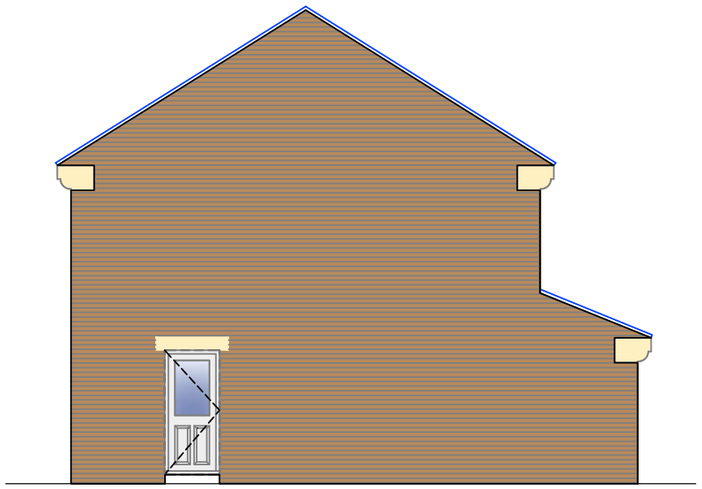
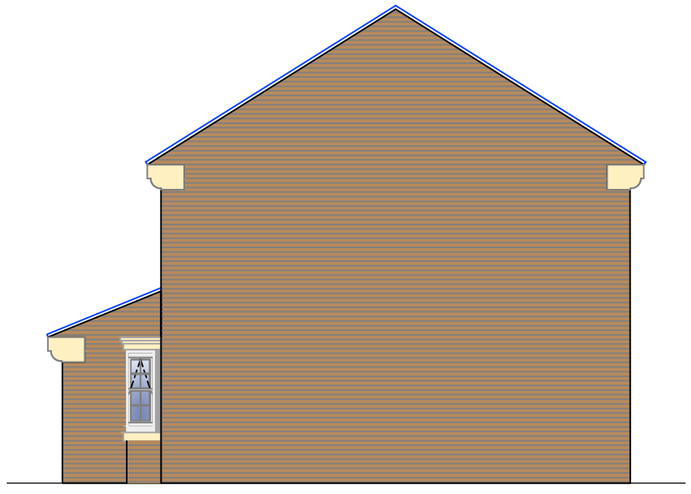
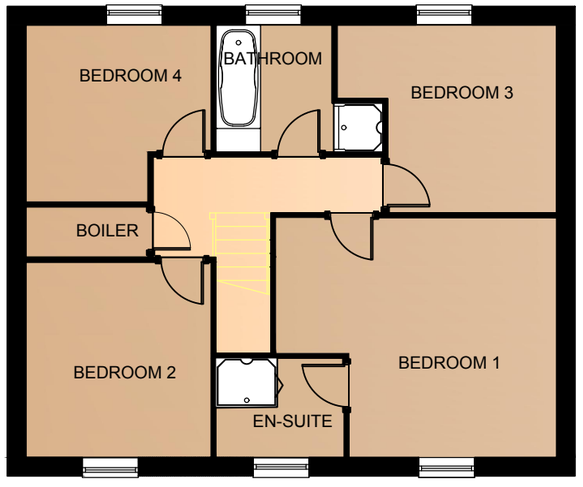
# THE CHICHESTER - (AS)





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| Date: 09.01.18 | Project: THE CHICHESTER (AS) - PLANNING |
| Scale @ A3: 1:100 | Drawing Number: 01/2017/268 |
| Drawn By: CD | Revision: / |

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Unit 5, Benton Office Park, Bennett Avenue,
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