



Application for Planning Permission.  
Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

|                                                               |                                              |             |                      |          |                                                      |
|---------------------------------------------------------------|----------------------------------------------|-------------|----------------------|----------|------------------------------------------------------|
| Title:                                                        | <input type="text"/>                         | First Name: | <input type="text"/> | Surname: | <input type="text" value="UK Capacity Reserve Ltd"/> |
| Company name:                                                 | <input type="text"/>                         |             |                      |          |                                                      |
| Street address:                                               | <input type="text" value="Radcliffe House"/> |             |                      |          |                                                      |
|                                                               | <input type="text"/>                         |             |                      |          |                                                      |
|                                                               | <input type="text"/>                         |             |                      |          |                                                      |
| Telephone number:                                             | <input type="text"/>                         |             |                      |          |                                                      |
| Mobile number:                                                | <input type="text"/>                         |             |                      |          |                                                      |
| Town/City:                                                    | <input type="text"/>                         |             |                      |          |                                                      |
| Fax number:                                                   | <input type="text"/>                         |             |                      |          |                                                      |
| Country:                                                      | <input type="text"/>                         |             |                      |          |                                                      |
| Email address:                                                | <input type="text"/>                         |             |                      |          |                                                      |
| Postcode:                                                     | <input type="text"/>                         |             |                      |          |                                                      |
| Are you an agent acting on behalf of the applicant?           |                                              |             |                      |          |                                                      |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |                                              |             |                      |          |                                                      |

**2. Agent Name, Address and Contact Details**

|                   |                                                          |             |                                    |          |                                   |
|-------------------|----------------------------------------------------------|-------------|------------------------------------|----------|-----------------------------------|
| Title:            | <input type="text" value="Mr"/>                          | First Name: | <input type="text" value="Clive"/> | Surname: | <input type="text" value="Fagg"/> |
| Company name:     | <input type="text"/>                                     |             |                                    |          |                                   |
| Street address:   | <input type="text" value="Radcliffe House"/>             |             |                                    |          |                                   |
|                   | <input type="text" value="Blenheim Court"/>              |             |                                    |          |                                   |
|                   | <input type="text" value="Lode Lane"/>                   |             |                                    |          |                                   |
| Telephone number: | <input type="text" value="07471037484"/>                 |             |                                    |          |                                   |
| Mobile number:    | <input type="text"/>                                     |             |                                    |          |                                   |
| Town/City:        | <input type="text" value="SOLIHULL"/>                    |             |                                    |          |                                   |
| Fax number:       | <input type="text"/>                                     |             |                                    |          |                                   |
| Country:          | <input type="text"/>                                     |             |                                    |          |                                   |
| Email address:    | <input type="text" value="planning@ukpowerreserve.com"/> |             |                                    |          |                                   |
| Postcode:         | <input type="text" value="B91 2AA"/>                     |             |                                    |          |                                   |

**3. Description of the Proposal**

Please describe the proposed development including any change of use:

Has the building, work or change of use already started? ☐ Yes ☒ No

4. Site Address Details

Full postal address of the site (including full postcode where available)

House:  Suffix:

House name:

Street address:

Town/City:

Postcode:

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:

Northing:

Description:

Land north of Twibell Street, Barnsley, S71 1JE

5. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☒ No

6. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway? ☐ Yes ☒ No

Is a new or altered pedestrian access proposed to or from the public highway? ☐ Yes ☒ No

Are there any new public roads to be provided within the site? ☐ Yes ☒ No

Are there any new public rights of way to be provided within or adjacent to the site? ☐ Yes ☒ No

Do the proposals require any diversions/extinguishments and/or creation of rights of way? ☐ Yes ☒ No

7. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste? ☒ Yes ☐ No

If Yes, please provide details:

On site waste would be collected by an approved waste disposal contractor. This waste would be limited to packaging materials for consumables and maintenance waste.

Have arrangements been made for the separate storage and collection of recyclable waste? ☐ Yes ☒ No

8. Authority Employee/Member

With respect to the Authority, I am:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

Do any of these statements apply to you? ☐ Yes ☒ No

9. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable):

OTHER - description:

Type of other material: 

Building

Description of *existing* materials and finishes:

Description of *proposed* materials and finishes:

The Proposed Development would be contained within a new portal framed building with a dual-pitched roof which would replicate the style of the existing buildings nearby and would contain a series of battery units to facilitate the storage of electricity for National Grid. In addition, the building would include control, maintenance and switch rooms. The Proposed Development components and specifications are shown on the Site Plan (Ref: 17284/102.1 Rev.1 and 17284/102.2) and Elevations & Block Plan (Ref: 17284/103 Rev.1). Further details are provided in the Supporting Statement.

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? 

