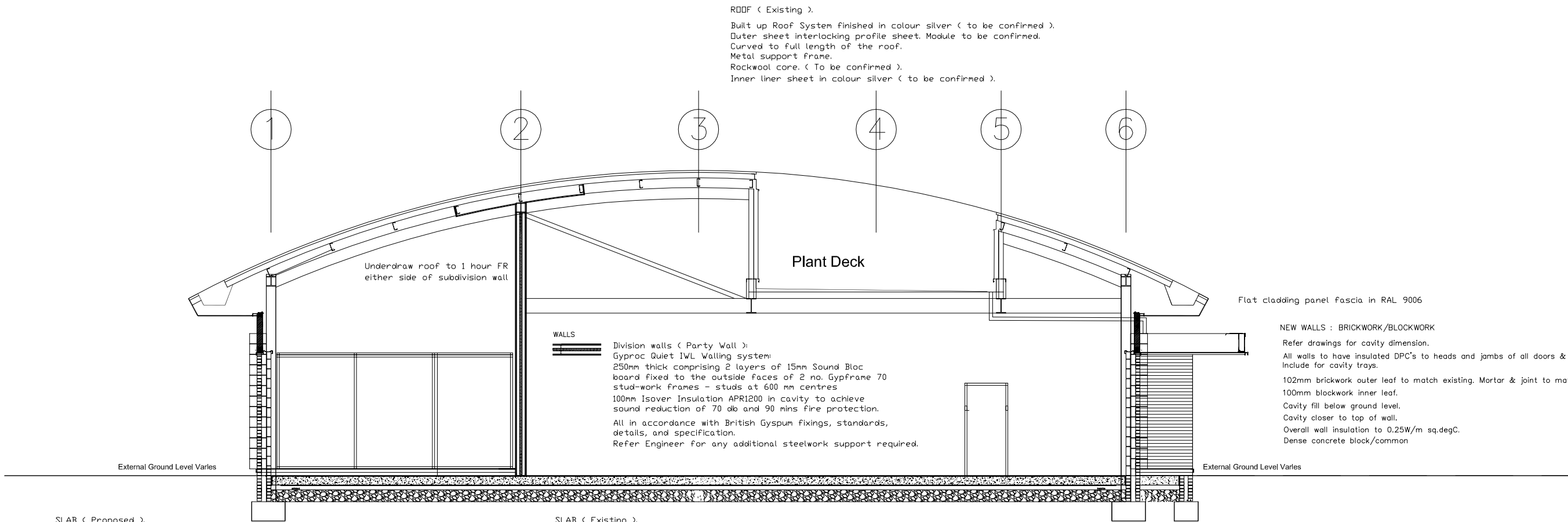
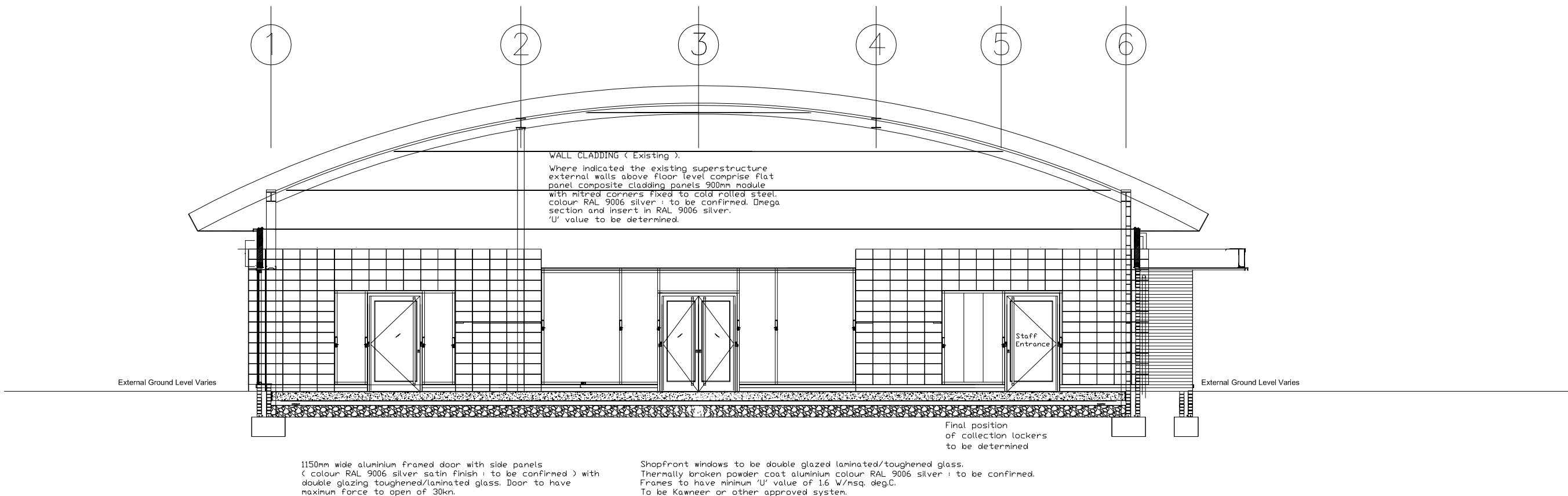
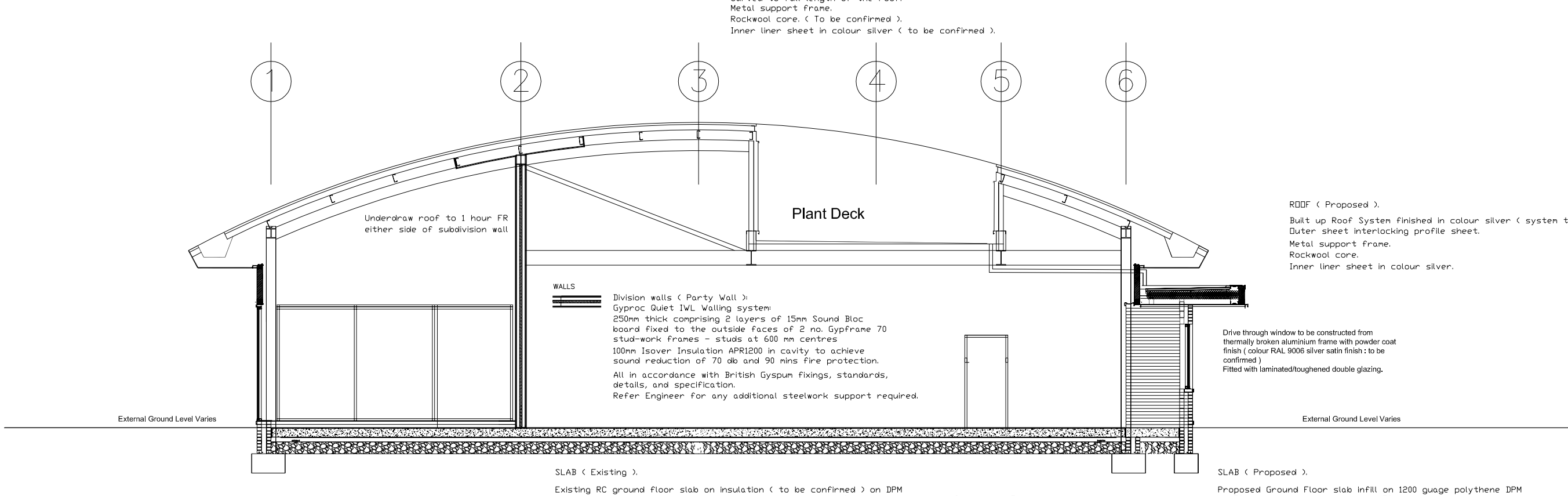




