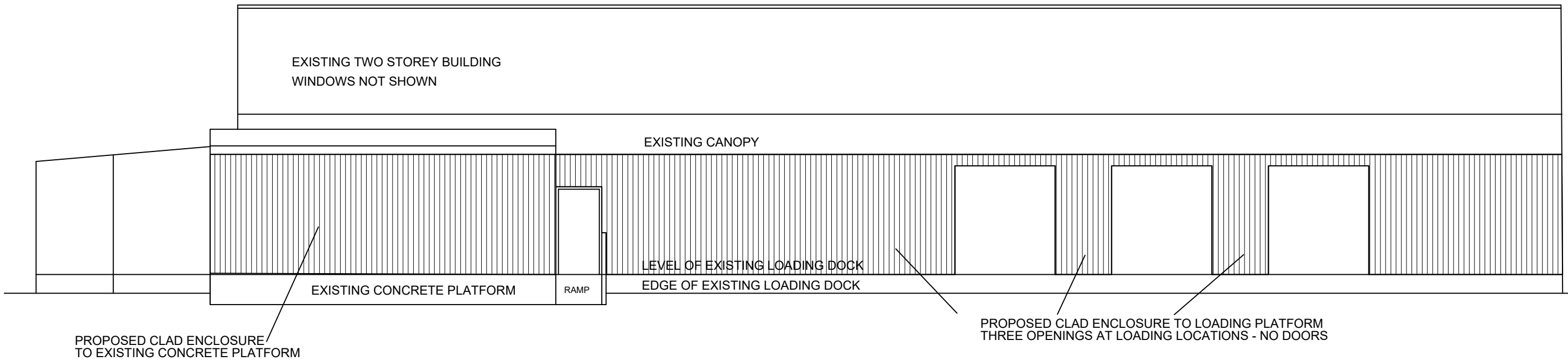
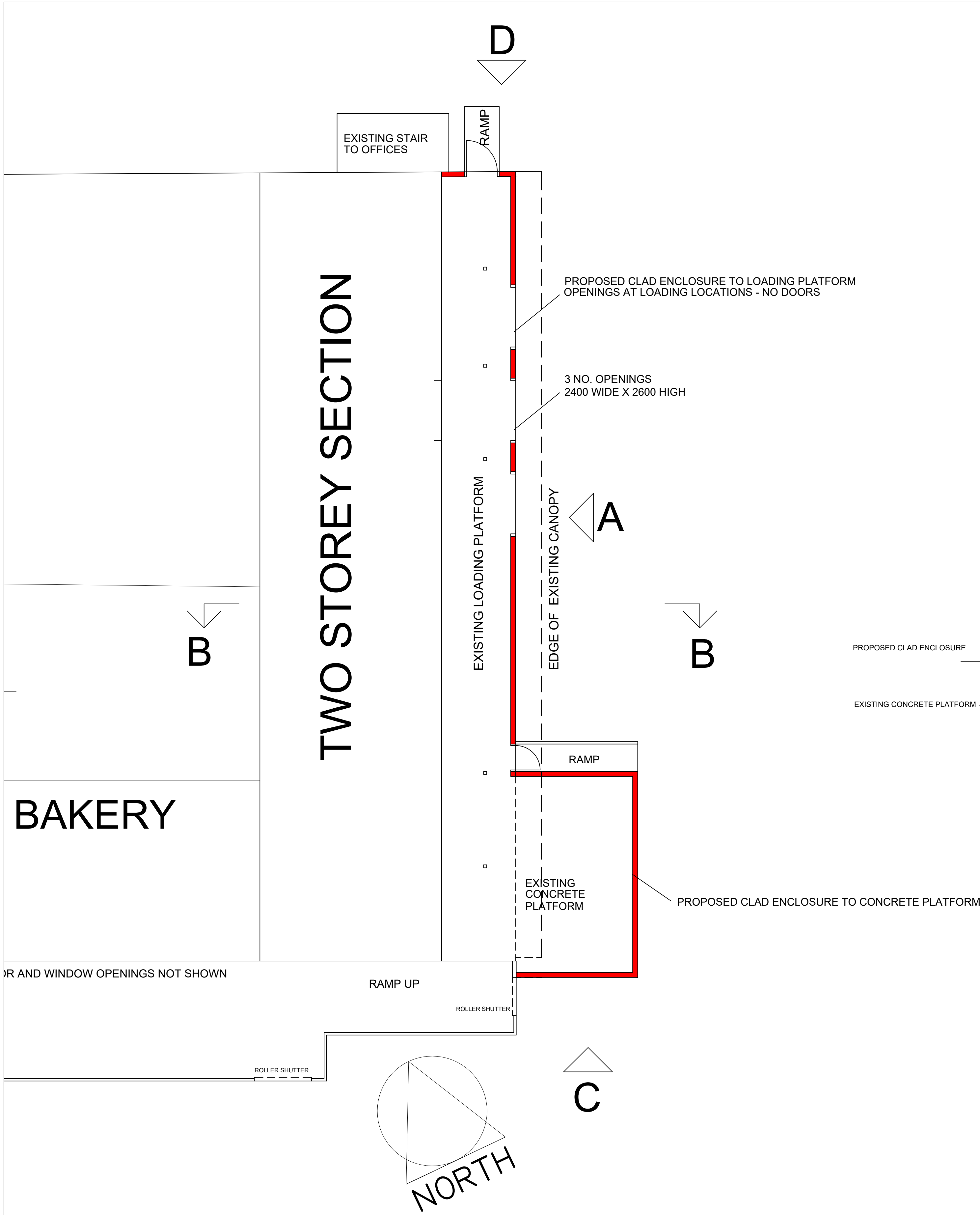