☒ Yes ☐ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

17284.101 Location Plan Rev.1  
17284.102.1 Site Plan Rev.1  
17284.102.2 Site Plan Rev.1  
17284.103 Elevations & Block Plan Rev.1  
17284 Planning Statement  
17284 Supporting Statement  
Appendix A 17284.101 Location Plan Rev.1  
Appendix B 17284.102.1 Site Plan Rev.1  
Appendix B 17284.102.2 Rev.1  
Appendix C 17284.103 Elevations & Block Plan Rev.1  
Appendix D Noise Impact Assessment  
Appendix E Ecological Impact Assessment (EcIA)  
Appendix F CON29M Coal Mining Report

10. Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of vehicle                                | Existing number of spaces | Total proposed (including spaces retained) | Difference in spaces |
|------------------------------------------------|---------------------------|--------------------------------------------|----------------------|
| Light goods vehicles / public carrier vehicles | 0                         | 2                                          | 2                    |

11. Foul Sewage

Please state how foul sewage is to be disposed of:

Mains sewer ☐ Package treatment plant ☐ Unknown ☐  
Septic tank ☒ Cess pit ☐ Other ☐

Are you proposing to connect to the existing drainage system? 

☐ Yes ☒ No ☐ Unknown

12. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)

☐ Yes ☒ No

If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? 

☐ Yes ☒ No

Will the proposal increase the flood risk elsewhere? 

☐ Yes ☒ No

How will surface water be disposed of?

☐ Sustainable drainage system ☒ Main sewer ☐ Pond/lake

## 12. Assessment of Flood Risk

How will surface water be disposed of?

☐ Soakaway

☐ Existing watercourse

## 13. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:

a) Protected and priority species

☐ Yes, on the development site

☐ Yes, on land adjacent to or near the proposed development

☒ No

b) Designated sites, important habitats or other biodiversity features

☐ Yes, on the development site

☐ Yes, on land adjacent to or near the proposed development

☒ No

c) Features of geological conservation importance

☐ Yes, on the development site

☐ Yes, on land adjacent to or near the proposed development

☒ No

## 14. Existing Use

Please describe the current use of the site:

Vacant brownfield land.

Is the site currently vacant?

☒ Yes ☐ No

If Yes, please describe the last use of the site:

Unknown.

When did this use end (if known) (DD/MM/YYYY)?

Does the proposal involve any of the following?

If yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated?

☐ Yes ☒ No

Land where contamination is suspected for all or part of the site?

☐ Yes ☒ No

A proposed use that would be particularly vulnerable to the presence of contamination?

☐ Yes ☒ No

## 15. Trees and Hedges

Are there trees or hedges on the proposed development site?

☐ Yes ☒ No

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?

☐ Yes ☒ No

If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

## 16. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste?

☐ Yes ☒ No

17. Residential Units

Does your proposal include the gain or loss of residential units?

☐ Yes ☒ No

| Market Housing - Proposed |                    |   |   |    |         |
|---------------------------|--------------------|---|---|----|---------|
|                           | Number of bedrooms |   |   |    |         |
|                           | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios           |                    |   |   |    |         |
| Cluster Flats             |                    |   |   |    |         |
| Flats/Maisonettes         |                    |   |   |    |         |
| Houses                    |                    |   |   |    |         |
| Live-Work Units           |                    |   |   |    |         |
| Sheltered Housing         |                    |   |   |    |         |
| Unknown                   |                    |   |   |    |         |

Proposed Market Housing Total

| Social Rented Housing - Proposed |                    |   |   |    |         |
|----------------------------------|--------------------|---|---|----|---------|
|                                  | Number of bedrooms |   |   |    |         |
|                                  | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios                  |                    |   |   |    |         |
| Cluster Flats                    |                    |   |   |    |         |
| Flats/Maisonettes                |                    |   |   |    |         |
| Houses                           |                    |   |   |    |         |
| Live-Work Units                  |                    |   |   |    |         |
| Sheltered Housing                |                    |   |   |    |         |
| Unknown                          |                    |   |   |    |         |

Proposed Social Housing Total

| Intermediate Housing - Proposed |                    |   |   |    |         |
|---------------------------------|--------------------|---|---|----|---------|
|                                 | Number of bedrooms |   |   |    |         |
|                                 | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios                 |                    |   |   |    |         |
| Cluster Flats                   |                    |   |   |    |         |
| Flats/Maisonettes               |                    |   |   |    |         |
| Houses                          |                    |   |   |    |         |
| Live-Work Units                 |                    |   |   |    |         |
| Sheltered Housing               |                    |   |   |    |         |
| Unknown                         |                    |   |   |    |         |

Proposed Intermediate Housing Total

| Key Worker Housing - Proposed |                    |   |   |    |         |
|-------------------------------|--------------------|---|---|----|---------|
|                               | Number of bedrooms |   |   |    |         |
|                               | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios               |                    |   |   |    |         |
| Cluster Flats                 |                    |   |   |    |         |
| Flats/Maisonettes             |                    |   |   |    |         |
| Houses                        |                    |   |   |    |         |
| Live-Work Units               |                    |   |   |    |         |
| Sheltered Housing             |                    |   |   |    |         |
| Unknown                       |                    |   |   |    |         |

