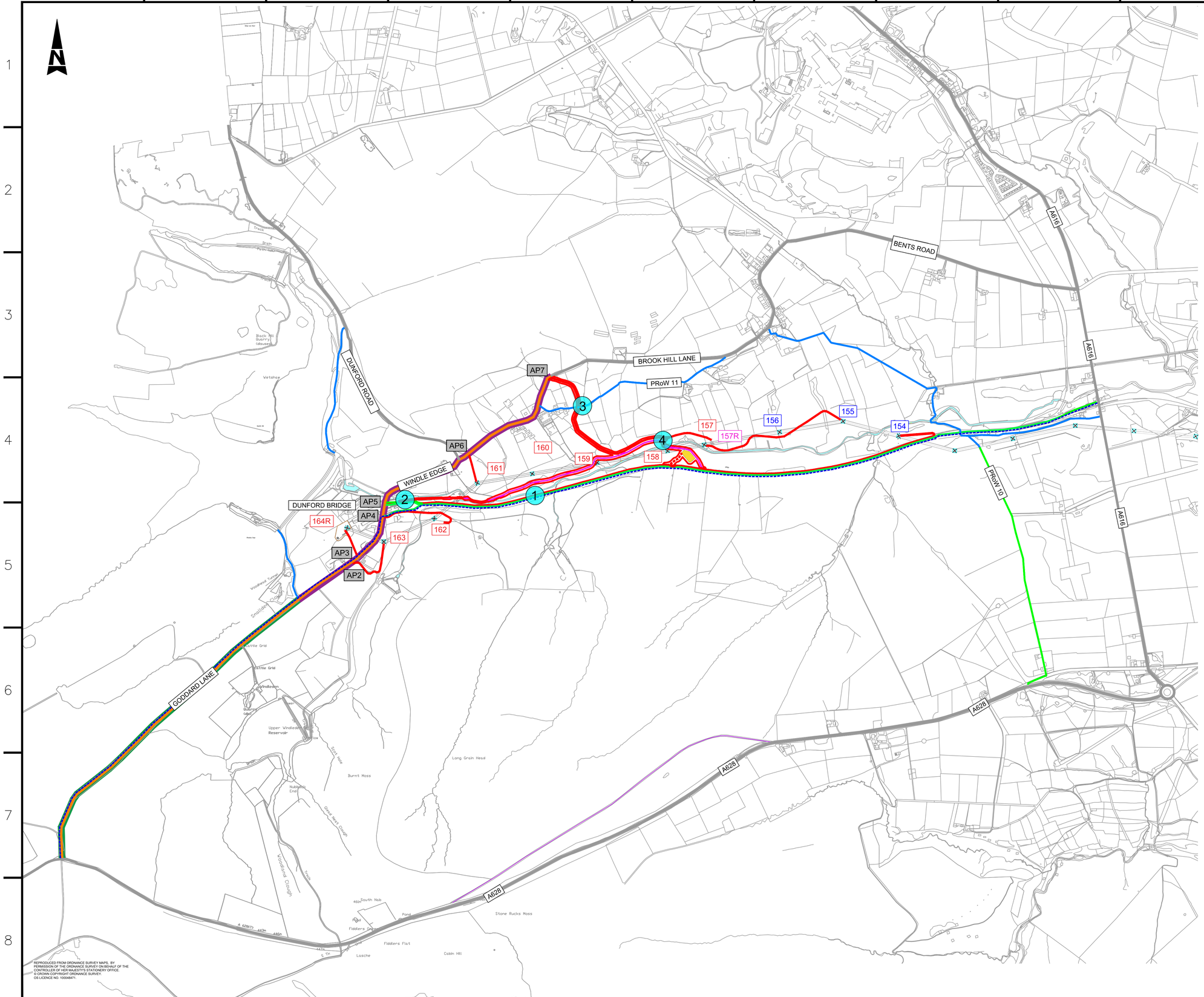

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NOTES

1. THIS IS A 4.3 DRAWING AND IS FOR DEVELOPMENT PURPOSES ONLY.
2. ALL MEASUREMENTS ARE IN METRES UNLESS OTHERWISE STATED.
3. PUBLIC RIGHTS OF WAY MANAGEMENT IS SHOWN INDICATIVELY AND TO BE AGREED WITH BMBC
4. THE PUBLIC RIGHTS OF WAY DATA CONTAINED WITHIN THIS DRAWING IS PRESENTED FOR INFORMATION ONLY AND REPRESENTS AN INTERPRETATION OF THE DEFINITIVE MAP. THIS IS NOT TO BE REFERRED TO FOR LOCATING, OR THE CURRENT LEGAL STATUS OF PUBLIC RIGHT OF WAY. CONTAINS PUBLIC SECTOR INFORMATION LICENSED UNDER THE OPEN GOVERNMENT LICENCE V3.0
5. AP1 IS NO LONGER IN USE.

KEY

- LOCAL ROAD NETWORK PROVIDING ACCESS TO ACCESS TRACK FOR CONSTRUCTION TRAFFIC - HGVs AND LGVs
- SPEED LIMIT RESTRICTED TO 20MPH
- SPEED LIMIT RESTRICTED TO 40MPH
- BRIDLEWAY
- FOOTPATH
- TRANS PENNINE TRAIL DIVERSION
- CYCLE ROUTE 62 (TRANS PENNINE TRAIL)
- PERMANENT ACCESS TRACK TO THE SEALING END COMPOUND
- SEALING END COMPOUND
- AP6 — ACCESS POINTS
- 1 — ACCESS TRACK/PRoW CONFLICT LOCATION (MANAGED)
- 156 — PYLON TO BE RETAINED
- 158 — PYLON TO BE REMOVED
- 157R — NEW PYLON TO BE INSTALLED
- ACCESS ROUTES

REFERENCE DRAWINGS

PDD-33492-LAY-032 (TYPICAL ACCESS TRACK SECTIONS)

PDD-33492-LAY- 027 TO 030 (BELLMOUTH DRAWINGS)