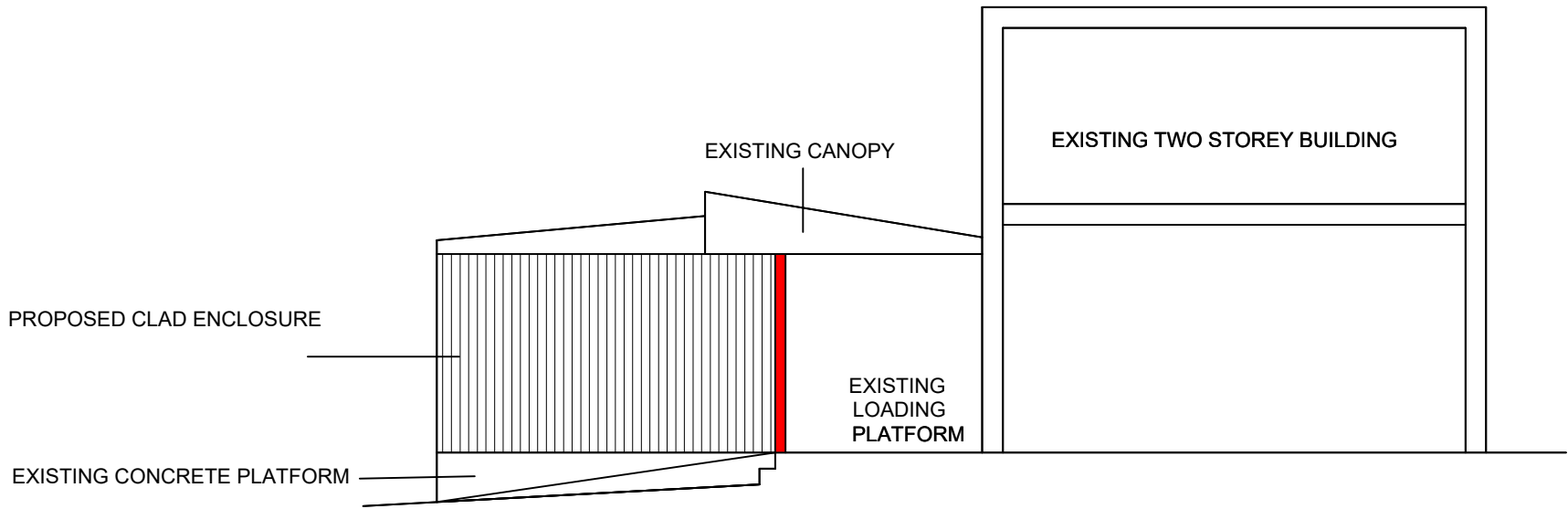
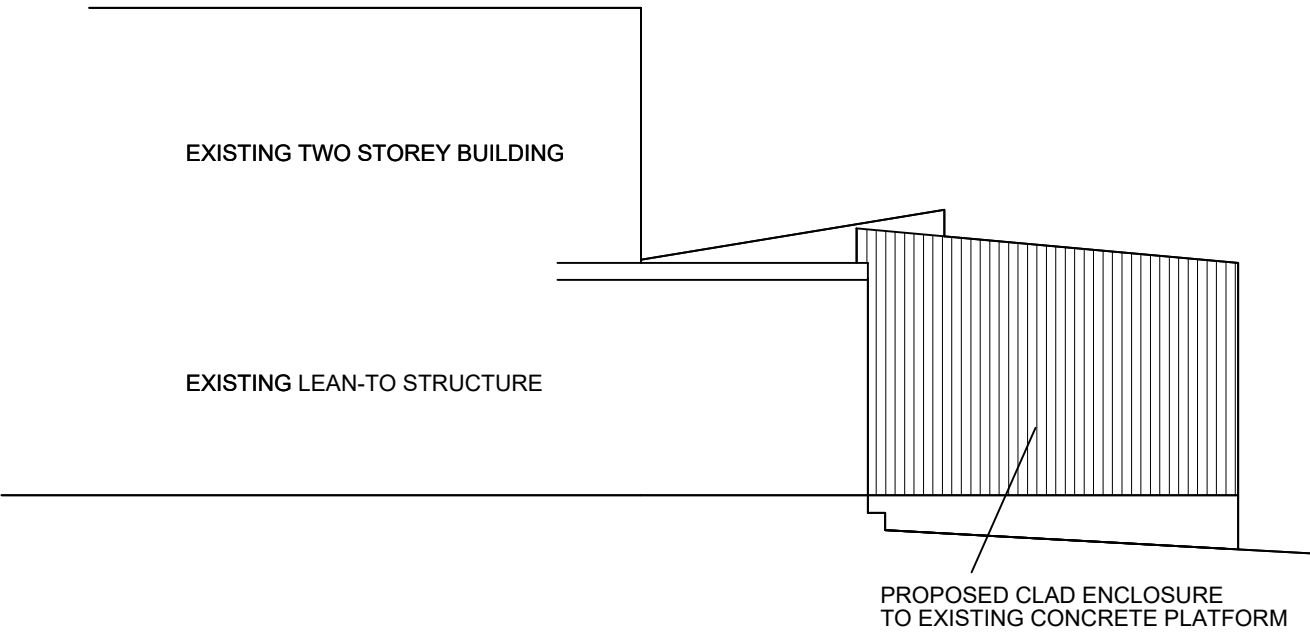