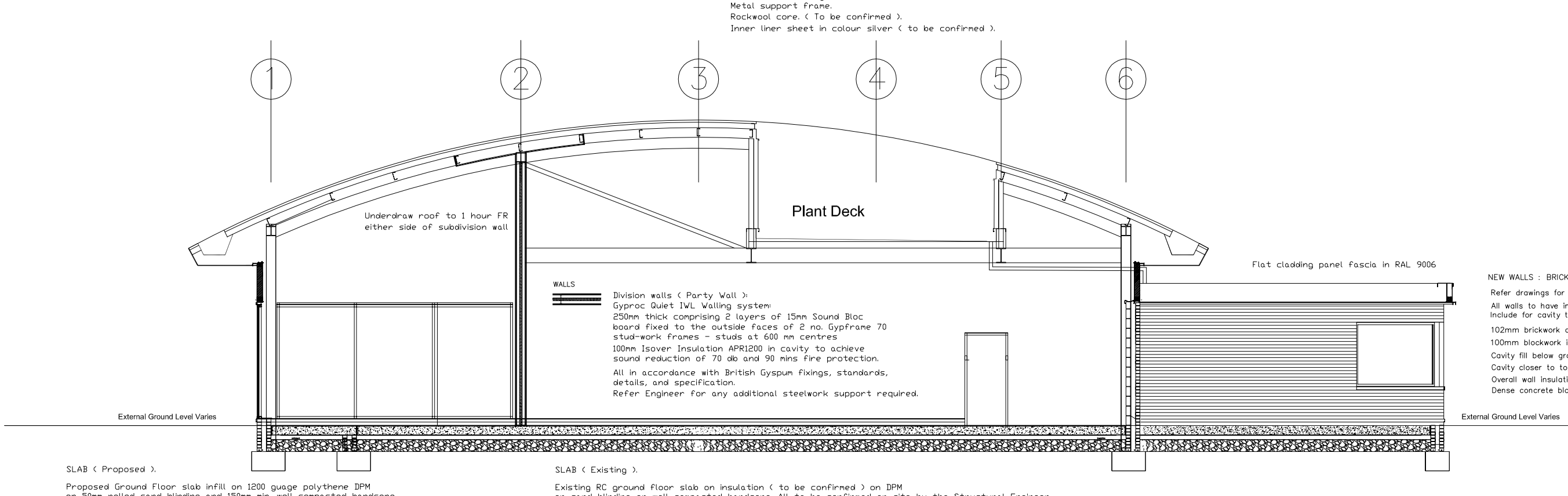
LONG SECTION AA



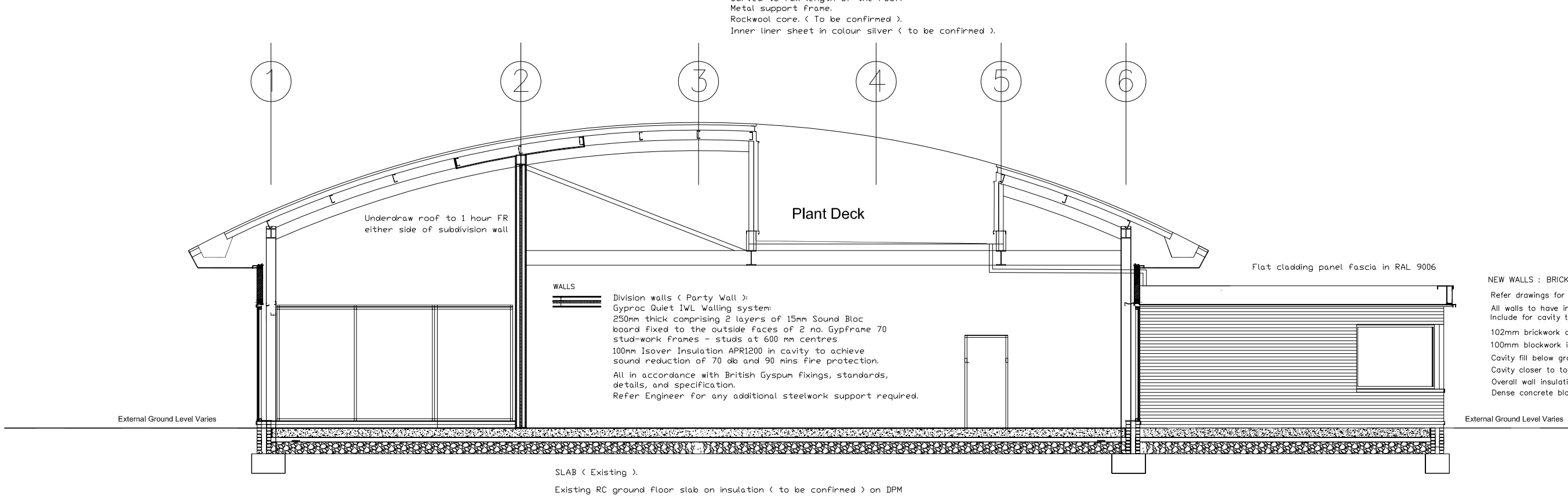
FRONT ELEVATION



