

# Proposal Attachments Details

|                                  |                           |
|----------------------------------|---------------------------|
| <b>Proposal Name</b>             | Cannon Hall Garden Centre |
| <b>Proposal Number</b>           | PP-05557002               |
| <b>Version Number</b>            | 1                         |
| <b>Amended Attachments Only?</b> | No                        |
| <b>Submission Date</b>           | 14/10/2016                |

## Attachment:

|                             |                                                    |
|-----------------------------|----------------------------------------------------|
| <b>Name</b>                 | Additional plans                                   |
| <b>Status</b>               | NEW                                                |
| <b>File Name</b>            | CHGC 2.03 - Plan & Elevations - Rev B 13.10.16.pdf |
| <b>File Type</b>            | application/pdf                                    |
| <b>Paper Size</b>           |                                                    |
| <b>File Size (bytes)</b>    | 662307                                             |
| <b>Document Reference</b>   |                                                    |
| <b>Document Comments</b>    |                                                    |
| <b>Date File Uploaded</b>   | 14/10/2016                                         |
| <b>Being Provided By</b>    | Electronic                                         |
| <b>Scale Bar Included?</b>  | No                                                 |
| <b>Been Printed?</b>        | No                                                 |
| <b>Date Details Amended</b> |                                                    |

## Attachment:

|                  |                                                             |
|------------------|-------------------------------------------------------------|
| <b>Name</b>      | Additional plans                                            |
| <b>Status</b>    | NEW                                                         |
| <b>File Name</b> | CHGC 2.04 - Gen Layout Plan & Sections - Rev B 13.10.16.pdf |
| <b>File Type</b> | application/pdf                                             |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 947028     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 14/10/2016 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                 |
|-----------------------------|---------------------------------|
| <b>Name</b>                 | User Defined Attachment         |
| <b>Status</b>               | NEW                             |
| <b>File Name</b>            | Planning Condition Approval.pdf |
| <b>File Type</b>            | application/pdf                 |
| <b>Paper Size</b>           |                                 |
| <b>File Size (bytes)</b>    | 428858                          |
| <b>Document Reference</b>   |                                 |
| <b>Document Comments</b>    | Planning Condition Approval doc |
| <b>Date File Uploaded</b>   | 14/10/2016                      |
| <b>Being Provided By</b>    | Electronic                      |
| <b>Scale Bar Included?</b>  | No                              |
| <b>Been Printed?</b>        | No                              |
| <b>Date Details Amended</b> |                                 |

## Attachment:

|                  |                                           |
|------------------|-------------------------------------------|
| <b>Name</b>      | User Defined Attachment                   |
| <b>Status</b>    | NEW                                       |
| <b>File Name</b> | POC228-256 Pro Unit Spec Sheet client.pdf |

|                             |                   |
|-----------------------------|-------------------|
| <b>File Type</b>            | application/pdf   |
| <b>Paper Size</b>           |                   |
| <b>File Size (bytes)</b>    | 381268            |
| <b>Document Reference</b>   |                   |
| <b>Document Comments</b>    | Odur control unit |
| <b>Date File Uploaded</b>   | 14/10/2016        |
| <b>Being Provided By</b>    | Electronic        |
| <b>Scale Bar Included?</b>  | No                |
| <b>Been Printed?</b>        | No                |
| <b>Date Details Amended</b> |                   |

## Attachment:

|                             |                          |
|-----------------------------|--------------------------|
| <b>Name</b>                 | User Defined Attachment  |
| <b>Status</b>               | NEW                      |
| <b>File Name</b>            | Quotation 9972.pdf       |
| <b>File Type</b>            | application/pdf          |
| <b>Paper Size</b>           |                          |
| <b>File Size (bytes)</b>    | 442067                   |
| <b>Document Reference</b>   |                          |
| <b>Document Comments</b>    | Ventilation extract hood |
| <b>Date File Uploaded</b>   | 14/10/2016               |
| <b>Being Provided By</b>    | Electronic               |
| <b>Scale Bar Included?</b>  | No                       |
| <b>Been Printed?</b>        | No                       |
| <b>Date Details Amended</b> |                          |

## Attachment:

|               |                         |
|---------------|-------------------------|
| <b>Name</b>   | User Defined Attachment |
| <b>Status</b> | NEW                     |

|                             |                            |
|-----------------------------|----------------------------|
| <b>File Name</b>            | carat-brochure.pdf         |
| <b>File Type</b>            | application/pdf            |
| <b>Paper Size</b>           |                            |
| <b>File Size (bytes)</b>    | 2689176                    |
| <b>Document Reference</b>   |                            |
| <b>Document Comments</b>    | Rain water harvesting tank |
| <b>Date File Uploaded</b>   | 14/10/2016                 |
| <b>Being Provided By</b>    | Electronic                 |
| <b>Scale Bar Included?</b>  | No                         |
| <b>Been Printed?</b>        | No                         |
| <b>Date Details Amended</b> |                            |