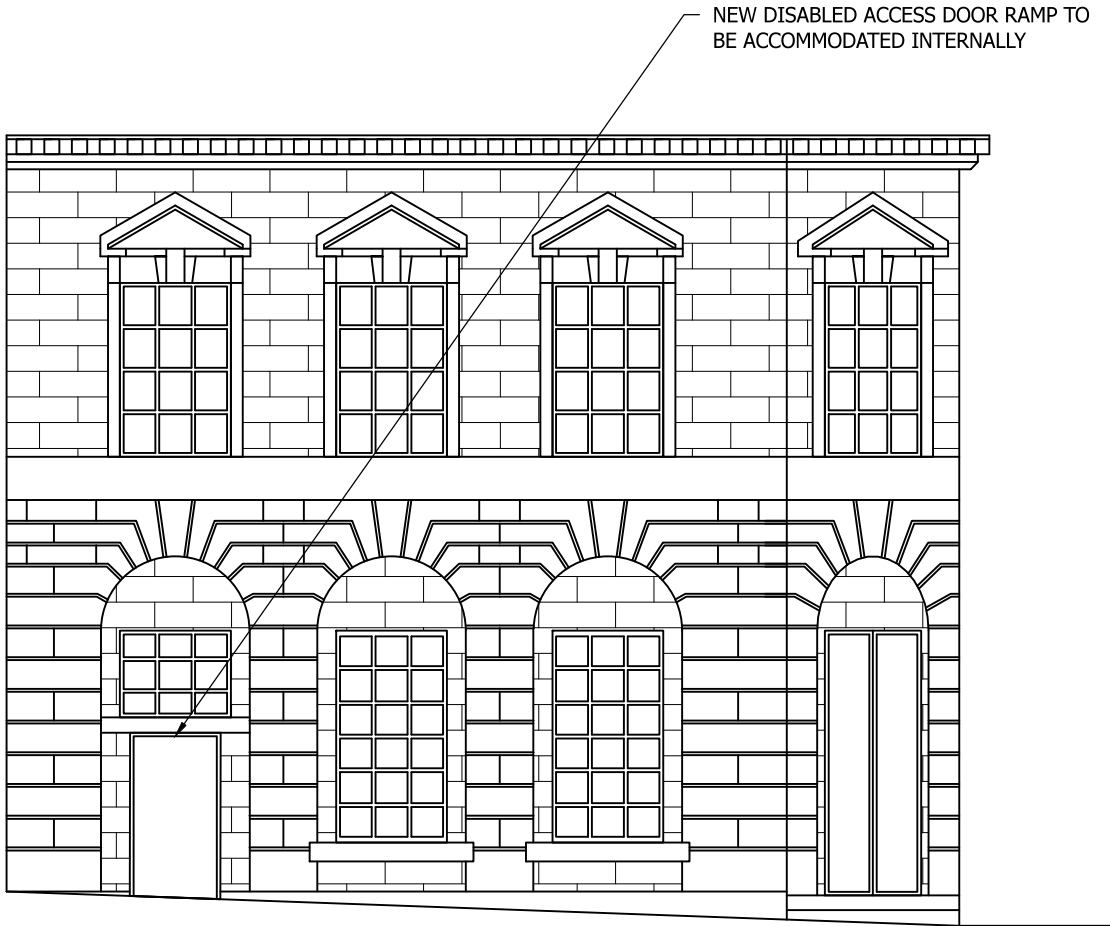


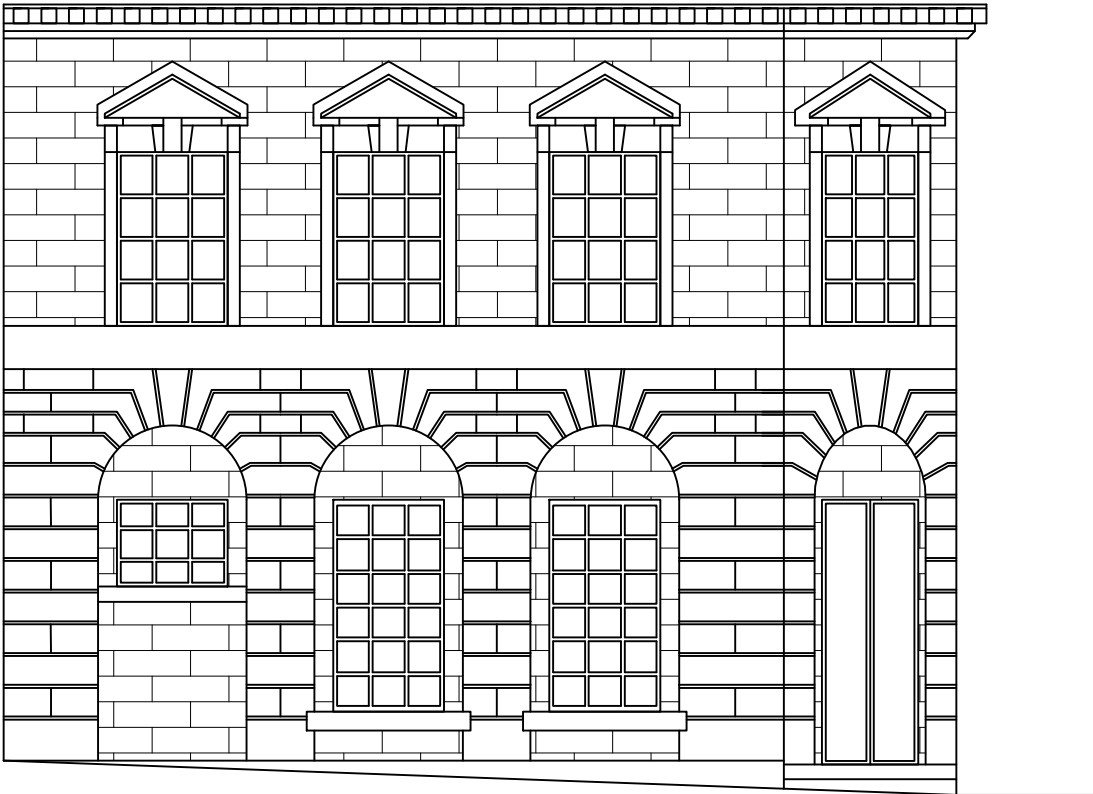
|                |         |
|----------------|---------|
| Drawing No.    | Rev No. |
| MGH001    -003 |         |

DO NOT SCALE: Contractor to check all dimensions and report any omissions or errors

NOTES



PROPOSED FRONT ELEVATION  
SCALE 1:100 AT A3



EXISTING FRONT ELEVATION  
SCALE 1:100 AT A3

|                                                                                                                                                                                                                                              |                                      |                                 |                                   |                                       |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|-----------------------------------|---------------------------------------|------|
| Rev                                                                                                                                                                                                                                          | Description                          | By                              | Chk                               | App                                   | Date |
| <div>JRB DESIGNS Ltd<br/>1 Saville Road<br/>Cudworth<br/>Barnsley<br/>S72 8LT<br/>Tel: 01226 383542<br/>Fax: 01226 380078<br/>Mob: 07970 541192<br/>Email: john@jrbdesigns.co.uk<br/><br/>This drawing is copyright. © jrbdesigns Ltd.</div> |                                      |                                 |                                   |                                       |      |
| Client                                                                                                                                                                                                                                       |                                      | MR G HORSEFIELD                 |                                   |                                       |      |
| Drawing Title                                                                                                                                                                                                                                |                                      |                                 |                                   |                                       |      |
| PROPOSED ELEVATIONS                                                                                                                                                                                                                          |                                      |                                 |                                   |                                       |      |
| Address                                                                                                                                                                                                                                      |                                      |                                 |                                   |                                       |      |
| 13 CHURCH STREET<br>S70 5TB                                                                                                                                                                                                                  |                                      |                                 |                                   |                                       |      |