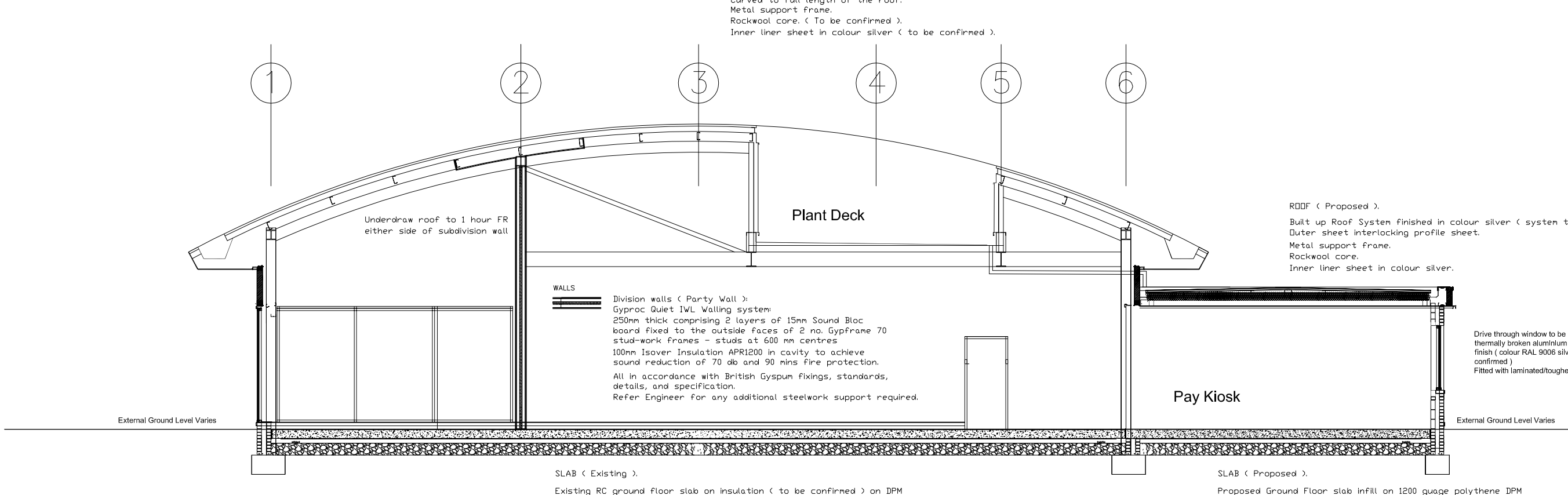
LONG SECTION BB



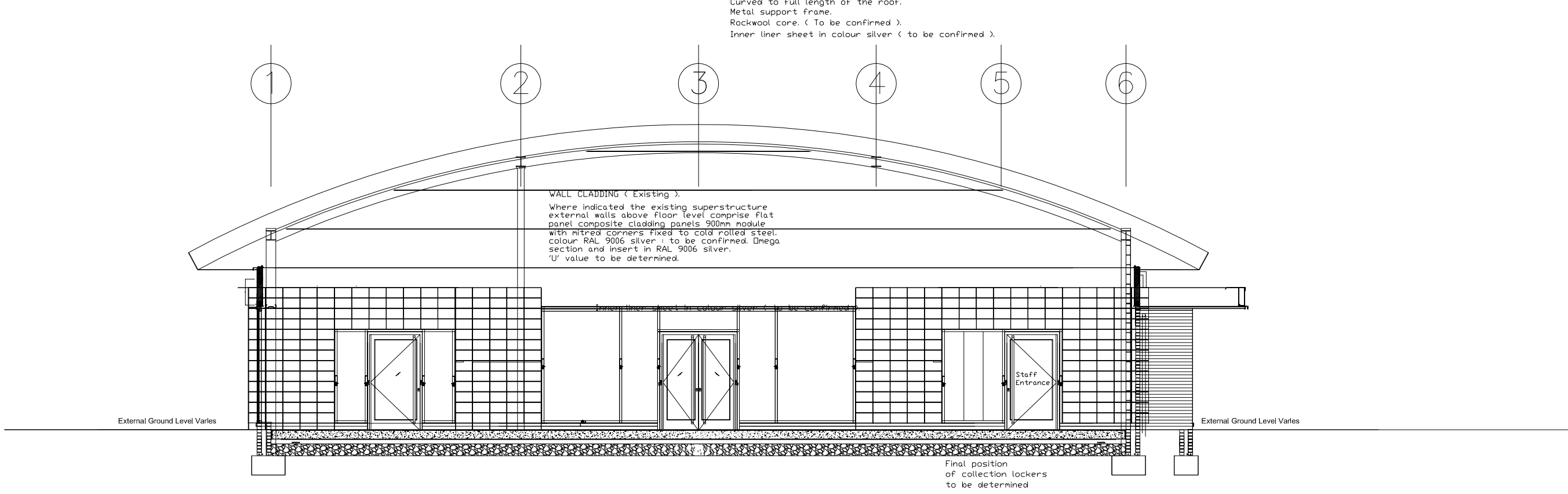
LONG SECTION CC



LONG SECTION DD

