



- Sanderson Associates Consulting Engineers ("the consultant"), has not checked or verified, and shall have no liability whatsoever for any inaccuracies which may be attributable to any data, reports, base plan(s) and drawings provided by the client, or purchased by the consultant on the client's behalf, that may have been utilised within this drawing.
- The consultant shall not be liable for the use by any person of any document for any purpose other than that for which the same were provided by the consultant.
- No liability whatsoever is accepted by the consultant for any error or omissions.
- The consultant accepts no liability for any vehicle specification errors within the vehicle track software used and / or its vehicle libraries.
- The locations of utilities apparatus, if shown, is reproduced from plans supplied to the consultant, although care has been taken when duplicating this information. These locations are approximate only and no guarantee can be given for their accuracy. It is the client's or its appointed agent/contractors responsibility to verify the exact locations on site by hand dug trial holes or other appropriate means prior to mechanical excavation.
- Service connections are not shown but their presence should be anticipated.
- Reference to any third party equipment shown on this drawing was only relevant at the time the drawing was prepared.
- It is the client's responsibility to ensure that any equipment ordered meets the design.

| Rev | Amendment | Drawn | Date | Checked |
|-----|---|-------|-----------|---------|
| F | Revised as per highways authority request. | LB | Mar 2026 | DSB |
| E | Further minor amends. | PJM | Feb 2026 | DSB |
| D | Minor amends to hatching. Colours sorted. | PJM | Feb 2026 | DSB |
| C | Minor amends by One Environment to base plan | PJM | Dec 2025 | DSB |
| B | Base plan amended to facilitate lighting column repositioning | PJM | Dec 2025 | DSB |
| A | Amendments following Stage 1 RSA | SB | July 2025 | LH |



Client
Willmott Dixon Construction Limited

Project Title
The Seam

Drawing Title
Lining Drawing

| | | | |
|----------------|------------|-------------|----|
| Scale | 1:500 | Drawn By | SB |
| Drawing Size | A2 | Checked By | KS |
| Date | March 2025 | Approved By | KS |
| Drawing Number | | Rev | |
| 159592-002 | | F | |