

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                             |
|--------------------------------------------------------------------------|---------------------------------------------|
| Number                                                                   | <input type="text" value="2"/>              |
| Suffix                                                                   | <input type="text"/>                        |
| Property name                                                            | <input type="text" value="White Bear Inn"/> |
| Address line 1                                                           | <input type="text" value="Ballfield Lane"/> |
| Address line 2                                                           | <input type="text" value="Kexbrough"/>      |
| Address line 3                                                           | <input type="text"/>                        |
| Town/city                                                                | <input type="text" value="Barnsley"/>       |
| Postcode                                                                 | <input type="text" value="S75 5EF"/>        |
| Description of site location must be completed if postcode is not known: |                                             |
| Easting (x)                                                              | <input type="text" value="429983"/>         |
| Northing (y)                                                             | <input type="text" value="409587"/>         |
| Description                                                              | <input type="text"/>                        |

**2. Applicant Details**

|                |                                                                |
|----------------|----------------------------------------------------------------|
| Title          | <input type="text" value="Dr"/>                                |
| First name     | <input type="text" value="Mark"/>                              |
| Surname        | <input type="text" value="Spencer"/>                           |
| Company name   | <input type="text"/>                                           |
| Address line 1 | <input type="text" value="White Bear Inn, 2, Ballfield Lane"/> |
| Address line 2 | <input type="text" value="Kexbrough"/>                         |
| Address line 3 | <input type="text"/>                                           |
| Town/city      | <input type="text" value="Barnsley"/>                          |

2. Applicant Details

|                                                               |         |
|---------------------------------------------------------------|---------|
| Country                                                       |         |
| Postcode                                                      | S75 5EF |
| Are you an agent acting on behalf of the applicant?           |         |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |         |
| Primary number                                                |         |
| Secondary number                                              |         |
| Fax number                                                    |         |
| Email address                                                 |         |

3. Agent Details

|                  |                             |
|------------------|-----------------------------|
| Title            | Mr                          |
| First name       | Nicholas                    |
| Surname          | Gallagher                   |
| Company name     | Nicholas & Nicholas Limited |
| Address line 1   | No.1 Leeds                  |
| Address line 2   | 26 Whitehall Road           |
| Address line 3   |                             |
| Town/city        | Leeds                       |
| Country          |                             |
| Postcode         | LS12 1BE                    |
| Primary number   |                             |
| Secondary number |                             |
| Fax number       |                             |
| Email            |                             |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                                                             |            |
|-----------------------------------------------------------------------------------------------------------------------------|------------|
| Conversion of part of existing public house and outbuilding to 3 dwellings including some demolition works (Re-submission). |            |
| Reference number                                                                                                            |            |
| 2020/1427                                                                                                                   |            |
| Date of decision (date must be pre-application submission)                                                                  | 07/01/2021 |
| Please state the condition number(s) to which this application relates                                                      |            |
| Condition number(s)                                                                                                         |            |
| 4, 5, 6, 7 and 8.                                                                                                           |            |

#### 4. Description of the Proposal

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

01/01/2021

Has the development been completed?

☒ Yes ☐ No

If Yes, please state when the development was completed (date must be pre-application submission)

01/12/2021

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

4. Upon commencement of construction works (i.e. external works to the building/s) or groundworks, a plan indicating the position of boundary treatment(s) to be erected shall be submitted to and approved in writing by the Local Planning Authority. The boundary treatment shall be completed before the dwelling is occupied. Development shall be carried out in accordance with the approved details and shall thereafter be retained.

5. Upon commencement of construction works (i.e. external works to the building/s) or groundworks, full details of both hard and soft landscaping works, including details of the species, positions and planted heights of proposed trees and shrubs; together with details of the position and condition of any existing trees and hedgerows to be retained shall be submitted to and approved in writing by the Local Planning Authority. The approved hard landscaping details shall be implemented prior to the occupation of the building(s).

6. All in curtilage planting, seeding or turfing comprised in the approved details of landscaping shall be carried out on each plot no later than the first planting and seeding season following the occupation of the individual dwellinghouse/s; and any trees or plants which die within a period of 5 years from first being planted, are removed, or become seriously damaged or diseased shall be replaced in the next planting season with others of similar size and species.

7. Prior to the commencement of construction works (i.e. external works to the building/s) or groundworks plans to show the following levels shall be submitted to and approved by the Local Planning Authority; finished floor levels of all buildings and structures; road levels; existing and finished ground levels. Thereafter the development shall proceed in accordance with the approved details.

8. Prior to first occupation of the development hereby permitted, details for the provision of one electric vehicle charging point shall be submitted to and approved in writing by the LPA. The EVCP shall be installed in accordance with the approved details prior to first occupation of the development and retained thereafter for that specific use.

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

**9. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

06/12/2021