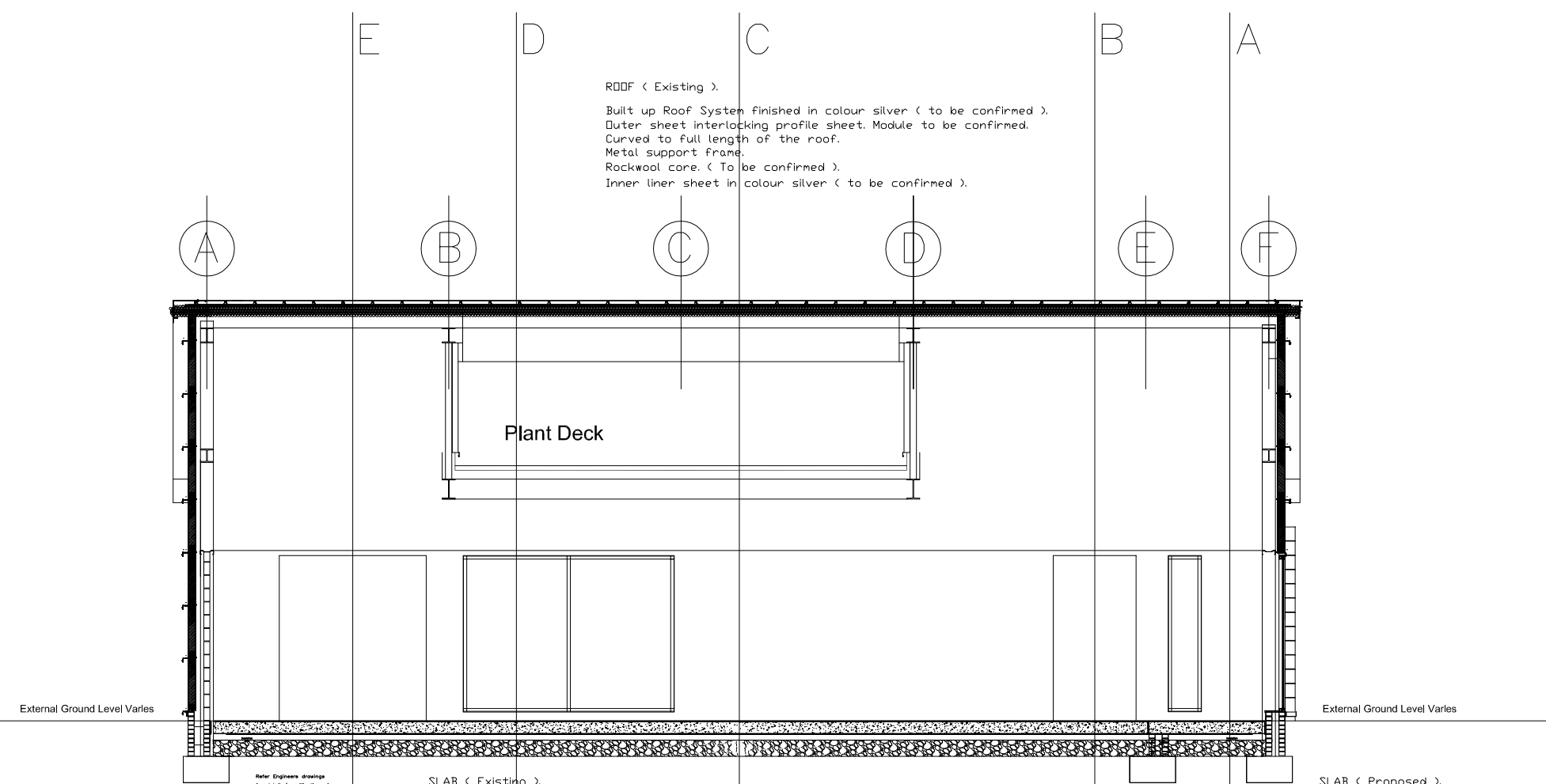


LONG SECTION EE

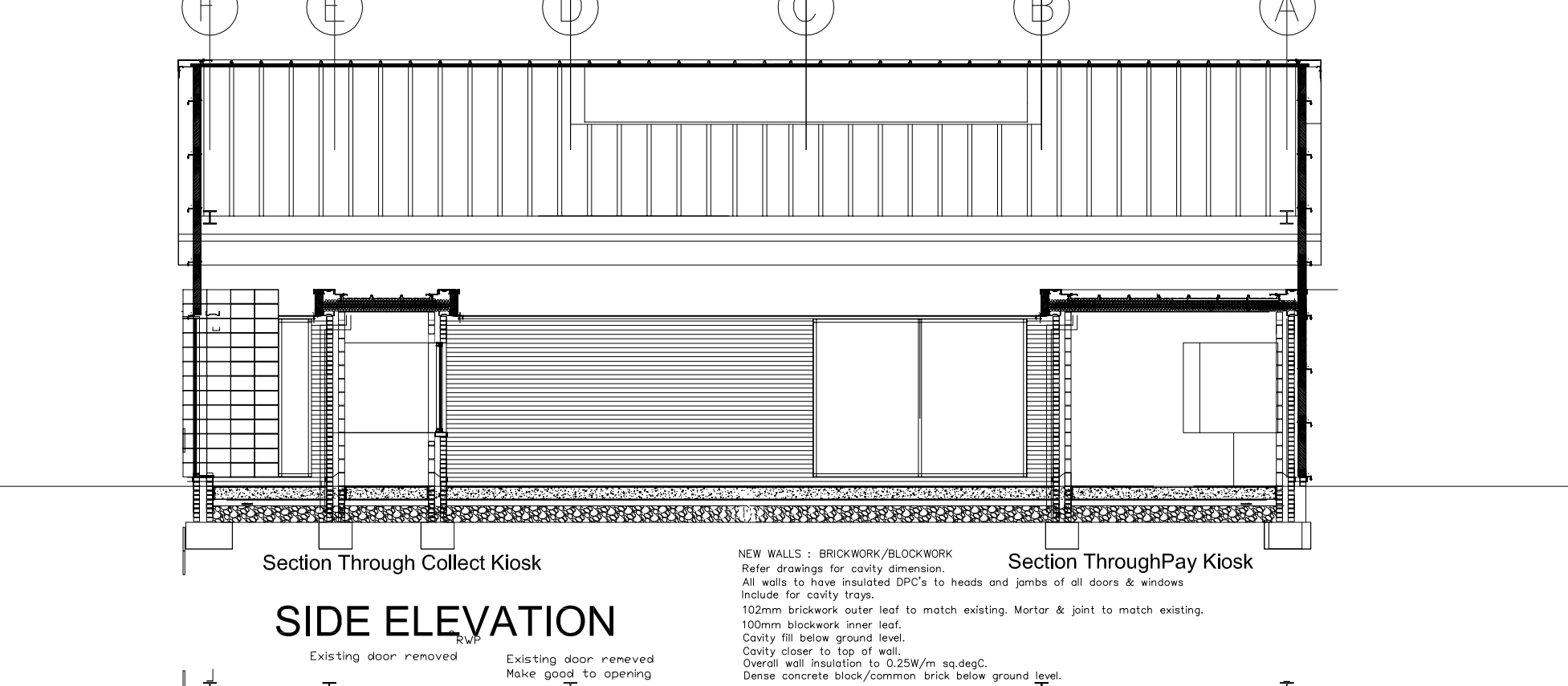
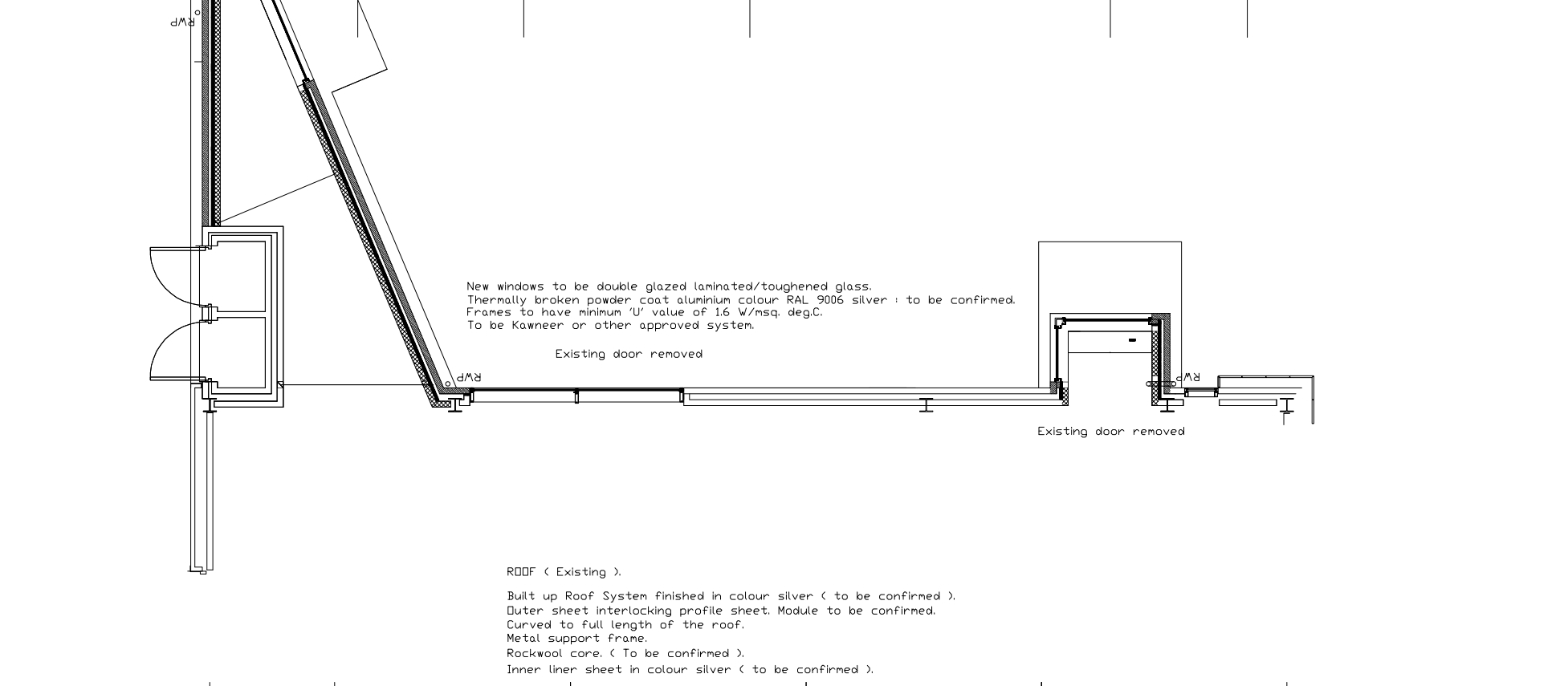


