

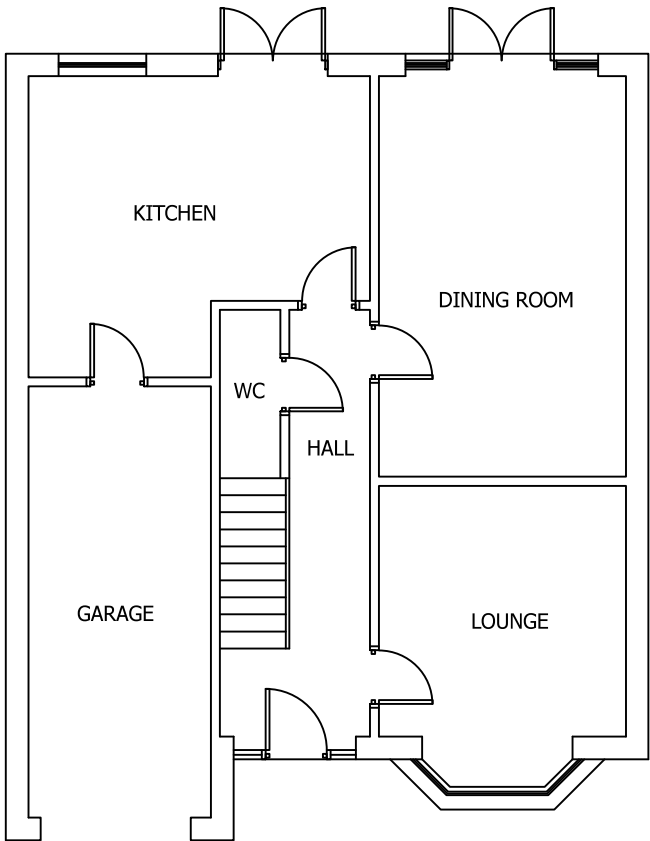
|                |         |
|----------------|---------|
| Drawing No.    | Rev No. |
| MAH001    -004 |         |

IF IN DOUBT ASK!

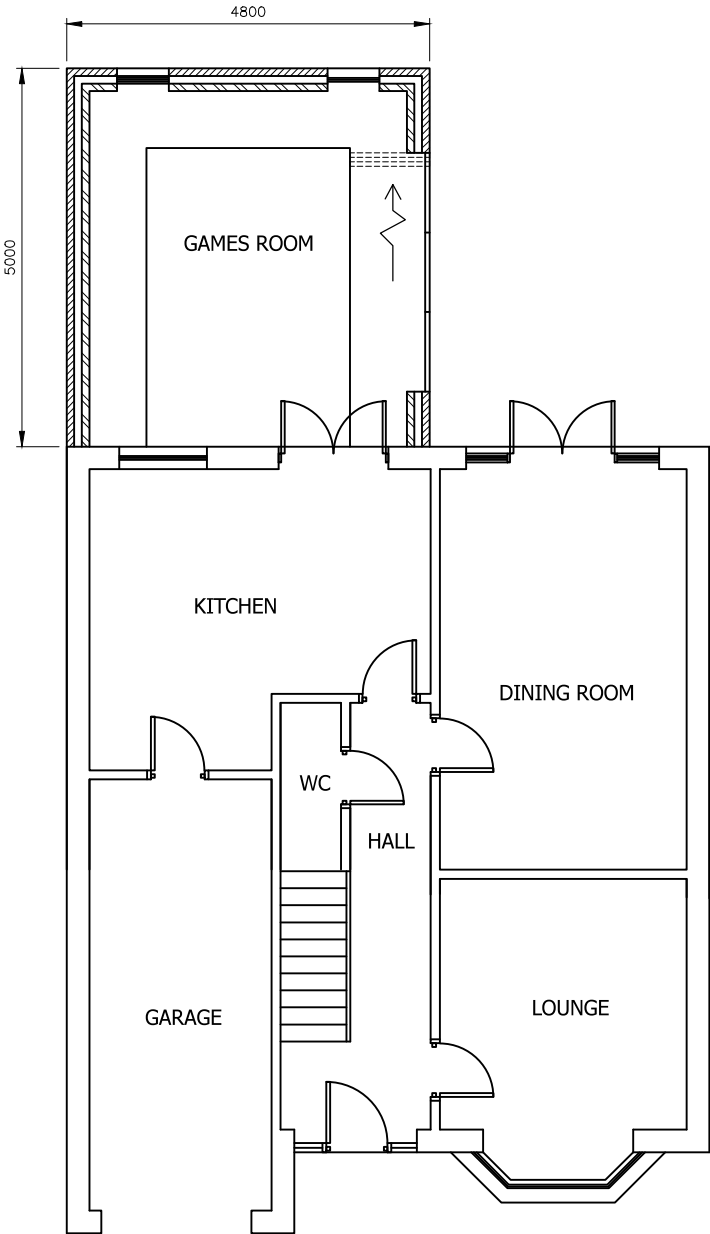
|        |            |    |    |    |    |
|--------|------------|----|----|----|----|
|        | SCALE BARS |    |    |    |    |
| 1:100  | 1          | 2  | 3  | 4  | 5  |
| 1:200  | 2          | 4  | 6  | 8  | 10 |
| 1:500  | 5          | 10 | 15 | 20 | 25 |
| 1:1250 |            | 25 |    | 50 |    |