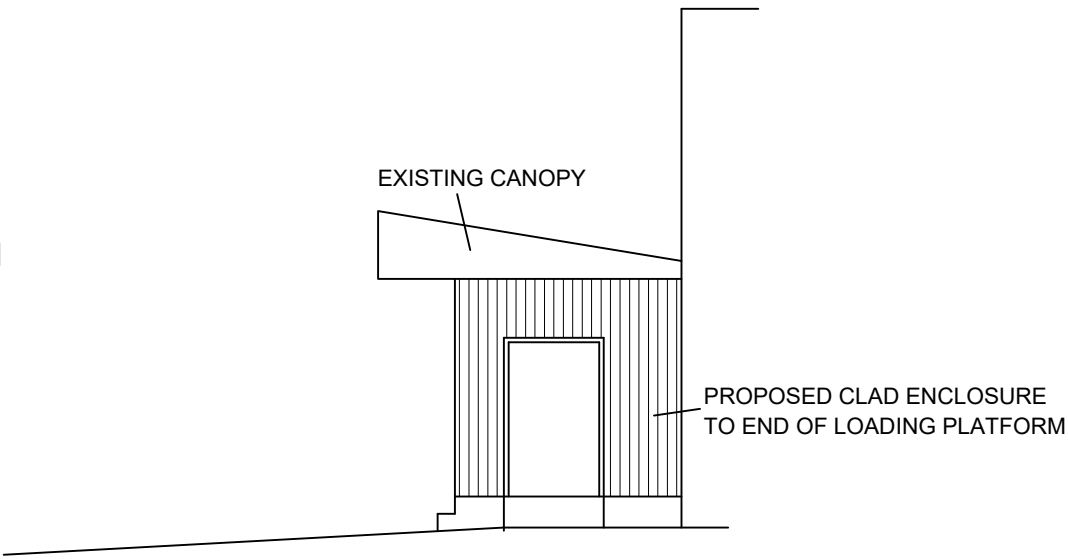
**FRONT ELEVATION A**



**SECTION/ELEVATION B-B**



**ELEVATION C**



**ELEVATION D**

CLADDING COLOURS  
WALLS - GOOSE WING GREY  
ROOF - GOOSE WING GREY  
FASCIA - MERLIN GREY  
TRIMS, FLASHINGS AND GUTTER - BLACK

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                                                            |        |             |      |        |             |                                                                                                                                                               |                 |                      |  |  |  |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|--------|-------------|------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|--|--|--|
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|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | Date                                                       | Suffix | Description | Date | Suffix | Description | Project. ENCLOSURE OF LOADING AREA<br>FOSTERS BAKERY<br>TOWNGATE MAPPLEWELL                                                                                   |                 |                      |  |  |  |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                                                            |        |             |      |        |             | Client.                                                                                                                                                       |                 |                      |  |  |  |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | Drawing Title. PLAN, SECTION AND ELEVATIONS<br>AS PROPOSED |        |             |      |        |             | Date.<br>NOVEMBER 2017                                                                                                                                        |                 | Scale.<br>1:100 @ A1 |  |  |  |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                                                            |        |             |      |        |             | Ref.<br>03-25                                                                                                                                                 | Dwg. No.<br>202 | Rev.                 |  |  |  |