FRONT ELEVATION

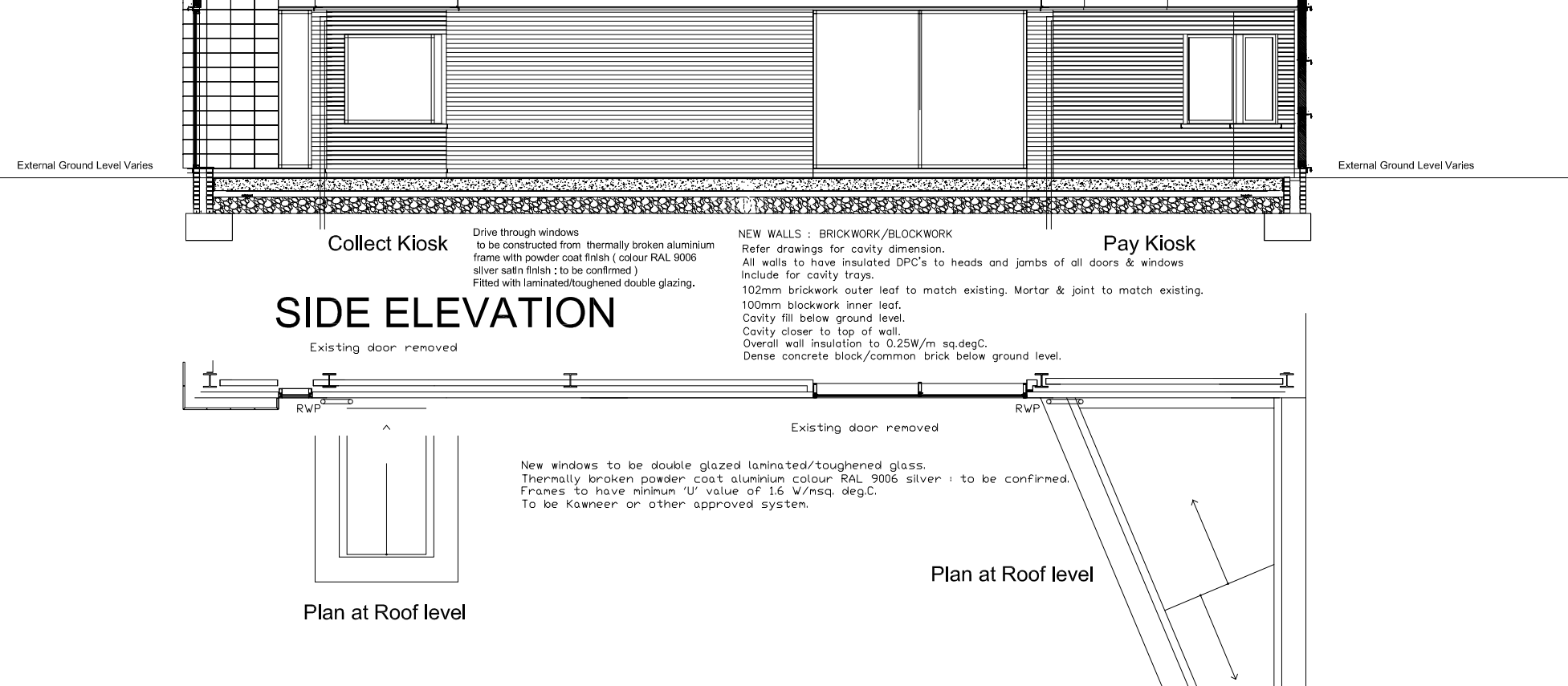
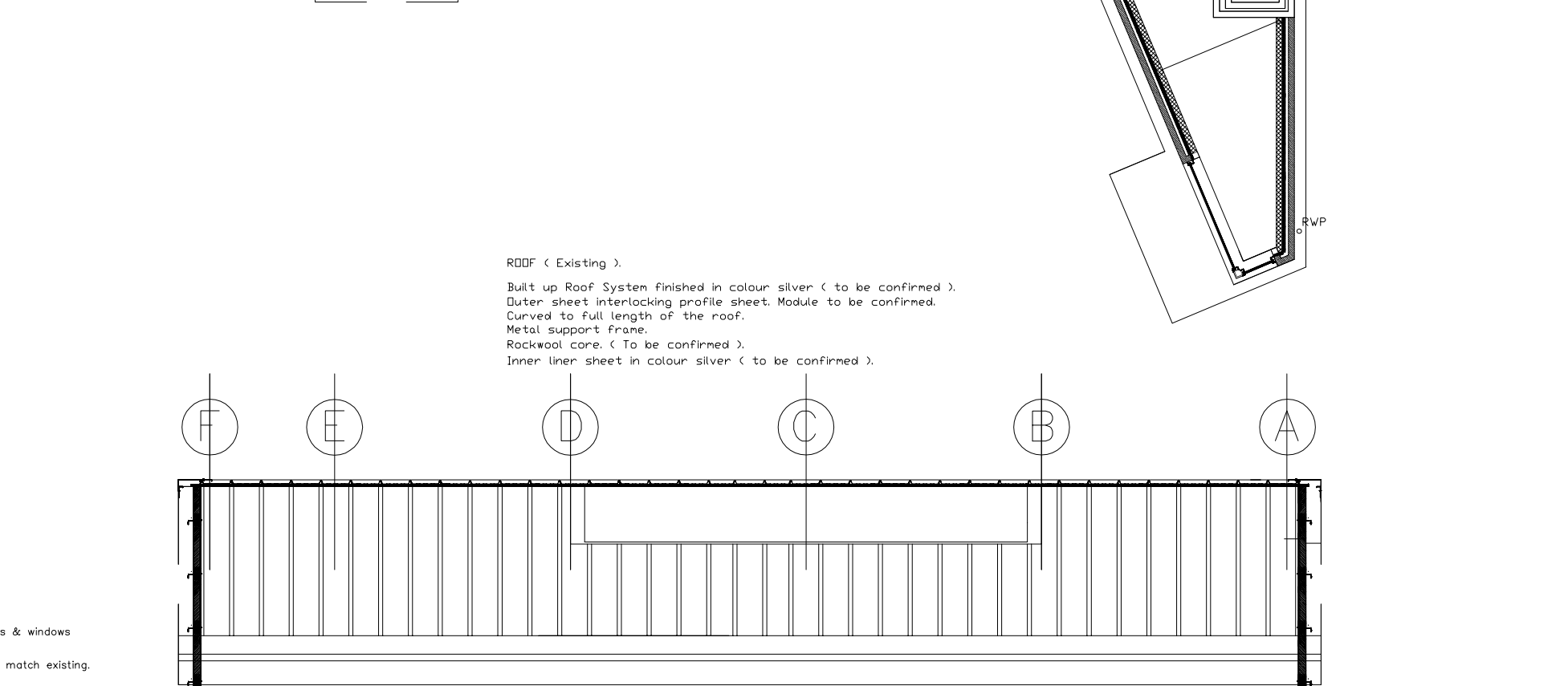
# KEY DRAWING



