number:	<input type="text"/>	Country Code:	<input type="text"/>	Extension Number:	<input type="text"/>
	<input type="text" value="Chadsworth House"/>	Mobile number:	<input type="text"/>	National Number:	<input type="text" value="01625542200"/>		<input type="text"/>
	<input type="text" value="Wilmslow Road"/>	Fax number:	<input type="text"/>		<input type="text"/>		<input type="text"/>
Town/City:	<input type="text" value="Handforth"/>			Email address:	<input type="text" value="amy.peck@ibigroup.com"/>		
County:	<input type="text" value="Cheshire"/>						
Country:	<input type="text"/>						
Postcode:	<input type="text" value="SK9 3HP"/>						

### 3. Description of the Proposal

Please describe the proposal:

Mixed use development of Barnsley Markets and adjoining land and associated basements providing up to 12,000 sq m of refurbished retail / market floorspace, up to 30,500 sq m of new retail / food and drink (Use classes A1, A3, A4), up to 4,500 sq m of cinema (Use Class D2), up to 3000 sq m library (Use Class D1), and new public open space, access road, servicing arrangements, car parking and a pedestrian footbridge across the railway, following the demolition of approximately 33,000 sq m of floorspace comprising existing offices, bridge, part of existing market hall and multi-storey car park.

Has the building or works already been carried out?  Yes  No

#### 4. Site Address Details

Full postal address of the site (including full postcode where available)

House:  Suffix:

House name:

Street address:

Town/City:

County:

Postcode:

Description of location or a grid reference (must be completed if postcode is not known):

Easting:

Northing:

Description:

Barnsley Markets and adjoining bound approximately by May Day Green, Cheapside, Lambra Road, Railway Line and Kendray Street/Eldon Street

#### 5. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)

Yes  No

If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

Yes  No

Will the proposal increase the flood risk elsewhere?

Yes  No

How will surface water be disposed of?

- Sustainable drainage system  Main sewer  Pond/lake  
 Soakaway  Existing watercourse

#### 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:  First name:  Surname:

Reference:

Date (DD/MM/YYYY):  (Must be pre-application submission)

Details of the pre-application advice received:

Regular Meetings and email exchanges have been held with the LPA to agree the scope of works, supporting information required and principles of the development between February 2014 and April 2015.

#### 7. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

Yes  No

If Yes, please provide details of the name, relationship and role:

The applicant is Barnsley MBC.

#### 8. Site Area

What is the site area?  hectares

#### 9. Residential Units

Does your proposal include the gain or loss of residential units?

Yes  No

### 10. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

Yes  No  Unknown

Use class/type of use	Existing gross internal floorspace (square metres)	Gross internal floorspace to be lost by change of use or demolition (square metres)	Total gross new internal floorspace proposed (including changes of use) (square metres)	Net additional gross internal floorspace following development (square metres)
A1 Shops Net Tradable Area	17,731	5731.0	23,000	17,269
A2 Financial and professional services	0.0	0.0	0.0	0.0
A3 Restaurants and cafes	0.0	0.0	7500.0	7500.0
A4 Drinking establishments	0.0	0.0	0.0	0.0
A5 Hot food takeaways	0.0	0.0	0.0	0.0
B1 (a) Office (other than A2)	7932.0	7932.0	0.0	-7932.0
B1 (b) Research and development	0.0	0.0	0.0	0.0
B1 (c) Light industrial	0.0	0.0	0.0	0.0
B2 General industrial	0.0	0.0	0.0	0.0
B8 Storage or distribution	0.0	0.0	0.0	0.0
C1 Hotels and halls of residence	0.0	0.0	0.0	0.0
C2 Residential institutions	0.0	0.0	0.0	0.0
D1 Non-residential institutions	1200.0	1200.0	3000.0	1800.0
D2 Assembly and leisure	0.0	0.0	4500.0	4500.0
OTHER Please specify	26,375	17,095	0.0	-17,095
<b>Total</b>	<b>53,238</b>	<b>31,958</b>	<b>38,000</b>	<b>6042.0</b>

For hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms:

Use Class	Types of use	Existing rooms to be lost by change of use or demolition	Total rooms proposed (including changes of use)	Net additional rooms

### 11. Employment

If known, please complete the following information regarding employees:

	Full-time	Part-time	Equivalent number of full-time
Existing employees	0	0	0
Proposed employees	0	0	0

### 12. Hours of Opening

If known, please state the hours of opening (e.g. 15:30) for each non-residential use proposed:

Use	Monday to Friday		Saturday		Sunday and Bank Holidays		Not Known
	Start Time	End Time	Start Time	End Time	Start Time	End Time	
A1							<input checked="" type="checkbox"/>
A3							<input checked="" type="checkbox"/>
A4							<input checked="" type="checkbox"/>
D1							<input checked="" type="checkbox"/>
D2							<input checked="" type="checkbox"/>

### 13. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

n/a

Is the proposal for a waste management development?

Yes  No

## 14. Existing Use

Please describe the current use of the site:

Mixed Town Centre uses: Retail, offices, Market Hall and parking

Is the site currently vacant?  Yes  No

Does the proposal involve any of the following?

If yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated?  Yes  No

Land where contamination is suspected for all or part of the site?  Yes  No

A proposed use that would be particularly vulnerable to the presence of contamination?  Yes  No

## 15. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent  The applicant  Other person

## 16. Certificates (Certificate B)

### Certificate of Ownership - Certificate B

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (*owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*) and/or agricultural tenant (*"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990*) of any part of the land or building to which this application relates.

Owner/Agricultural Tenant	Date notice served
Name: Network Rail	29/04/2015
Number: 1      Suffix:      House name: George Stephenson	
Street: Toft Green	
Locality:	
Town: York	
Postcode: YO1 6JT	
Title: Mrs      First name: Amy      Surname: Peck	
Person role: Agent      Declaration date: 05/05/2015 <input checked="" type="checkbox"/> Declaration made	

## 17. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date 05/05/2015