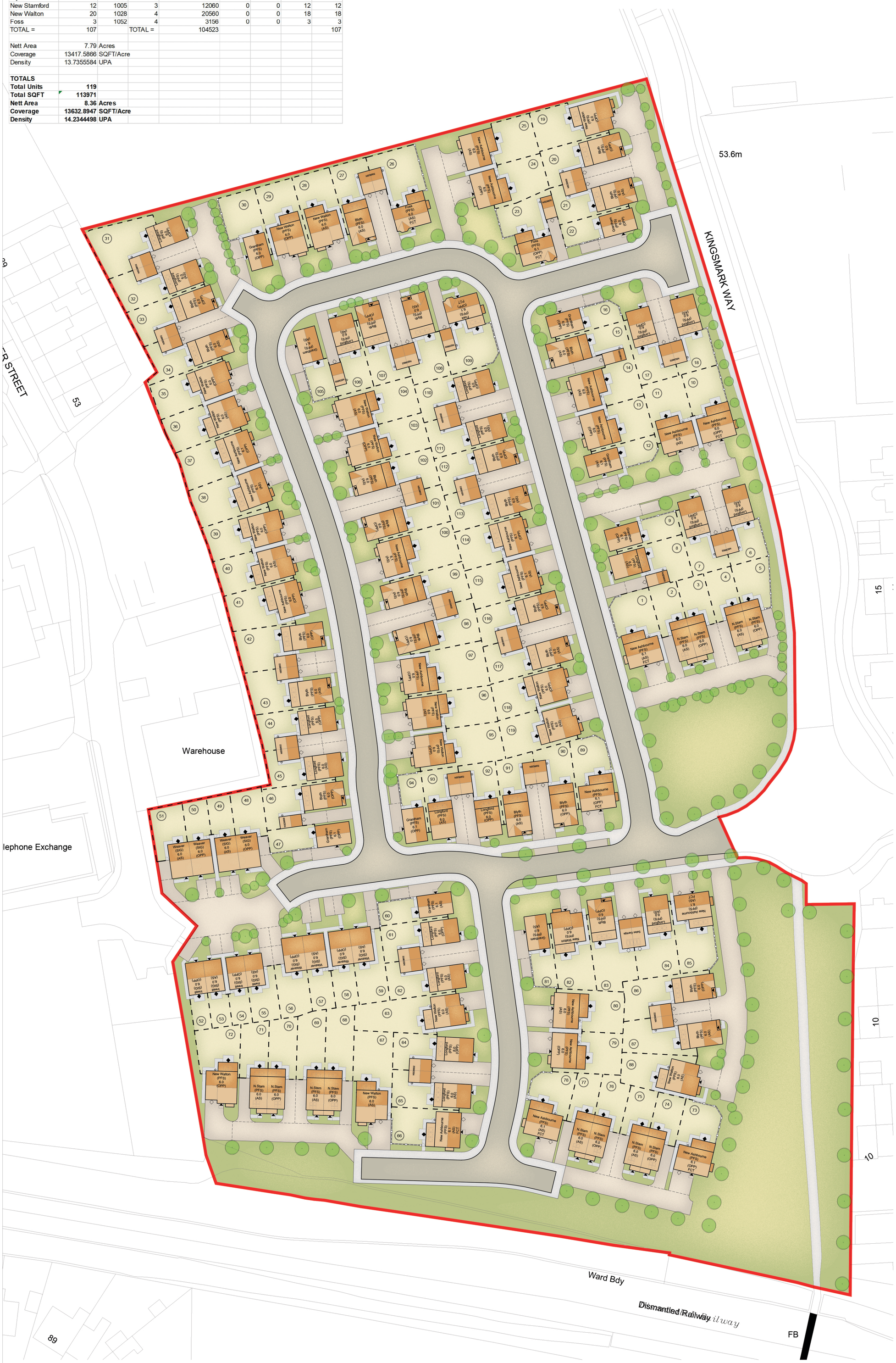
**AFFORDABLE ACCOMMODATION SCHEDULE**

| HOUSE TYPE | NUMBER | SQFT | BED | TOTAL SQFT | Mid | End | Det | Total |
|---|---|---|---|---|---|---|---|---|
| Irwell | 4 | 662 | 2 | 2648 | 0 | 4 | 0 | 4 |
| Weaver | 8 | 850 | 3 | 6800 | 0 | 8 | 0 | 8 |
| TOTAL = | 12 | | | 9448 | | | | 12 |
| | | | | | | | | |
| Nett Area | 0.57 | Acres | | | | | | |
| Coverage | 16575.4386 | SQFT/Acre | | | | | | |
| Density | 21.0526316 | UPA | | | | | | |