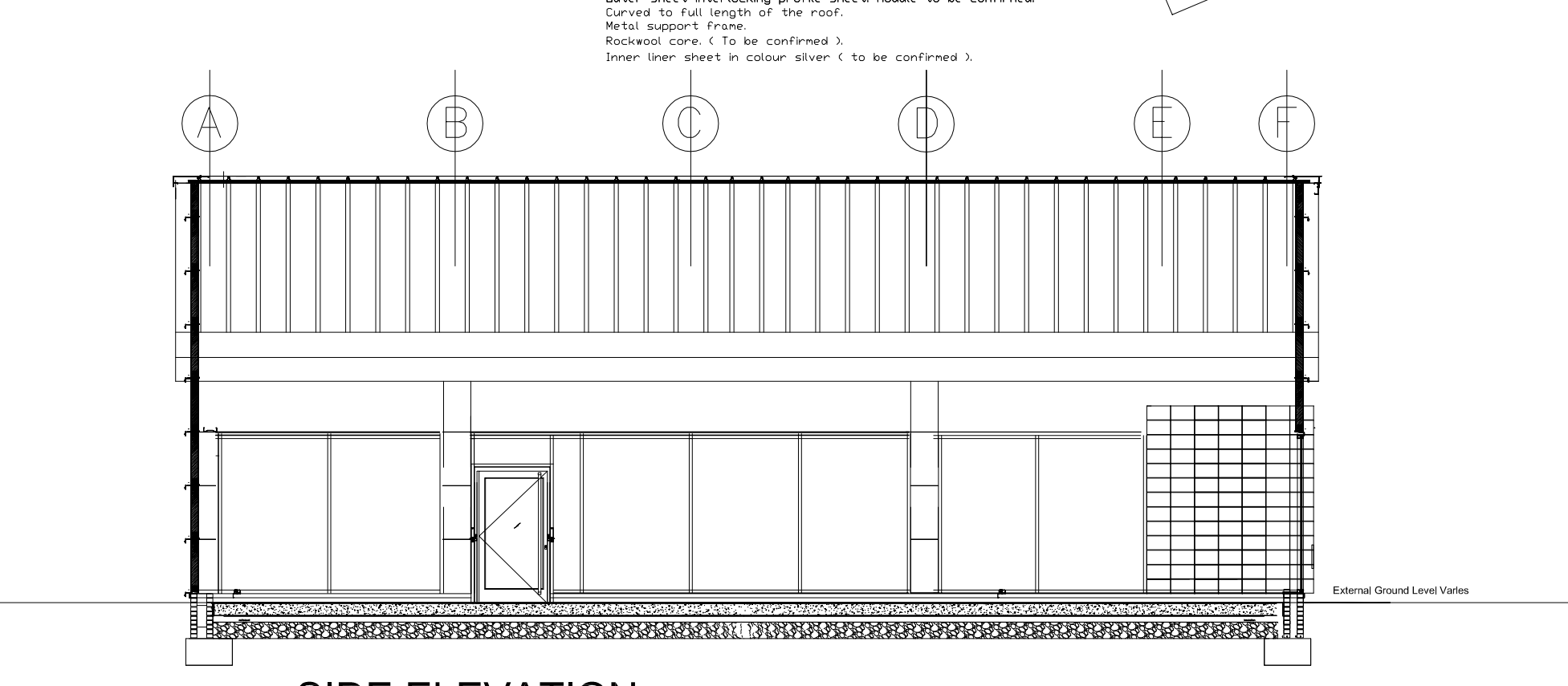
SECTION FF



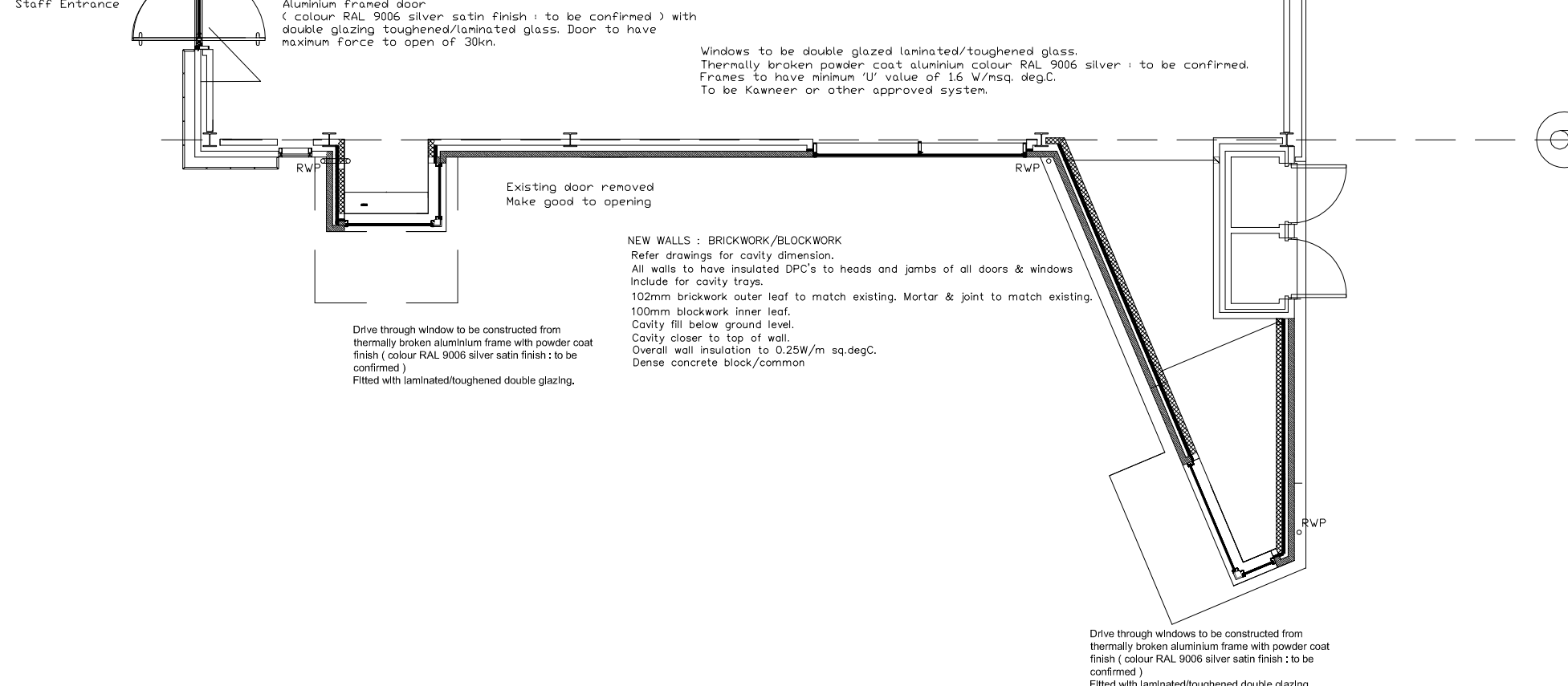
