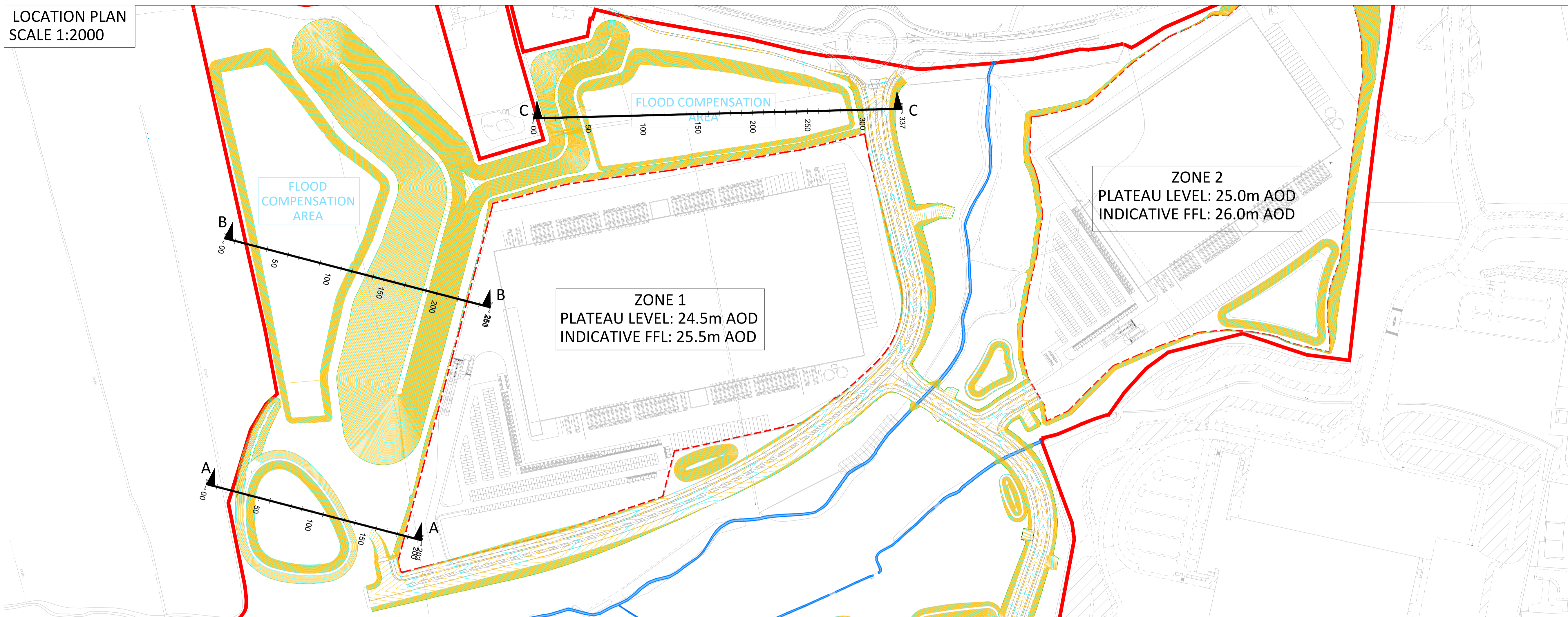


LOCATION PLAN  
SCALE 1:2000



- Notes:
- All dimensions are to be checked on site before commencement of works. Work to figured dimensions only. Do not scale off this drawing. Any discrepancies are to be reported to Hydrock for clarification.
  - This drawing is to be read in conjunction with all relevant Hydrock drawings and specifications.
  - Contours are shown at 100mm intervals.
  - Contours and gradients are indicated for guidance purposes and shall not be used for setting out. Setting out shall be based on spot levels only.
  - For attenuation ponds and flood compensation area IL's and volumes, refer to drawings 23451-HYD-XX-DR-D-0500 to 0505.
  - Levels will be within +/- 300mm of those stated depending on suitability of site won soil.
  - Where buildings and plot layouts are shown these are indicative only for illustrative purposes. The layouts of the development plots will be subject to future Reserved Matters applications.
  - All landscaping features are shown indicative only for illustrative purposes.