DO NOT SCALE: Contractor to check all dimensions and report any omissions or errors

NOTES



EXISTING GROUND FLOOR PLAN  
SCALE 1:100 AT A3



PROPOSED GROUND FLOOR PLAN  
SCALE 1:100 AT A3

|                                                                                                                                                                                                                         |             |                    |                    |                                     |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|--------------------|-------------------------------------|---------------|
| Rev                                                                                                                                                                                                                     | Description | By                 | Chk                | App                                 | Date          |
| JRB DESIGNS Ltd<br>1 Saville Road<br>Cudworth<br>Barnsley<br>S72 8LT<br>Tel: 01226 383542<br>Fax: 01226 380078<br>Mob: 07970 541192<br>Email: john@jrbdesigns.co.uk<br><br>This drawing is copyright. © jrbdesigns Ltd. |             |                    |                    |                                     |               |
| Client                                                                                                                                                                                                                  |             |                    |                    |                                     |               |
| MR. A HEWITT                                                                                                                                                                                                            |             |                    |                    |                                     |               |
| Drawing Title                                                                                                                                                                                                           |             |                    |                    |                                     |               |
| PROPOSED PLANS                                                                                                                                                                                                          |             |                    |                    |                                     |               |
| Address                                                                                                                                                                                                                 |             |                    |                    |                                     |               |
| 8 LONGDALE CROFT<br>MONK BRETTON<br>BARNSELY<br>S71 2QT                                                                                                                                                                 |             |                    |                    |                                     |               |
| Project Title:                                                                                                                                                                                                          |             |                    |                    |                                     |               |
| PROPOSED SINGLE STOREY<br>REAR EXTENSION                                                                                                                                                                                |             |                    |                    |                                     |               |
| Purpose of Issue:                                                                                                                                                                                                       |             |                    |                    |                                     |               |
| PLANNING                                                                                                                                                                                                                |             |                    |                    |                                     |               |
| Drawing Status                                                                                                                                                                                                          |             |                    |                    |                                     |               |
| FIRST ISSUE                                                                                                                                                                                                             |             |                    |                    |                                     |               |
| Scale at A3<br>AS SHOWN                                                                                                                                                                                                 |             | Drawn By<br>JRB    |                    | Date<br>18/05/2026                  |               |
| Checked By                                                                                                                                                                                                              |             | Date<br>18/05/2026 |                    | Approved By      Date<br>18/05/2026 |               |
| Project No.<br>MAH001                                                                                                                                                                                                   |             |                    | Drawing No.<br>004 |                                     | Revision<br>- |
| APPROVAL <input checked="" type="checkbox"/> INFORMATION <input type="checkbox"/> TENDER <input type="checkbox"/> CONTRACT <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/>                               |             |                    |                    |                                     |               |