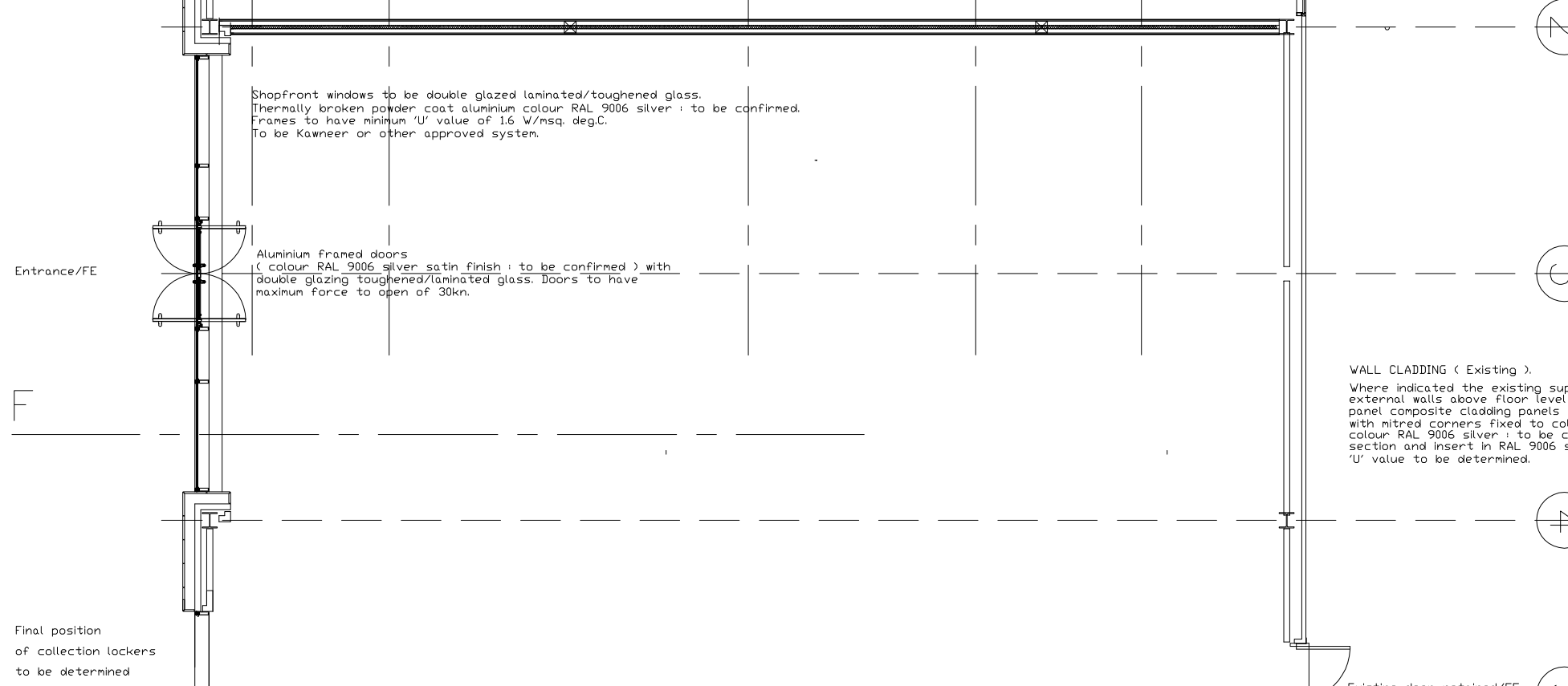
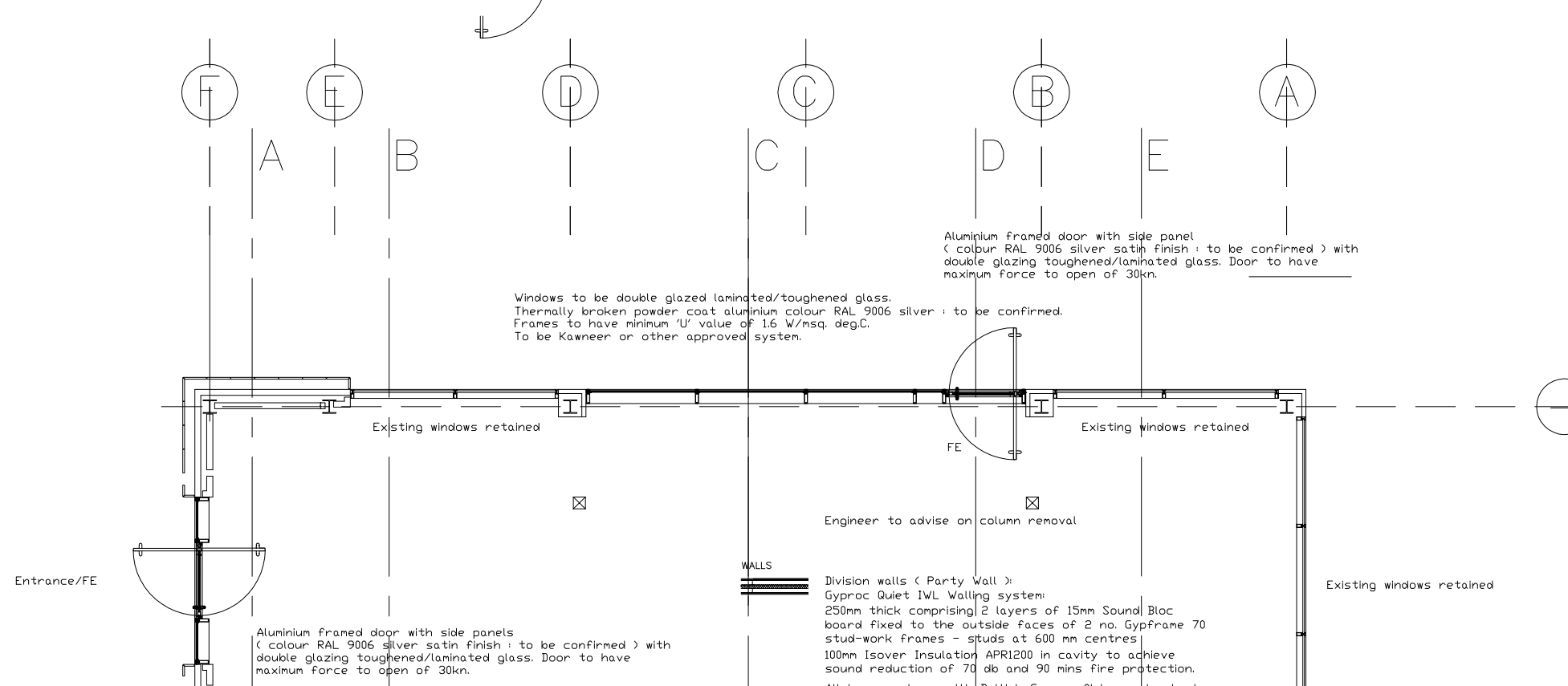
SIDE ELEVATION