**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION**

IN ADDITION TO THE HAZARDS/RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAILED ON THIS DRAWING, NOTE THE FOLLOWING

**CONSTRUCTION**

**MAINTENANCE / CLEANING**

**DECOMMISSIONING / DEMOLITION**

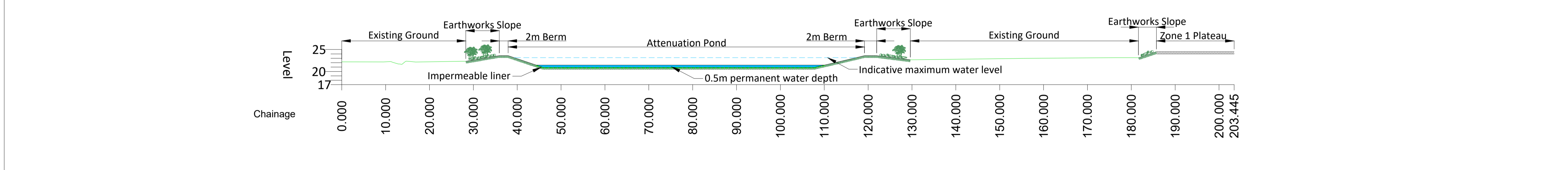
IT IS ASSUMED THAT ALL WORKS WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROVED METHOD STATEMENT

KEY:

- PLANNING APPLICATION BOUNDARY
- DEVELOPMENT PLOT BOUNDARY

NOTE: FOR THE AVOIDANCE OF DOUBT, THE INFORMATION SHOWN WITHIN THE DEVELOPMENT PLOTS IS INDICATIVE ONLY, AND WILL BE SUBJECT TO SUBSEQUENT RESERVED MATTERS APPLICATIONS

SECTION A-A  
SCALE 1:500



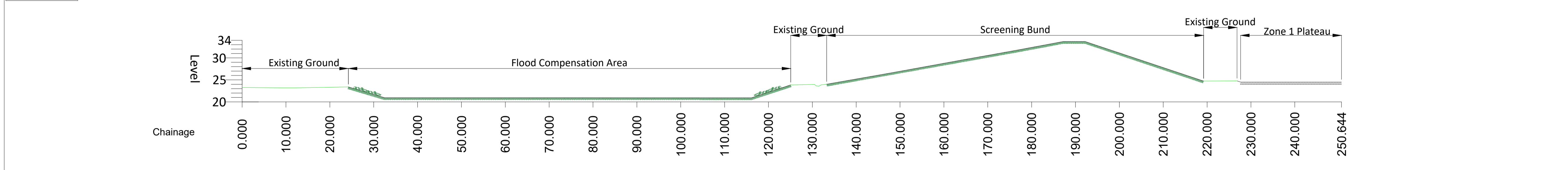
P3	24.11.2023	Updated in line with client comments	SJ	NB
P2	31.05.2023	Footway link to bus stop amended	SJ	NB
P1	06.04.2023	Planning issue	SJ	NB
Rev	Date	Description	By	Ckd

Architect

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Client:

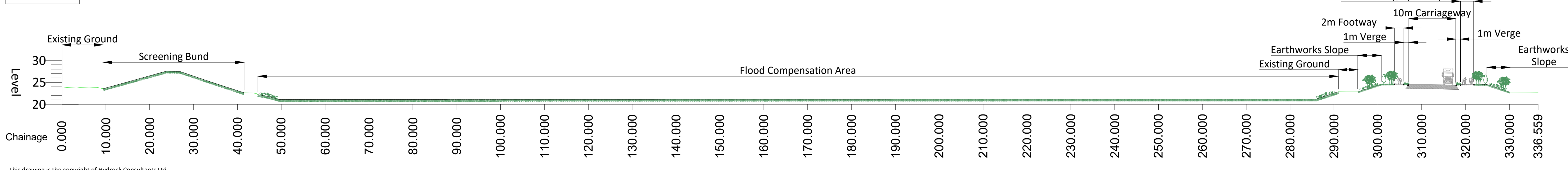
SECTION B-B  
SCALE 1:500



Project Title:

**BARNSELY ROAD  
GOLDTHORPE**

SECTION C-C  
SCALE 1:500



Drawing Title:

**POND SECTIONS  
SHEET 2**

Drawing Status:

**PLANNING**

Hydrock Job No: **C23451**

Drawn	Checked	Scale @ A1	Date	Issue Date
SJ	NB	AS SHOWN	06.04.2023	06.04.2023

Drawing Number: **23451-HYD-XX-DR-D-0205**

Revision: **P3**