

Application for removal or variation of a condition following grant of planning permission.  
Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

### Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:



**BARNSELY**  
Metropolitan Borough Council

**Planning and Building Control  
Economic Regeneration - Place Directorate**  
Barnsley Metropolitan Borough Council, PO Box 634, Barnsley, S70 9GG  
**DevelopmentManagement@barnsley.gov.uk**  
**[www.barnsley.gov.uk/services/planning-and-buildings](http://www.barnsley.gov.uk/services/planning-and-buildings)**

### Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

#### 1. Applicant Name and Address

|                     |                                         |               |                                 |               |                                |
|---------------------|-----------------------------------------|---------------|---------------------------------|---------------|--------------------------------|
| Title:              | <input type="text" value="MR&amp;MRS"/> |               |                                 | First name:   | <input type="text" value="J"/> |
| Last name:          | <input type="text" value="MCLEAN"/>     |               |                                 |               |                                |
| Company (optional): | <input type="text"/>                    |               |                                 |               |                                |
| Unit:               | <input type="text"/>                    | House number: | <input type="text" value="38"/> | House suffix: | <input type="text"/>           |
| House name:         | <input type="text"/>                    |               |                                 |               |                                |
| Address 1:          | <input type="text" value="FIELDS END"/> |               |                                 |               |                                |
| Address 2:          | <input type="text" value="OXSPRING"/>   |               |                                 |               |                                |
| Address 3:          | <input type="text"/>                    |               |                                 |               |                                |
| Town:               | <input type="text" value="SHEFFIELD"/>  |               |                                 |               |                                |
| County:             | <input type="text"/>                    |               |                                 |               |                                |
| Country:            | <input type="text"/>                    |               |                                 |               |                                |
| Postcode:           | <input type="text" value="S30 8WH"/>    |               |                                 |               |                                |

#### 2. Agent Name and Address

|                     |                                                                         |               |                                      |               |                      |
|---------------------|-------------------------------------------------------------------------|---------------|--------------------------------------|---------------|----------------------|
| Title:              | <input type="text" value="MR"/>                                         | First name:   | <input type="text" value="PETER ."/> |               |                      |
| Last name:          | <input type="text" value="HINCHLIFFE"/>                                 |               |                                      |               |                      |
| Company (optional): | <input type="text" value="ONE 17 ARCHITECTS &amp; INTERIOR DESIGNERS"/> |               |                                      |               |                      |
| Unit:               | <input type="text"/>                                                    | House number: | <input type="text"/>                 | House suffix: | <input type="text"/> |
| House name:         | <input type="text" value="THE DYE HOUSE"/>                              |               |                                      |               |                      |
| Address 1:          | <input type="text" value="ARMITAGE ROAD"/>                              |               |                                      |               |                      |
| Address 2:          | <input type="text" value="ARMITAGE BRIDGE"/>                            |               |                                      |               |                      |
| Address 3:          | <input type="text"/>                                                    |               |                                      |               |                      |
| Town:               | <input type="text" value="HUDDERSFIELD ."/>                             |               |                                      |               |                      |
| County:             | <input type="text" value="WEST YORKSHIRE"/>                             |               |                                      |               |                      |
| Country:            | <input type="text" value="UK ."/>                                       |               |                                      |               |                      |
| Postcode:           | <input type="text" value="HD4 7PD."/>                                   |               |                                      |               |                      |

### 3. Site Address Details

Please provide the full postal address of the application site.

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Postcode (optional):

Description of location or a grid reference.  
(must be completed if postcode is not known):

Easting:  Northing:

Description:

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date (DD/MM/YYYY):   
(must be pre-application submission)

Details of pre-application advice received?

### 5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

Reference number:  Date of decision (DD/MM/YYYY):  (date must be pre-application submission)

Please state the condition number(s) to which this application relates:

|    |                                          |     |                      |
|----|------------------------------------------|-----|----------------------|
| 1. | <input type="text" value="CONDITION 8"/> | 6.  | <input type="text"/> |
| 2. | <input type="text"/>                     | 7.  | <input type="text"/> |
| 3. | <input type="text"/>                     | 8.  | <input type="text"/> |
| 4. | <input type="text"/>                     | 9.  | <input type="text"/> |
| 5. | <input type="text"/>                     | 10. | <input type="text"/> |

Has the development already started?

☐ Yes ☒ No

If Yes, please state when the development started (DD/MM/YYYY):

(date must be pre-application submission)

Has the development been completed?

☐ Yes ☒ No

If Yes, please state when the development was completed (DD/MM/YYYY):

(date must be pre-application submission)

### 6. Condition(s) - Removal

Please state why you wish the condition(s) to be removed or changed:

If you wish the existing condition to be changed, please state how you wish the condition to be varied:

## 7. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

### CERTIFICATE OF OWNERSHIP - CERTIFICATE A

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

21/11/2018

### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|-------------------------------------|---------|--------------------|
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

## 7. Ownership Certificates and Agricultural Land Declaration (continued)

### CERTIFICATE OF OWNERSHIP - CERTIFICATE C

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that:

- Neither Certificate A or B can be issued for this application
- All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|-------------------------------------|---------|--------------------|
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

|  |
|--|
|  |
|--|

On the following date (which must not be earlier than 21 days before the date of the application):

|  |
|--|
|  |
|--|

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

|  |
|--|
|  |
|--|

|  |
|--|
|  |
|--|

|  |
|--|
|  |
|--|

### CERTIFICATE OF OWNERSHIP - CERTIFICATE D

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that:

- Certificate A cannot be issued for this application
- All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

|  |
|--|
|  |
|--|

On the following date (which must not be earlier than 21 days before the date of the application):

|  |
|--|
|  |
|--|

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

|  |
|--|
|  |
|--|

|  |
|--|
|  |
|--|

|  |
|--|
|  |
|--|