PDD-33492-LAY- 036 TO 040 (FIGURE 2.1 OF ENVIRONMENTAL ASSESSMENT REPORT)

PDD-33492-LAY- 041 TO 044, 064 AND 065 (FIGURE 2.2 OF ENVIRONMENTAL ASSESSMENT REPORT)

PDD-33492-LAY- 046 TO 049 (FIGURE 2.3 OF ENVIRONMENTAL ASSESSMENT REPORT)

Rev	Description	Cre'd	Chk'd	App'd	Date
P8	MODIFIED IN LINE WITH NG COMMENTS	HW	CN	CN	16/07/19
P7	MODIFIED IN LINE WITH NG COMMENTS	HW	CN	CN	20/06/19
P6	MODIFIED IN LINE WITH NG COMMENTS	MAC	CN	CN	03/05/19
P5	UPDATED FOLLOWING NATIONAL GRID AND RSK COMMENTS	ER	GN	GN	03/04/19
P4	UPDATED FOLLOWING NATIONAL GRID COMMENTS	HW	GN	CN	27/03/19
P3	UPDATED FOLLOWING NATIONAL GRID COMMENTS	HW	GN	CN	12/03/19
P2	NATIONAL GRID COMMENTS ADDRESSED	HW	GN	CN	26/2018
P1	FIRST ISSUE	HW	GN	CN	11/2018

nationalgrid

Master Scheme No:	Sub-Scheme No:	Site:
33492	–	400KV OHL

Scheme Name: VISUAL IMPACT PROVISION (VIP) PEAK DISTRICT (EAST) PROJECT

Document Title:

ACCESS POINTS AND PUBLIC RIGHTS OF WAY PLAN

Created by:	Date:	Checked by:	Date:	Approved by:	Date:
W.EASTWOOD	28/07/17	G.NIDHISH	28/07/17	C.NUNN	28/07/17

Development Eng:	Document Type:	Scale:	Format:	Sheet(s):	Rev:
D.SPURR	2D DRAWING	1:10,000	A1	1 of 1	P8

National Grid Document Number:

PDD-33491-LAY-072

FEED Document Number:

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