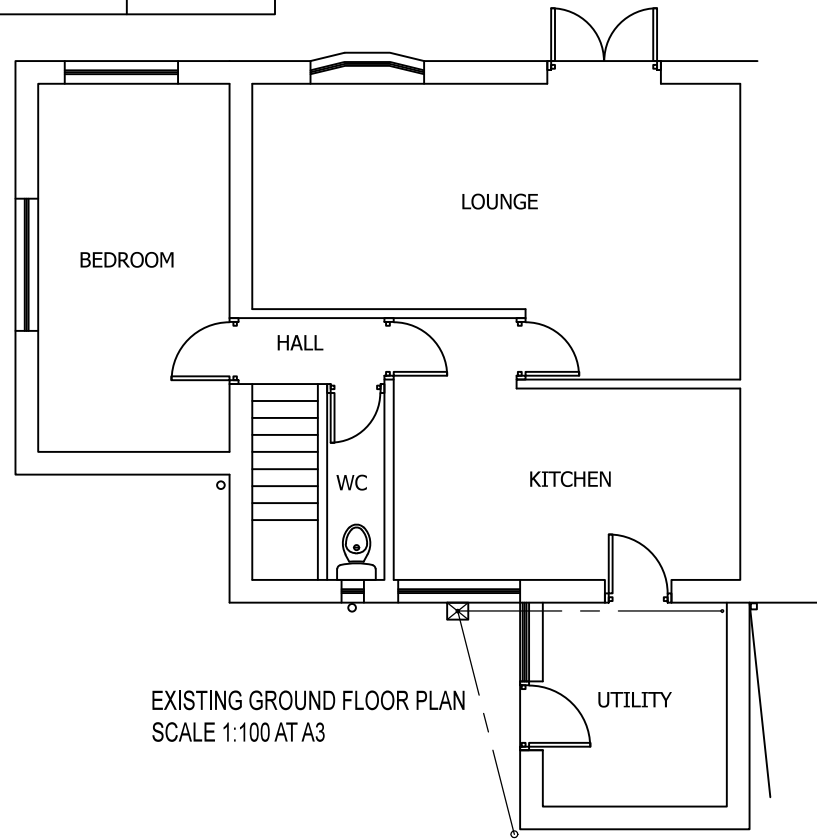
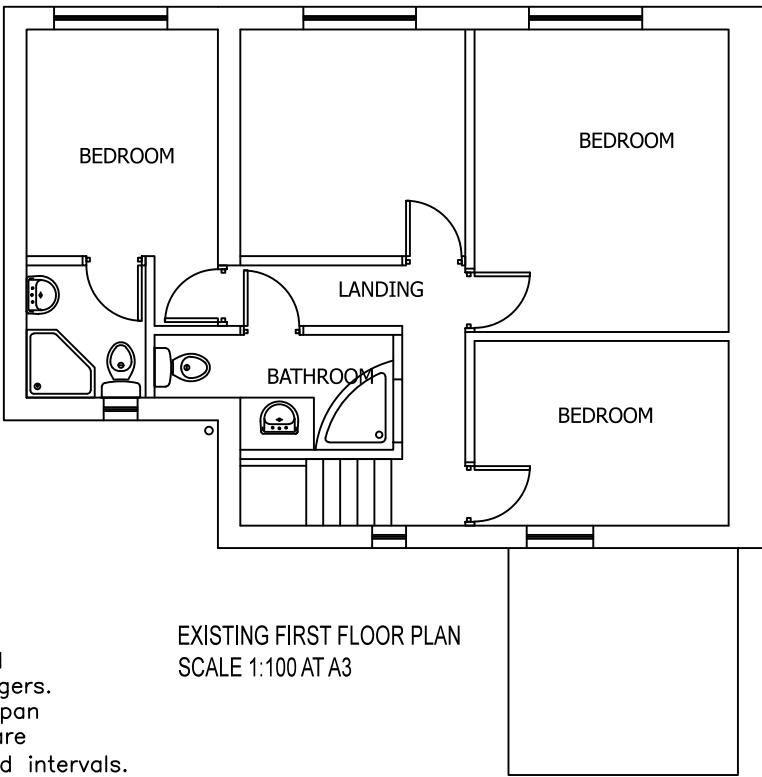


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| Drawing No. | Rev No. |
| MKP003 -004 |         |