Proposed Key Worker Housing Total

| Market Housing - Existing |                    |   |   |    |         |
|---------------------------|--------------------|---|---|----|---------|
|                           | Number of bedrooms |   |   |    |         |
|                           | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios           |                    |   |   |    |         |
| Cluster Flats             |                    |   |   |    |         |
| Flats/Maisonettes         |                    |   |   |    |         |
| Houses                    |                    |   |   |    |         |
| Live-Work Units           |                    |   |   |    |         |
| Sheltered Housing         |                    |   |   |    |         |
| Unknown                   |                    |   |   |    |         |

Existing Market Housing Total

| Social Rented Housing - Existing |                    |   |   |    |         |
|----------------------------------|--------------------|---|---|----|---------|
|                                  | Number of bedrooms |   |   |    |         |
|                                  | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios                  |                    |   |   |    |         |
| Cluster Flats                    |                    |   |   |    |         |
| Flats/Maisonettes                |                    |   |   |    |         |
| Houses                           |                    |   |   |    |         |
| Live-Work Units                  |                    |   |   |    |         |
| Sheltered Housing                |                    |   |   |    |         |
| Unknown                          |                    |   |   |    |         |

Existing Social Housing Total

| Intermediate Housing - Existing |                    |   |   |    |         |
|---------------------------------|--------------------|---|---|----|---------|
|                                 | Number of bedrooms |   |   |    |         |
|                                 | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios                 |                    |   |   |    |         |
| Cluster Flats                   |                    |   |   |    |         |
| Flats/Maisonettes               |                    |   |   |    |         |
| Houses                          |                    |   |   |    |         |
| Live-Work Units                 |                    |   |   |    |         |
| Sheltered Housing               |                    |   |   |    |         |
| Unknown                         |                    |   |   |    |         |

Existing Intermediate Housing Total

| Key Worker Housing - Existing |                    |   |   |    |         |
|-------------------------------|--------------------|---|---|----|---------|
|                               | Number of bedrooms |   |   |    |         |
|                               | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios               |                    |   |   |    |         |
| Cluster Flats                 |                    |   |   |    |         |
| Flats/Maisonettes             |                    |   |   |    |         |
| Houses                        |                    |   |   |    |         |
| Live-Work Units               |                    |   |   |    |         |
| Sheltered Housing             |                    |   |   |    |         |
| Unknown                       |                    |   |   |    |         |

Existing Key Worker Housing Total

18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace? ☐ Yes ☒ No

19. Employment

If known, please complete the following information regarding employees:

|                    | Full-time | Part-time | Equivalent number of full-time |
|--------------------|-----------|-----------|--------------------------------|
| Proposed employees |           | 2         | 0.2                            |

20. Hours of Opening

No Hours of Opening details were submitted for this application

21. Site Area

What is the site area?  hectares

22. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

The Proposed Development would be contained within a new portal framed building with a dual-pitched roof which would replicate the style of the existing buildings nearby and would contain a series of battery units to facilitate the storage of electricity for National Grid. Outside of the building would be ancillary infrastructure to facilitate the import and export of electricity. In addition, the building would include control, maintenance and switch rooms. The Proposed Development components and specifications are shown on the Site Plan (Ref: 17284/102.1 Rev.1 and 17284/102.2 Rev.1) and Elevations & Block Plan (Ref: 17284/103 Rev.1).

The batteries would be served by a supply of electricity that is maintained at a constant level of charge to meet National Grid's requirements. Electricity would also flow out of the battery in a similar manner. Within the sealed battery cells electrochemical storage takes place. This uses a lithium ion compound within the sealed cells. No further chemicals are required.

Ventilation is required via cooling units to maintain the temperature at approximately 20 degrees Celsius. The cooling units would be located on the side of the building.

Is the proposal for a waste management development? ☐ Yes ☒ No

If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make clear what information it requires on its website.

23. Hazardous Substances

Is any hazardous waste involved in the proposal? ☐ Yes ☒ No

|                                                                             |                               |
|-----------------------------------------------------------------------------|-------------------------------|
| <b>A. Toxic substances</b>                                                  | Amount held on site           |
| <input type="text"/>                                                        | <input type="text"/> Tonne(s) |
| <b>B. Highly reactive/explosive substances</b>                              | Amount held on site           |
| <input type="text"/>                                                        | <input type="text"/> Tonne(s) |
| <b>C. Flammable substances (unless specifically named in parts A and B)</b> | Amount held on site           |
| <input type="text"/>                                                        | <input type="text"/> Tonne(s) |

24. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☒ The agent ☐ The applicant ☐ Other person

25. Certificates (Certificate B)

Certificate of Ownership - Certificate B

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (*owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*) and/or agricultural tenant (*"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990*) of any part of the land or building to which this application relates.

| Owner/Agricultural Tenant |                                | Date notice served |
|---------------------------|--------------------------------|--------------------|
| Name:                     | Peel Land and Property Ltd     | 26/06/2017         |
| Number:                   | <div>Suffix: House name:</div> |                    |
| Street:                   | Peel Dome                      |                    |
| Locality:                 | intu Trafford Centre           |                    |
| Town:                     | Manchester                     |                    |
| Postcode:                 | M17 8PL                        |                    |

Title: Mr

First name: Clive

Surname: Fagg

Person role: AGENT

Declaration date: 26/06/2017

☒ Declaration made

26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒ Date 26/06/2017