**OPEN MARKET ACCOMMODATION SCHEDULE**

| HOUSE TYPE | NUMBER | SQFT | BED | TOTAL SQFT | Mid | End | Det | Total |
|---|---|---|---|---|---|---|---|---|
| Grantham | 10 | 850 | 3 | 8500 | 0 | 0 | 10 | 10 |
| Longford | 15 | 893 | 3 | 13395 | 0 | 0 | 19 | 19 |
| New Ashbourne | 22 | 991 | 3 | 21802 | 0 | 0 | 21 | 21 |
| Blyth | 25 | 1002 | 3 | 25050 | 0 | 0 | 24 | 24 |
| New Stamford | 12 | 1005 | 3 | 12060 | 0 | 0 | 12 | 12 |
| New Walton | 20 | 1028 | 4 | 20560 | 0 | 0 | 18 | 18 |
| Foss | 3 | 1052 | 4 | 3156 | 0 | 0 | 3 | 3 |
| TOTAL = | 107 | | TOTAL = | 104523 | | | | 107 |
| | | | | | | | | |
| Nett Area | 7.79 | Acres | | | | | | |
| Coverage | 13417.5866 | SQFT/Acre | | | | | | |
| Density | 13.7355584 | UPA | | | | | | |
| | | | | | | | | |
| **TOTALS** | | | | | | | | |
| **Total Units** | **119** | | | | | | | |
| **Total SQFT** | **113971** | | | | | | | |
| **Nett Area** | **8.36** | **Acres** | | | | | | |
| **Coverage** | **13632.8947** | **SQFT/Acre** | | | | | | |
| **Density** | **14.2344498** | **UPA** | | | | | | |




## LEGEND

- TITLE BOUNDARY
- DEVELOPMENT BOUNDARY
- FOOTPATH AND PATIOS TO BE MARSHALLS TEXTURED UTILITY 450 x 450mm BUFF CONCRETE FLAGS BUTT JOINTED, ON 50mm THICK SAND BED ON 100mm THICK LAYER OF WELL CONSOLIDATED HARDCORE.
- PARKING BAYS / DRIVEWAYS IN TRAFFICABLE BLACK BITUMEN MACADAM WEARING SURFACE TO LOCAL AUTHORITY STANDARDS, REFER TO CIVIL ENGINEERS DRAWINGS.
- MARSHALLS PRIORA PERMEABLE BRINDLE BLOCK PAVING
- DENOTES RAISED TABLE SURFACE
- EASEMENT
- HATCH DENOTES LANDSCAPING, PLEASE REFER TO SPECIALIST CONTRACTORS DRAWING
- 1800mm HIGH BRICK WALL, SEE NSD 9001 TYPE 1.
- 1800mm HIGH CLOSE BOARD FENCE , SEE NSD 9102 TYPE A (TIMBERS TO COMPLY WITH BS5989 WHERE NOTED).
- 2100mm HIGH CLOSE BOARD FENCE , SEE NSD 9102 TYPE A (TIMBERS TO COMPLY WITH BS5989 WHERE NOTED).
- 1100 - 1500mm HIGH HOOPED TOP METAL RAILING, SEE NSD 9202 & NOTE ON LAYOUT
- 1800mm HIGH CLOSE BOARDED GATE, SLAM TO LOCK WITH ACCESS KEY. GATES MARKED WITH AN * TO BE SLAM TO LOCK WITH COMMUNAL ACCESS KEY. UNDERPASS GATES TO BE METAL AS PER WORKING DRAWINGS.
- FRONT ENTRANCE DOOR, ALL DOORS TO HAVE FLUSH THRESHOLD. UNLESS NOTED OTHERWISE PROVIDE 1200 x 1200mm LEVEL PLATFORM AT ENTRANCE TO DWELLING.
- PATIO / FRENCH DOORS
- GARAGE PERSONNEL DOORS
- GARAGE DOORS
- DENOTES PLOTS WITH GABLE WINDOWS OMITTED
- DENOTES PLOTS WITH WINDOWS REQUIRING ACOUSTIC GLAZING
- DENOTES PLOTS WITH FEATURE ROOF TILE BANDING.
- TREES TO BE RETAINED (REFER TO TREE SURVEY).
- ROOT PROTECTION AREA (REFER TO TREE SURVEY FOR RADIUS).
- TREES TO BE REMOVED (REFER TO TREE SURVEY).
- MINESHAFT STANDOFF

## BUILDING REGULATIONS

NO GLAZING EXCEEDING 1M² TO BE INCLUDED TO ELEVATIONS WITHIN 1M OF THE BOUNDARY.

NO TWO FACING BOILER FLUES ARE TO DISCHARGE WITHIN 1.2M OF EACH OTHER.

## NOTES

- PATHS GENERALLY TO BE 900mm WIDE.
- PATIOS GENERALLY TO BE 2700 x 1800mm UNLESS INDICATED OTHERWISE.
- PAVING SLABS TO BE OFFSET 10mm WHERE FOOTPATH OR PATIO IS ADJACENT TO DWELLING.
- MOWING STRIP TO BE PROVIDED WHERE TURFED AREAS ABUT HOUSE, TO CONSIST OF 150mm WIDE GOLDEN (BUFF) STONE CHIPPINGS.
- GROUND LEVEL ADJACENT TO HOUSE TO BE 150mm BELOW S.S.L. UNLESS OTHERWISE NOTED.

MATERIAL REFERENCE
6.0 = BRICK
6.1 = BRICK / RENDER
6.2 = BRICK / TILE-HANGING

N

0 2.5 5 10 15 25 m
SCALE BAR 1:500

| Rev | Date | By | Description | Chk'd |
|---|---|---|---|---|

COUNTRYSIDE
Places People Love


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site: **Kingsmark Way Goldthorpe**

title: **Planning Layout**

scale: @A1 **1:500** drawn by: **SMc**
date: checked:

.\isoqar logo 2.jpg
Certificate Number 15907
ISO 9001
ISO 14001

drawing no: **SK656-PL-01**
sheet no: **Sheet 1 of 1**
revision:

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