| Project Title:                                                                                                                                                                                                                               |                                      |                                 |                                   |                                       |      |
| PROPOSED CHANGE OF USE<br>FROM BANK TO PUB                                                                                                                                                                                                   |                                      |                                 |                                   |                                       |      |
| Purpose of Issue:                                                                                                                                                                                                                            |                                      |                                 |                                   |                                       |      |
| PLANNING                                                                                                                                                                                                                                     |                                      |                                 |                                   |                                       |      |
| Drawing Status                                                                                                                                                                                                                               |                                      |                                 |                                   |                                       |      |
| FIRST ISSUE                                                                                                                                                                                                                                  |                                      |                                 |                                   |                                       |      |
| Scale at A3<br>AS SHOWN                                                                                                                                                                                                                      | Drawn By<br>JRB                      | Date<br>17/01/2020              |                                   |                                       |      |
| Checked By                                                                                                                                                                                                                                   | Date<br>17/01/2020                   | Approved By                     | Date<br>17/01/2020                |                                       |      |
| Project No.<br>MGH001                                                                                                                                                                                                                        | Drawing No.<br>003                   | Revision<br>-                   |                                   |                                       |      |
| APPROVAL <input checked="" type="checkbox"/>                                                                                                                                                                                                 | INFORMATION <input type="checkbox"/> | TENDER <input type="checkbox"/> | CONTRACT <input type="checkbox"/> | CONSTRUCTION <input type="checkbox"/> |      |