SIDE ELEVATION



SIDE ELEVATION



| Rev | Description                                                                                                                            | Date                  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1   | This drawing is Copyright.                                                                                                             |                       |
| 2   | The Contractor is to bring to the notice of the Architect any discrepancies contained in this drawing prior to commencing manufacture. |                       |
| 3   | Do not scale from this drawing.                                                                                                        |                       |
| 4   | The Contractor and his Sub-contractors are to verify all dimensions on site before making shop drawings or commencing manufacture.     |                       |
| 5   | CLIENT                                                                                                                                 |                       |
| 6   | PEEL LAND PROPERTY & INVESTMENTS PLC                                                                                                   |                       |
| 7   | TITLE                                                                                                                                  | SCHEME                |
| 8   | PROPOSED                                                                                                                               | BARNSELEY RETAIL PARK |
| 9   | KEY DRAWING                                                                                                                            |                       |
| 10  | SCALES                                                                                                                                 | DATE                  |
| 11  | NO.                                                                                                                                    | NOVEMBER 2021         |
| 12  | JOB No.                                                                                                                                | DRAWING No.           |
| 13  | AGH/996                                                                                                                                | AGH/996/02            |
| 14  | alan g haines associates                                                                                                               |                       |
| 15  | ARCHITECTS                                                                                                                             |                       |
| 16  | 2 Ouslethwaite Court                                                                                                                   |                       |
| 17  | Gem Lane                                                                                                                               |                       |
| 18  | Worsborough                                                                                                                            |                       |
| 19  | Barnsley                                                                                                                               |                       |
| 20  | ST/6/20                                                                                                                                |                       |
| 21  | Tel: (01226) 297664                                                                                                                    | Fax: (01226) 285551   |