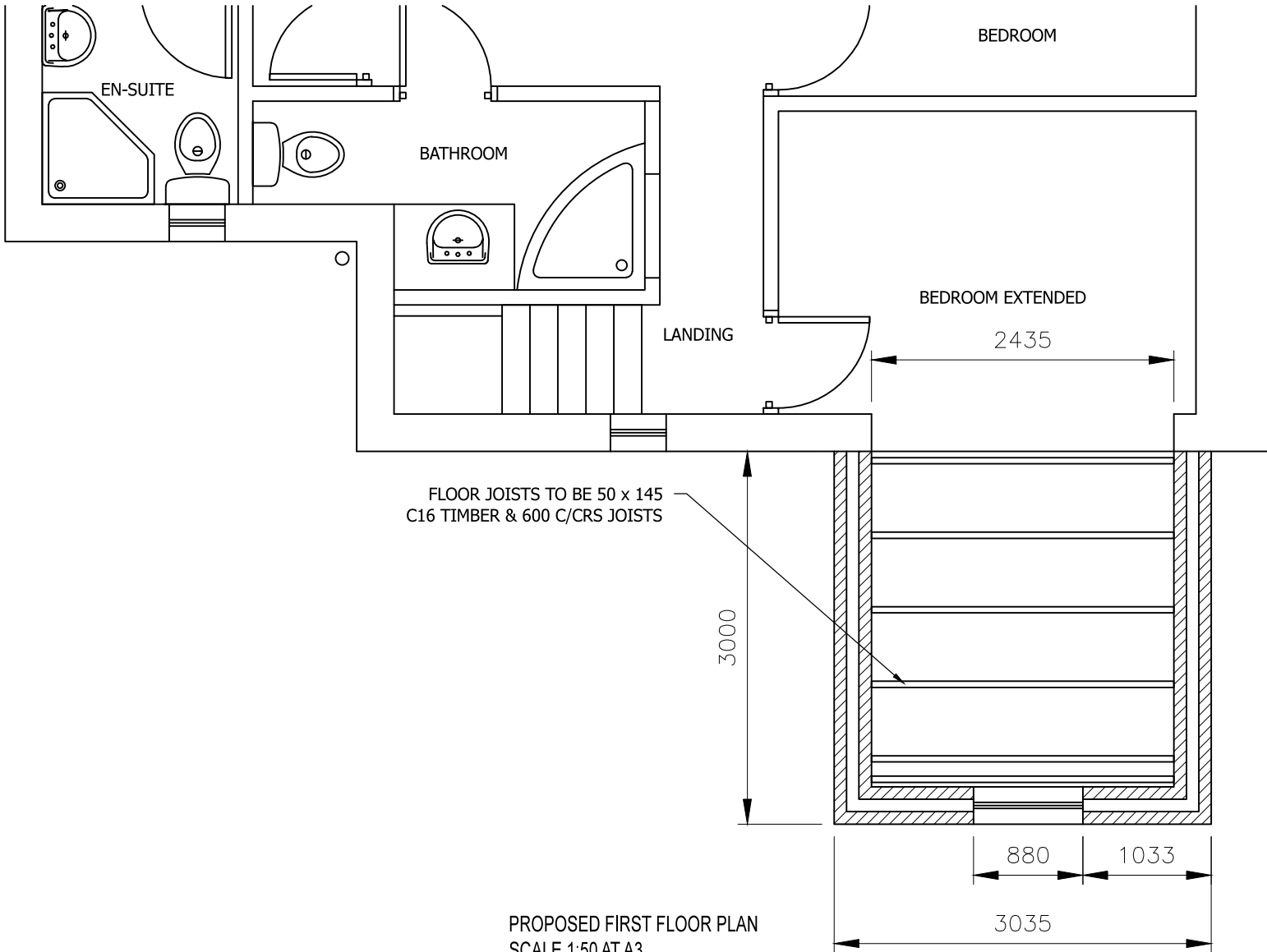


EXISTING GROUND FLOOR PLAN  
SCALE 1:100 AT A3

- FLOOR CONSTRUCTION
1. All floor joists to be grade C16, unless noted otherwise at max 450 pitch hung with joist hangers.
  2. Strutting required to all floor joists at mid-span with clear spans less than 2.5m. Where spans are in excess of 2.5m, strutting is required at 1/3rd intervals.
  3. Struts to be solid timber 38mm x 0.75 depth of floor joist.
  4. V313 grade chipboard T&G flooring, 2400x600x19mm thick.



EXISTING FIRST FLOOR PLAN  
SCALE 1:100 AT A3



PROPOSED FIRST FLOOR PLAN  
SCALE 1:50 AT A3

DO NOT SCALE: Contractor to check all dimensions and report any omissions or errors

NOTES

| Rev                                                                                                                                                                                                                     | Description                          | By                                                 | Chk                               | App                                   | Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------|------|
| JRB DESIGNS Ltd<br>1 Saville Road<br>Cudworth<br>Barnsley<br>S72 8LT<br>Tel: 01226 383542<br>Fax: 01226 380078<br>Mob: 07970 541192<br>Email: john@jrbdesigns.co.uk<br><br>This drawing is copyright. © jrbdesigns Ltd. |                                      |                                                    |                                   |                                       |      |
| Client                                                                                                                                                                                                                  |                                      | MR K PRIOR                                         |                                   |                                       |      |
| Drawing Title                                                                                                                                                                                                           |                                      | PROPOSED PLANS                                     |                                   |                                       |      |
| Address                                                                                                                                                                                                                 |                                      | 7 PARK AVENUE<br>GRIMETHORPE<br>BARNLEY<br>S72 7HA |                                   |                                       |      |
| Project Title:                                                                                                                                                                                                          |                                      | PROPOSED FIRST FLOOR<br>REAR EXTENSION             |                                   |                                       |      |
| Purpose of Issue:                                                                                                                                                                                                       |                                      | PLANNING                                           |                                   |                                       |      |
| Drawing Status                                                                                                                                                                                                          |                                      | FIRST ISSUE                                        |                                   |                                       |      |
| Scale at A3<br>AS SHOWN                                                                                                                                                                                                 | Drawn By<br>JRB                      | Date<br>08/02/2018                                 |                                   |                                       |      |
| Checked By<br>KP                                                                                                                                                                                                        | Date<br>08/02/2018                   | Approved By<br>KP                                  | Date<br>08/02/2018                | Revision                              |      |
| Project No.<br>MKP003                                                                                                                                                                                                   |                                      | Drawing No.<br>004                                 |                                   | Revision<br>-                         |      |
| APPROVAL <input checked="" type="checkbox"/>                                                                                                                                                                            | INFORMATION <input type="checkbox"/> | TENDER <input type="checkbox"/>                    | CONTRACT <input type="checkbox"/> | CONSTRUCTION <input type="checkbox"/> |      |